

BOY SCOUTS OF AMERICA

DATE January 30, 1987

FULL NAME Thomas Sowers, Jr. SOCIAL SECURITY NUMBER [REDACTED]  
(No initials if you can possibly get full name)

ADDRESS [REDACTED]

CITY San Jose STATE California ZIP CODE 95119

DATE OF BIRTH 4-9-47 (This is important and should be exact)

APPROXIMATE AGE - (To be used ONLY when date of birth is not known)

RELIGION \_\_\_\_\_ NATIONALITY \_\_\_\_\_

OCCUPATION Truck Driver - [REDACTED]

EDUCATION \_\_\_\_\_

WEIGHT 173 HEIGHT 5' 11" RACE Caucasian

COLOR OF HAIR Brown COLOR OF EYES Green

OUTSTANDING CHARACTERISTICS OR INTERESTS \_\_\_\_\_

MARRIED OR SINGLE Single CHILDREN [REDACTED]  
(Number, ages, and names, if possible)

NAME OF SPOUSE [REDACTED]

SCOUTING CONNECTIONS:

<u>UNIT #</u>	<u>CITY</u>	<u>STATE</u>	<u>POSITION</u>	<u>DATE REGISTERED</u>	<u>DATE RESIGNED</u>
3214	San Jose	CA	DL	1/29/87	

SPECIAL RECOGNITION None

SUSPENDED OR DENIED REGISTRATION FOR FOLLOWING REASONS:

Convicted under California Penal Code 268A, 2 counts,  
Lewd and Lascivious/Upon child (Document attached)

SPECIFY THE FACTS WHICH LEAD YOU TO RECOMMEND DENIAL OF REGISTRATION AND LIST ATTACHED SUPPORTING DOCUMENTS (STATE ONLY KNOWN FACTS, NOT RUMOR, CONJECTURE OR SPECULATION):

Driver License - California R0369332

E. STARON

FEB 20 1987

RS-509  
4/14/83-nah

**NOTED**  
MAR 23 '87  
JOSEPH L. ANGLIM

Signed [Signature]  
SCOUT EXECUTIVE

Council Santa Clara County, #55

March 25, 1987

Mr. Brian L. Allen  
Scout Executive  
Santa Clara County Council, No. 55

PERSONAL AND CONFIDENTIAL

SUBJECT: Thomas P. Sowers

Dear Brian:

Thank you for the detailed information concerning the above Scouter. We have reviewed this case with our Attorney and have now placed this man on the Confidential File.

Sincerely,

Paul Ernst, Director  
Registration, Subscription &  
Statistical Service

PE/cre

cc: Western Region

READY FOR FILE

MAR 25 1987

SHIRLEY MEYER

CONF013243

FOR COURT USE ONLY

COURT IC. 4 B

P. E OF THE STATE OF CALIFORNIA versus  
 DEFENDANT: Thomas P. Sowers IV  Present  Not Present  
 AKA: \_\_\_\_\_

REPORT TO JUDICIAL COUNCIL OF:  INDETERMINATE SENTENCE TO STATE PRISON  
 SENTENCE CHOICE OTHER THAN STATE PRISON CASE NUMBER: 76758

Hearing 12/18/80 Dept. No. 4 Judge David W. Leahy Clerk J. Miller  
 Reporter Shah Bisharat Counsel for People L. Livoll  
 Counsel for Defendant S. Manchester Probation Number or Probation Officer N. Kirk

1. Defendant was convicted of the commission of the following crimes:  
 Additional counts are listed on attachment 1.a.

Count	Code Section	Crime and Degree	Date of Conviction Mo. Day Yr.	Conviction by:		Enhancements Charged and Found				Additional term stricken due to circumstances in mitigation
				Jury Trial	Court Trial	PC § 12022	PC § 12022.5	PC § 12022.6	PC § 12022.7	
01	PC 288A	Lewd & lascivious/Upon Child	09/18/80		X					
02	PC 288A	" " " "	" " "		X					

2. The defendant was charged and found to have served prior prison terms: 0 terms for violent felonies; 0 terms for other felonies.

3.  Defendant was sentenced to State Prison for the term prescribed by law on counts \_\_\_\_\_.

4.  Counts \_\_\_\_\_ were deemed misdemeanors.  
 A.  Defendant sentenced to \_\_\_\_\_ days in county jail for all counts.  
 (1) Execution of \_\_\_\_\_ days suspended.  
 B.  Defendant fined in sum of \$ \_\_\_\_\_.

5.  For counts 01, 02 the defendant was placed on probation.  
 A. (1)  Sentence pronounced and execution of sentence was suspended; or  
 (2)  Imposition of sentence was suspended.  
 B. Conditions of probation included  Jail Time 150 days  Fine

6. Other dispositions  
 A.  Defendant was committed to California Youth Authority.  
 B.  Proceedings suspended, and defendant was committed to California Rehabilitation Center.  
 C.  Proceedings suspended, and defendant was committed as a Mentally Disordered Sex Offender.  
 D.  Proceedings suspended, and defendant was committed as presently insane.  
 E.  Other (Specify) \_\_\_\_\_

Probation  Formal  Summary is  Denied  Granted for 4 years  Defendant notified of appeal rights by the Court  
 Defendant committed to CYA  Fine of \$ \_\_\_\_\_ Penalty \$ 40.00  Work furlough recommended  Not eligible County parole  
 Restitution  Counseling  Submit to search/testing  Other Vol. work of 100 hrs. + see record.  
 County Jail for 5 mos. with credit for time served of 1 days  Sentence stayed to 01/22/81 81, 1700 hrs.  
 Criminal proceedings having been previously suspended,  Matter stipulated submitted on receipt of reports of doctors

The Court finds defendant  a narcotic addict  in imminent danger of becoming an addict  insane  incompetent  
 Defendant is committed to  California Rehabilitation Center under  3050 W&I Code  3051 W&I Code  
 \_\_\_\_\_ State Hospital  1370 PC  1026 PC  6316 W&I Code  
 The Court determines that defendant  has  does not have ability to reimburse County for Court appointed counsel in sum of \$ \_\_\_\_\_  
 On motion of  People  Defendant  Court \_\_\_\_\_ dismissed

February 3, 1987

Mr. Brian L. Allen  
Scout Executive  
Santa Clara County Council, No. 55

SUBJECT: Thomas P. Sowers

PERSONAL & CONFIDENTIAL

Dear Brian:

Thank you for your letter of January 23th concerning the above-named individual. The information which you sent will be most helpful to us.

I hope you received the Confidential Record Sheet which we sent, which will enable you to complete it with all the personal information needed to help us identify Mr. Sowers, should he try to register at some later time.

If any more information comes to your attention, please do not hesitate to send it to us.

In the meantime, we have stopped the registration of Mr. Sowers and would not process a registration at this time to register him in any capacity with the Boy Scouts of America. If you have further questions about this, please do not hesitate to contact us.

Sincerely,

Paul Ernst, Director  
Registration, Subscription &  
Statistical Service

PE/cre

cc: Western Region

READY FOR FILING

FEB 3 1987

SHIRLEY MEYER

CONF013245

# ENROLLMENT REPORT

Reg.	Cncl. No.	Dist. No.	Prog. Code	Natl. Unit No.	Local Unit No.	Regis. Term	Renewal Date
W	55	2	0	3214	214	4	4/87

REGISTRATION AND BOYS' LIFE FEES

BOYS' LIFE

	QTY	FEE
PD YOUTH	—	\$ —
MULTIPLE YOUTH	—	\$ XXXXXX
YOUTH B/L SUBS	—	\$ —
PD ADULTS	7	\$ 2.50
MULTIPLE ADULTS	—	\$ XXXXXX
ADULT B/L SUBS	—	\$ —
TOTAL FEES SUBMITTED		\$ 2.50

*These are how  
 their applications  
 came on the  
 financial.  
 They paid no  
 money*

*Placed*

Stack all individua council/district Sec

No. 8273

## ADULT APPLICATION

- PACK NO. 314
- TROOP NO. \_\_\_\_\_
- TEAM NO. \_\_\_\_\_
- POST NO. \_\_\_\_\_
- SHIP NO. \_\_\_\_\_
- COUNCIL/DISTRICT POSITION \_\_\_\_\_
- DISTRICT NO. \_\_\_\_\_
- FULLY TRAINED

PLEASE PRINT ONE LETTER IN EACH SPACE—  
 PRESS HARD, YOU ARE MAKING THREE COPIES.

FIRST NAME AND INITIAL: THOMAS LAST NAME: SOWERS JR.

ADDRESS—STREET OR R.F.D.: \_\_\_\_\_ DATE OF BIRTH: 4 / 9 / 47 POSITION: OL

ADDITIONAL ADDRESS INFORMATION (if necessary): \_\_\_\_\_ MONTH: \_\_\_\_\_ DAY: \_\_\_\_\_ YEAR: \_\_\_\_\_ BOYS' LIFE:  CHECK ONE:  NEW LEADER  FORMER LEADER SEX:  M

CITY: SAN JOSE STATE: CA ZIP CODE: 95119

CIRCLE B OR H:  B  H DATE: 10-16-86 PREVIOUS SCOUTING BACKGROUND: NONE COUNCIL: \_\_\_\_\_

OCCUPATION, EMPLOYER, AND BUSINESS ADDRESS: TRUCK DRIVER SIGNATURE—SEE COVER: Thomas Sowers Jr.

REGISTRATION FEE: \$ \_\_\_\_\_ BOYS' LIFE FEE: \$ \_\_\_\_\_ TERM (MONTHS): \_\_\_\_\_ UNIT RENEWAL DATE: \_\_\_\_\_ APPROVAL—SEE COVER: Carol M. Terry

FOR COUNCIL USE: TRANSFER FROM: COUNCIL: \_\_\_\_\_ NAT'L. UNIT NO.: \_\_\_\_\_ MEMBER ID NO.: \_\_\_\_\_

NATIONAL COPY

CC  
55

[Redacted]  
San Jose, CA 95159  
[Redacted]

January 23, 1987

Mr. Paul L. Ernst  
National Office  
Boy Scouts of America  
1325 Walnut Hill Lane  
Irving, Texas 75038-3096

Dear Paul:


Following up our telephone conversation on January 23, 1987,  
please find enclosed a copy of the court record for case  
#76758 Superior Court of California, Santa Clara County.

Please note: Thomas P. Sowers was convicted of two counts  
Lewd and Lascivious/upon child.

Please also find attached a copy of his adult registration  
form which we will process at this time.

Thank you for your help in this matter.

Sincerely,

  
Brian L. Allen  
Council Scout Executive  
Santa Clara County Council,  
Boy Scouts of America

BLA:mv

Enclosures

F. STARON  
JAN 27 1987

No. 8273

# ADULT APPLICATION

PLEASE PRINT ONE LETTER IN EACH SPACE—  
PRESS HARD, YOU ARE MAKING THREE COPIES.

PACK NO. \_\_\_\_\_  
 TROOP NO. \_\_\_\_\_  
 TEAM NO. \_\_\_\_\_  
 POST NO. \_\_\_\_\_  
 SHIP NO. \_\_\_\_\_

COUNCIL/DISTRICT POSITION \_\_\_\_\_  
OR \_\_\_\_\_  
DISTRICT NO. \_\_\_\_\_  FULLY TRAINED

FIRST NAME AND INITIAL

LAST NAME

THOMAS SOWERS JR.

ADDRESS—STREET OR R.F.D.

[Redacted Address]

DATE OF BIRTH

POSITION

4 9 47 02

ADDITIONAL ADDRESS INFORMATION (if necessary)

[Redacted Address Information]

MONTH DAY YEAR CODE

BOYS' LIFE CHECK ONE SEX

NEW LEADER  FORMER LEADER M

CITY

STATE

SAN JOSE CA 95119

CIRCLE B OR H

B  
 H

10-16-86

NONE

[Redacted]

PHONE

DATE

PREVIOUS SCOUTING BACKGROUND

COUNCIL

TRUCK DRIVER [Redacted]

OCCUPATION, EMPLOYER, AND BUSINESS ADDRESS

Thomas Sowers Jr.

SIGNATURE—SEE COVER

REGISTRATION FEE

BOYS' LIFE FEE

TERM (MONTHS)

UNIT RENEWAL DATE

\$ [ ] . [ ] [ ]

\$ [ ] . [ ] [ ]

[ ] [ ]

[ ] [ ] [ ] [ ]

MONTH YEAR

[Signature]

APPROVAL—SEE COVER

If applicant has an unexpired membership certificate, registration may be accomplished in this unit by a payment of 50 cents for processing the transfer. Check the box and attach certificate. It will be returned by the council.

FOR COUNCIL USE:

TRANSFER FROM

[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]

COUNCIL

NAT'L UNIT NO.

MEMBER ID NO.

1000 PM. Grant

WATS CALL FORM

CALL BACK REQUESTED

COUNCIL # 55 (San Jose, CA)  
Santa Clara Cty. Co.  
CALLER:  
Brian Celen

PHONE NO. [REDACTED]

POSITION: Council Executive

TYPE OF PROBLEM

REGISTRATION \_\_\_\_\_ VETERANS \_\_\_\_\_ EXPLORING \_\_\_\_\_  
SCOUTING \_\_\_\_\_ BOYS' LIFE \_\_\_\_\_

UNIT # DIST. # EXP. DATE TRANSMITTAL # FILM #

He has a letter who wants to register & he would like to speak to you about it

He is leaving his office now, but will return by 4:15 p.m. (our time).

I told him if you can't reach him today, perhaps you should tomorrow morning.

Added to CF file 1-23-87 vno

SEND CF SHEET

~~CALL AFTER 3:30 PM 1-23-87~~ [initials]

~~THOMAS~~  
P. SOWERS  
D.L.

NAME E. Kolch  
DATE 1/20/87  
TIME 2:10 p.m.

R/S-433  
3/13/86-clf-567r

SENDING APPL.  
WE SHOULD REUSE