

DATE 1-19-90

FULL NAME THOMAS J. PIKE SOCIAL SECURITY NUMBER [REDACTED]
(No initials if you can possibly get full name)

ADDRESS [REDACTED]

CITY REDLANDS STATE CA ZIP CODE 92374

DATE OF BIRTH 6-22-53 (This is important and should be exact)

APPROXIMATE AGE _____ (To be used ONLY when date of birth is not known)

RELIGION _____ NATIONALITY _____

OCCUPATION SALES REP - BLDG PRODUCTS

EDUCATION COLLEGE

WEIGHT 190 HEIGHT 6'-2" RACE WHITE

COLOR OF HAIR BLACK COLOR OF EYES BROWN

OUTSTANDING CHARACTERISTICS OR INTERESTS MUSIC

MARRIED OR SINGLE 2 CHILDREN [REDACTED]
(Number, ages, and names, if possible)

NAME OF SPOUSE _____

SCOUTING CONNECTIONS:

UNIT #	CITY	STATE	POSITION	DATE REGISTERED	DATE RESIGNED
<u>C-9</u>	<u>REDLANDS</u>	<u>CA</u>	<u>CM</u>	<u>1-18-89</u>	
<u>3609</u>	<u>IO # 103630</u>				

SPECIAL RECOGNITION _____

SUSPENDED OR DENIED REGISTRATION FOR FOLLOWING REASONS:

CONVICTED OF SEXUAL ABUSE OF [REDACTED]
IN SONOMA COUNTY - SERVED TIME
& COMPLETED 5 YEARS PROBATION
IS REGISTERED AS A SEXUAL OFFENDER

SPECIFY THE FACTS WHICH LEAD YOU TO RECOMMEND DENIAL OF REGISTRATION AND LIST ATTACHED SUPPORTING DOCUMENTS (STATE ONLY KNOWN FACTS, NOT RUMOR, CONJECTURE OR SPECULATION):

WITH POLICE DEPT -

CONFIDENTIAL

B 9 1990

F. STARON

RS-509
4/14/83-nah

NOTED

MAR 05 1990

JOSEPH L. ANGLIM

Signed [Signature]
SCOUT EXECUTIVE
Council LA INLAND EMPIRE
#45

March 7, 1990

Mr. John P. Dudley
Scout Executive
California Inland Empire Council, No. 45

PERSONAL AND CONFIDENTIAL

SUBJECT: THOMAS J. PIKE

Dear John:

Thank you for the detailed information sent concerning the above Scouter. This case has been reviewed with our attorney and is now on our permanent Ineligible Volunteer File.

Sincerely,

Paul Ernst, Director
Registration Service

ag

cc: Western Region

READY TO FILE
MAR 07 1990
ERIN O'RILEY

CONF018469



BOY SCOUTS OF AMERICA

CALIFORNIA INLAND EMPIRE COUNCIL
470 East Highland Avenue • Redlands, California 92373
(714) 793-2463 or 825-8844

WR - 4 #45

January 29, 1990

Mr. Paul C. Ernst
Director Registration Service
BOY SCOUTS OF AMERICA
P. O. Box 152079
Irving, TX [REDACTED]

Re: Thomas J. Pike

Dear Paul:

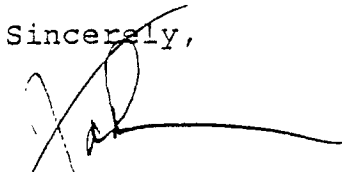
We are requesting that the above named person be placed on the "Confidential List":

Enclosed are the following Exhibits:

- A. Copy of Suspension Letter
- B. Memorandum of Delivery
- C. Memorandum to John Dudley from Gary Jensen, dated 1-23-90.
- D. Confidential Sheet
- E. Application

If you have any further questions, please give me a call.

Sincerely,


John P. Dudley
Scout Executive

JPD:cw
Attachments

*Added to the I [unclear]
Added from reg
2/17/90
JPD*



BOY SCOUTS OF AMERICA

CALIFORNIA INLAND EMPIRE COUNCIL
470 East Highland Avenue • Redlands, California 92373
(714) 793-2463 or 825-8844

WR - 4 #45

January 24, 1990

Mr. Thomas J. Pike
[REDACTED]
Redlands, CA 92374

DELIVER BY HAND

Dear Mr. Pike:

After careful review, we have decided that your registration with the Boy Scouts of America should be suspended. We are therefore compelled to request that you sever any relations you may have with the Boy Scouts of America. A refund of your registration fee is enclosed.

You should understand that Boy Scouts of America membership registration is a privilege and is not automatically granted to everyone who applies. We reserve the right to suspend registration whenever there is a concern that an individual may not measure up to the high standards of membership the Boy Scouts of America seeks to provide for American youth.

If you wish to have this decision reviewed, please write to me within 60 days of the date of this letter, explaining your version of the facts supporting your claim that your registration as a Boy Scouts of America member should be granted or reinstated. The procedures for review are attached.

Sincerely yours,

Robert Traister
Council President

RT:cw
Attachment

MEMORANDUM OF DELIVERY

At 2:28 pm, Monday Jan 28th,
Jim Schmidt and Richard Lee delivered
Tom Pike's letter of termination to
his wife [REDACTED].

~~X [Signature]~~

X [Signature]

MEMO

TO: JOHN DUDLEY

FROM: GARY JENSEN *[Signature]*

SUBJECT: Thomas J. Pike

DATE: 1-23-90

Mr. Thomas Pike & [REDACTED] were in my office asking questions as to what Mr. Pike was being charged with. I informed Mr. Pike that no charges were being made, but we were checking out areas of concern that had been reported to the Scout Office.

Mr. Pike asked what these were. I informed him that we should discuss this in private. He said "That He Had nothing to hide" and that [REDACTED] could stay.

I then asked him if in fact he had been convicted of Crimes Against Children. After a long answer he did admit that he had been convicted. I then informed Mr. Pike that he was to no longer be involved in the Scouting Program, and that he would be receiving a Letter confirming His Removal from Scouting.

ADDITIONAL ENROLLMENT ROUTE SHEET

C-9
UNIT NUMBER

05-68
DISTRICT & NUMBER

1-89
CHARTER EXP. DATE

1-18-89
DATE RECEIVED

___ Tiger Trans.	___ Mos.	@	___ N/C	\$	___ N/C
___ Youth Trans.	___ Mos.	@	___	\$	___
___ Mult.	___ Mos.	@	___ 1.00	\$	___
___ B.L.	___ Mos.	@	___ N/C	\$	___ N/C
___ Ins.	___ Mos.	@	___ .10	\$	___
TOTAL				\$	___

___ Adults Trans.	___ Mos.	@	___	\$	___ .60
___ Mult.	___ Mos.	@	___ 1.00	\$	___
___ Position Change Only				\$	___ N/C
___ B.L.	___ Mos.	@	___	\$	___
___ Ins.	___ Mos.	@	___ .10	\$	___ 10
TOTAL				\$	___ 70

Amount Attached \$ _____ U.A. Receipt # _____ Receipt # 4159
 ___ Audit ___ In-School ___ Krown ___ Kidston Field # _____

Amount Due \$ _____
 Receipt # _____
 J.E. _____ Date _____
 Transfer From _____
 Plates Made J.C. 4/7/89

Duplicates _____
 Re _____ De _____ Date _____
 Logged _____
 Posted JAN 20 1989
 Transmittal # 105

BOY SCOUTS OF AMERICA

Name: James G. B. L.

UNIT SCOUTERS
 Check one
 Pack No. 1
 Troop No. _____
 Team No. _____
 Post No. _____
 Ship No. _____

OR

COUNCIL/DISTRICT SCOUTERS
 Council/district position _____
 District No. _____

Social Security number: _____

Personal address information (if necessary): _____

Month: 06 Day: 22 Year: 89

Date of birth: 06/22/89

Previous employment—occupation, employer, and business address: XXXXXXXXXXXXXXX

Personal signature—see back cover: James G. B. L.

Date: 1-11-89

Years at this employment: 02

FOR COUNCIL USE
 Transfer from: _____ Council: _____
 Next unit No. _____
 Member ID No. _____

LOCAL COUNCIL COPY

ADULT APPLICATION PART TWO

BOY SCOUTS OF AMERICA

Name Erica
 Driver's license No. [REDACTED]
 State GA Expiration 11-11-11

1. Previous Scouting background (for last 5 years)
 Position _____ Council _____ Year _____

5. Education or special training
 Elementary High school College Advanced degree(s)

6. Health limitations or special considerations
None

2. Previous experience. What other experience, if any, have you had that may assist you in working with youth?
 As a volunteer [REDACTED]
 In your work or profession _____

7. History of legal involvement

a. Are you free of illegal substance abuse? Yes No
 b. Have you ever been convicted of criminal offense? (If yes, please explain) Yes No
 c. Have you ever been arrested or convicted for the use or sale of drugs? Yes No
 d. Have you ever been hospitalized or treated for alcohol or substance abuse? Yes No
 e. Have you ever been arrested or convicted of child neglect or abuse? Yes No
 f. Has your driver's license ever been suspended or revoked? Yes No
 g. Other than the above matters, is there any fact or circumstance involving you or your background that would call into question your being entrusted with the supervision, guidance, and care of young people? Yes No

3. Previous residences (for last 5 years)
1200 ...
...
...
 4. Current memberships (religious, community, youth, business, or professional organization)
...
...

8. References. Please list those who are familiar with your character as it relates to working with youth.
 Name Raymond Kimball
 Address _____
 City/ZIP _____
 Relationship ... Phone 772-0791

Name [REDACTED]
 Address [REDACTED]
 City [REDACTED]
 State [REDACTED]
 Zip [REDACTED]

1. I, the undersigned, understand that:
 a. The information that I have provided may be verified by contacting persons or organizations named in this application and I hereby release and agree to hold harmless from liability any person or organization that provides information concerning me to the Boy Scouts of America or local council thereof.
 b. In signing this application, I swear or affirm that the information that I have given herein is true and correct.

Sign here and in part one _____ Date 11-11-11
 Reviewed and approved by: _____ Date 11-15-11

Approved - see back cover (sign here and in part one)
[Signature] Date 11-15-11
[Signature] Date 11-17-11
 Scout executive certification

MS08 MEMBERSHIP SUPPORT SYSTEM

02/07/90
14:20:26

CNCL 045 PRG/UNIT C3609 SEQ. 103630

MEMBER DELETE

FIRST: THOMAS

LAST: PIKE

ADDR1: [REDACTED]

ADDR2: REDLANDS

CA

ADDR3:

ADDR4:

ZIP: 92374

REG STATUS: R ENROLL: 0289 BIRTH: 0652 SEX: M AGENCY: M ADULT/YOUTH: A

POSITION: CM FINDERCODE: 52 PHONE: [REDACTED] BULK: MAG-STATUS:

REN DAT: 0190

TRANSFER FROM = CNCL: PGM/UNIT: SEQ: TRANSFER DATE:

MAGAZINES

TYPE	CNCL	P/UNT	CODE	TRM	DATE	FIRST	LAST	ORIG	TOTAL	TO GO	AREAR	LAST LABEL	EXP
S			N	06	0389	0389	0190	00	000	00		2411	0190

PF2)DELETE PF12)MENU CLR)END
MEMBER DELETED FROM DATABASE SUCCESSFULLY