#### BOY SCOUTS OF AMERICA

DATE APRIL 25, 1985

| FULL NAME ROBS        |  | SOCIAL SECUR                                 | iry                                     |
|-----------------------|--|--|---|
| ADDRESS               | initials if you can possibly                                     | get full name)                               |   |
| CITY WILMIN           | 6 TON STATE DEC  | AWARE  | ZIP CODE (4810                          |
| DATE OF BIRTH 09      | -/55 (This   | is important and show                        |   |
| APPROXIMATE AGE       | 29 (To be used ON  | LY when date of birth                        | n is not known)                         |
| RELIGION              | NAT:   | IONALITY // S                                | CitizEN                                 |
| OCCUPATION TEACH      | ER, RED CLAY CONSOLI   | DATED SCHOOL NO                              | STRICT                                  |
| education BS.De       | GEREE CURRENTLY TAKING C   | COLLEGE COURSES FO                           | OR ADVANCED DEGLEE                      |
| WEIGHT 175            | 63 HEIGHT 61-  | 6'C RACE WA                                  | HITE CAUCASIAN                          |
| COLOR OF HAIR 3       |  | DR OF EYES BROWT                             | V<br>L PHILMONT CONTINGO                |
| OUTSTANDING CHARAC    | CTERISTICS OR INTERESTS CAMP                                     | ING; EXCELLENT TR                            | AINER; UNIQUE INTE                      |
| MARRIED OR SINGLE     | SINGLE CHILDREN  | 1 N/H :                                      | d names, if possible)                   |
| NAME OF SPOUSE        | NA   | (Haber), ages) an                            | d Hames, II possible,                   |
| SCOUTING CONNECTION   | ONS:   |  |   |
| UNIT # CITY           | STATE POSITI<br>NOTON DELAWARE ASST. S<br>ETON DELAWARE ASST. S. | ON DATE REGIS                                | TERED DATE RESIGNED                     |
| TROOP 527 WILMIN      | GTON DELAWARE ASST S.  | 12/31/81                                     | 2 15 /85                                |
| SPECIAL RECOGNITION   |  | <i>i t</i>                                   | <i>1</i>                                |
|                       | D REGISTRATION FOR FOLLOWING MARYLAND COURT CR.                  |  | · PLEADEN GUNTY                         |
| •                     | OF SEXUAL ASSAULT.   | MINORE ROURS                                 | , |
| CORGINA DISTRICTOR    |  |  |   |
| SUPPORTING DOCUMEN    | WHICH LEAD YOU TO RECOMMEND I<br>TS (STATE ONLY KNOWN FACTS, N   | DENIAL OF REGISTRATION NOT RUMOR, CONJECTURE | ON AND LIST ATTACHED OR SPECULATION):   |
| All FACI              | rus/ Information   | previously to                                | r warded.                               |
|                       | NOTED  | Signed                                       | DUT EXECUTIVE                           |
|                       | OCT 01 '85   | Council 4/36                                 | 185                                     |
| RS-509<br>4/14/83-nah | JOSEPH L ANGLIM  |  |   |

October 2, 1985

Mr. Theodore A. Taylor Scout Executive Del-Mar-Va Council, No. 81

PERSONAL AND CONFIDENTIAL

SUBJECT: Robert Newman Bye

Dear Ted:

Thank you for the detailed information concerning the above Scouter. We have reviewed this case with our Attorney and have now placed this man permanently on the Confidential File.

Sincerely,

Paul I. Ernst, Director Registration, Subscription & Statistical Service

bja

cc: Northeast Region

10/285 WNW



## National Office BOY SCOUTS OF AMERICA

1325 Walnut Hill Lane, Irving, Texas 75062-1296 Telephone:

13-13-1595

April 9, 1985

Mr. Ted A Taylor Scout Executive Del-Mar-Va council, No. 81

PERSONAL AND CONFIDENTIAL

Dear Ted:

Thank you for the information which you recently sent us concerning Robert N. Bye. We appreciate this information and believe it will be most helpful to us in refusing future registration attempts.

I am enclosing a Confidential Record Sheet which I would like for you to complete listing as much information as is possible. This will enable us to identify Mr. Bye, should he try to register in some other location.

Please let us know if we can be of help in any way.

Sincerely.

Paul Ernst, Director

Registration, Subscription &

Statistical Service

kdn

cc: Northeast Region

Enclosure

4/30/85

April 9, 1985

Mr. Ted A Taylor Scout Executive Del-Mar-Va council, No. 81

PERSONAL AND CONFIDENTIAL

Dear Ted:

Thank you for the information which you recently sent us concerning Robert N. Bye. We appreciate this information and believe it will be most helpful to us in refusing future registration attempts.

I am enclosing a Confidential Record Sheet which I would like for you to complete listing as much information as is possible. This will enable us to identify Mr. Bye, should he try to register in some other location.

Please let us know if we can be of help in any way. ;

Sincerely,

Paul Ernst, Director Registration, Subscription & Statistical Service

kdn

cc: Northeast Region

Enclosure

READY TO FILE
APR 10 1985
ERIN O'RILEY



## KIWANIS CLUB OF WILMINGTON DELAWARE, INC.

Charter Granted January 6, 1919

MEETS EACH WEDNESDAY AT 12:10 P.M. IN THE GOLD BALLROOM AT THE HOTEL DU PONT

Offic

- Wilmington, Delaware 19801 -

March 20, 1985

CLAMPED"

Mr. Robert N. Bve Wilmington, DE 19810

Dear Robert:

As a sponsoring organization in charter partnership with the Boy Scouts of America, the Kiwanis Club of Wilmington wishes to advise you that your volunteer service to Boy Scout Troop 503 at the Mary Campbell Center is no longer needed. Therefore, effective March 20, 1985, your name will be removed from registration as Assistant Scoutmaster of Boy Scout Troop 503.

If you have any questions concerning this correspondence, please contact Tom Bowers at the Scout Service Center

Sincerely,

Paul J. Miller

Scouting Coordinator

Troop 503

James E. Kitchen

President, Kiwanis Club

of Wilmington

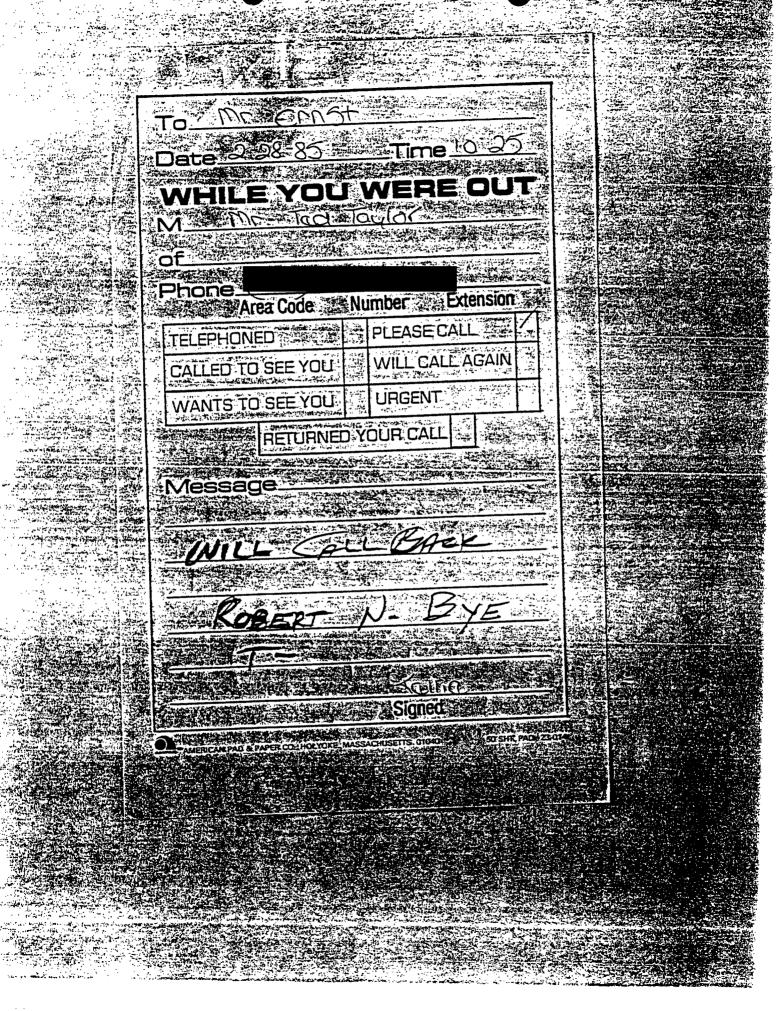
Curtis D. Baker - Chairman of Youth

Services, Kiwanis Club of

Wilmington

cc: Paul Ernst, Registration
National Boy Scouts of America

Ted Taylor, Scout Executive Del-Mar-Va Council, Inc.



# **BOY SCOUTS OF AMERICA**

Del-Mar-Va Council, Inc. No. 81 8th & Washington Streets, Wilmington, Delaware 19801



March 1, 1985

#### PERSONAL & CONFIDENTIAL

Mr. Paul I. Ernest
Registration, Subscription,
Statistical - SUM 0108
National Council, BSA
1325 Walnut Hill Lane
Irving, Texas 75038-3096

Dear Paul:

Enclosed is the file on Robert N. Bye, including the camp incident report and current record.

I had not forwarded the information as I thought since I was waiting for a news article or follow up from the District Executive. However, the matter just came to our attention, and we are taking steps to have the sponsoring organization ask him to cease affiliation with Scouting.

If there is anything further you need from us, please advise.

Sincerely,

Ted A. Taylor Scout Executive

TAT/pe Enclosures



A MEMBER AGENCY—SERVING THE PENINSULA

Catch Couting
Couting

### Camping Service

#### CAMP INCIDENT REPORT

| "public relations"   |  | ent involving personal   | injury, property damage or  |
|--|--|--|---|
| •  |  | •  | Translation assumed iron in   |
| Date of Incident   | 'JúΙν' 10 111982 - eriτ  | ime 12:30 pm at Rodn   | ey Scout Reservation  |
|  | Sereciones en ward<br>Troop 131 Cecil  | beiron Cereni, etc.  | SELI SUBLE CON LITTER STATE   |
| Personnel Involved: (and Unit Number)  |  |  |   |
| (dira office frames)   |  |  |   |
|  | 100 mg (100 mg)<br>100 mg (100 mg)   |  |   |
|  |  |  |   |
|  |  |  |   |
| Persons Injured/Pro  | perty Damage:  |  |   |
|  |  |  |   |
|  |  |  |   |
| Specific Circumstan  | ices:  | had his son tell the   | camp director the following   |
| story:   | went with  | his Wilderness Survi   | val merit badge class to  |
| sleep out a  | t their shelters. T  | hey were accompanied   | oy their counselor, Mike  |
| Wright and   | Bob Byo. During the  | night the boys moved   | into one of the shelters  |
|  |  |  |   |
| as protecti  | on against mosquito  | es. allege   | ed that during the night  |
| <del></del>  |  |  |   |
| Bob Bye put  | his arm around him   | several times and to   | ed that during the night  |
| Bob Bye put  | his arm around him es. The boy affirmed  | several times and to   | ed that during the night ward daybreak reached for commissioner and that nothin   |
| Bob Bye put<br>his testacl   | his arm around him es. The boy affirmed ontinue on back if   | several times and tood that he required the  | ed that during the night ward daybreak reached for commissioner and that nothin ed)   |
| Bob Bye put his testacl (co  | his arm around him es. The boy affirmed on tinue on back if camp director calle  | several times and too<br>d that he required the<br>additional space need<br>ed the Chairman of the   | ed that during the night ward daybreak reached for commissioner and that nothin   |
| Bob Bye put his testacl (c Action Taken: The Murrill, wh   | his arm around him es. The boy affirmed ontinue on back if camp director called in turn contacted.   | several times and too<br>a that he required the<br>additional space need<br>ed the Chairman of the<br>Robert Poole, the lea  | ed that during the night ward daybreak reached for commissioner and that nothin ed)  Camping Committee, Randy   |
| Bob Bye put his testacl (c Action Taken: The Murrill, wh   | his arm around him es. The boy affirmed continue on back if camp director calle o in turn contacted was determined that  | several times and too<br>a that he required the<br>additional space need<br>ed the Chairman of the<br>Robert Poole, the lea  | ed that during the night ward daybreak reached for commissioner and that nothin ed) Camping Committee, Handy gal counsel for the Del-Mar-Va e would be temporarily  |
| Bob Bye put his testacl  (c Action Taken: The Murrill, wh Council. It                                  | his arm around him es. The boy affirmed ontinue on back if camp director calle o in turn contacted was determined than til a full investig                       | several times and too<br>d that he required the<br>additional space need<br>ed the Chairman of the<br>Robert Poole, the leg<br>t Commissioner Bob Bye<br>gation sould some to                          | ed that during the night ward daybreak reached for commissioner and that nothin ed) Camping Committee, Handy gal counsel for the Del-Mar-Va e would be temporarily  |
| Bob Bye put his testacl  (c Action Taken: The Murrill, wh Council. It                                  | his arm around him es. The boy affirmed ontinue on back if camp director calle o in turn contacted was determined that til a full investig Camping agreed to 1   | several times and too<br>d that he rebuiled the<br>additional space need<br>ed the Chairman of the<br>Robert Poole, the leg<br>t Commissioner Bob Bye<br>gation could some to<br>be in camp to witness | ed that during the night ward daybreak reached for commissioner and that nothin ed) Camping Committee, Handy gal counsel for the Del-Mar-Va would be temporarily lefinite conculsions. The                            |
| Bob Bye put his testacl  (c Action Taken: The Murrill, wh Council. It suspended w Birector of Bob Bye. | his arm around him es. The boy affirmed continue on back if camp director calle o in turn contacted was determined than til a full investig Camping agreed to 1  | several times and too<br>a that he required the<br>additional space need<br>ed the Chairman of the<br>Robert Poole, the least<br>t Commissioner Bob Bye<br>sation could some to                        | ed that during the night ward daybreak reached for commissioner and that nothin ed) Camping Committee, Handy gal counsel for the Del-Mar-Va would be temporarily lefinite conculsions. The                            |
| Bob Bye put his testacl  (c Action Taken: The Murrill, wh Council. It suspended w                      | his arm around him es. The boy affirmed ontinue on back if camp director called o in turn contacted was determined that till a full investig Camping agreed to 1 | several times and too d that he required the additional space need ed the Chairman of the Robert Poole, the leg t Commissioner Bob Bye setion could some to be in camp to witness                      | ed that during the night ward daybreak reached for commissioner and that nothin ed) Camping Committee, Handy gal counsel for the Del-Mar-Va would be temporarily lefinite conculsions. The                            |
| Bob Bye put his testacl  (c Action Taken: The Murrill, wh Council. It suspended w Birector of Bob Bye. | his arm around him es. The boy affirmed continue on back if camp director calle o in turn contacted was determined than til a full investig Camping agreed to 1  | several times and too d that he required the additional space need ed the Chairman of the Robert Poole, the leg t Commissioner Bob Bye setion could some to be in camp to witness                      | ed that during the night ward daybreak reached for commissioner and that nothin ed)  Camping Committee, Randy gal counsel for the Del-Mar-Va would be temporarily befinite conculsions. The the first conference with |

incident (continued) further happened. The boy returned to his camp site when the merit badge group returned from the overnight. He told his father and the scoutmaster of Troop 131, . When asked why the incident was not reported until such a late time, replied that he considered it important for the camp to finish its check out proceedures beforecoming to the camp's headquarters. . Tosept : /8-70 II , Llewich . The wit.

# BOY SCOUTS OF AMERICA

Del-Mar-Va Council. Inc. No. 81 8th & Washington Streets, Wilmington, Delaware 19801



July 11, 1982

Robert Bye,
Lenape Commissioner
Rodney Scout Reservation
North East, Maryland 21901

Dear Bob,

After our conversation on Sunday, July 11, you understand that a scout has come forward with a serious accusation which involves you. I know that you also understand that such an accusation must be immediately investigated by the proper Council authorities. It is, therefore, necessary for me to ask you to take a temporary leave of absence from the camp in order to facilitate this investigation. Please be assured that your leaving camp is a temporary measure and is not to be construed as a termination. Also be assured that my asking you to take this leave of absence is not at all judgemental. I am certain that a men of your stature in Scouting will agree that this measure will be beneficial both to you and to the camp.

Very truly yours.

William P. Black, Reservation Director



A MEMBER AGENCY—SERVING THE PENINSULA

Memo from Ted A. Taylor, Scout Executive 7/12/82 Incident It Cap Rodney -Thursday July 812 Robert Bye - Staff MBR. seemed by Scoup of offering touching. See Comp Trustent report. Bye met with Tel Taylor At 2:30 P.M. on 7/12/8= At Scot Office Reported Accession not True But Agreed not to return to Can Staff

And write a laffer to Boy SCOUTS OF AMERICA
Del-Mar-Va Council, Inc. #81
8th & Washington Streets
Wilmington, DE 19801

As M. Thoopen Rose restricts. To Mr. Ted Taylor
Del-Mar-Va Council

Wilmington, DE. 19801

Dear Mr. Taylor,

As a result of our meeting on July 13, 1982, I have decided to resign my position as Lenape Commissioner at Camp Rodney effective immediately. Also, I have decided to withdraw myself from Scouting activities for an indefinite period of time.

Sincerely.

Robert N. Bye

#### CAMPING SERVICE

#### CAMP STAFF APPLICATION

Applicants must be 16 years of age by June 1st. Work Permits required in accordance with laws of your state.

| Name Robert N. BYE   | Street          |                  |                                       |
|--|-----------------|------------------|---------------------------------------|
| City Wilmington State DE   | . Zip 19810     | Home Phone       |                                       |
| Temporary address if different from above:                           |                 | •                | (Area Code)                           |
| StreetCity_  |                 | State            | Zip                                   |
| Street City Height 5'8" Weight 160 lbs Age 2                         | 6 Date of 1     | Birth <u>9-4</u> | - <i>55</i>                           |
| Attending School? NO Where?  |                 | Grade            | Level                                 |
| SCOUTING BACKGROUND Cub Scout Currently registered? YES Where? BRANC |                 |                  |                                       |
| Leadership positions held? ALL, PRESENTLY                            |                 |                  |                                       |
| Highest rank? STAR O/A member? YES                                   |                 |                  |                                       |
| TLD Camp? NO When? Wher  |                 |                  |                                       |
| National Camp School? YES When? 1978                                 |                 |                  | Section? CommissionER                 |
| mber of camp staff before? YES When                                  | re? RCDNEY      | Positi           | on? Cammissioner                      |
| d Badge YES Other FIED SPORTS  |                 |                  |                                       |
| CAMP STAFF POSITION DESIRED RODE                                     | NEY.            | NANTTOKE         | EITHER CAMP                           |
| 1st Choice Commissioner Qual:  |                 | -                |                                       |
| 2nd Choice Qual:   |                 | _                | · · · · · · · · · · · · · · · · · · · |
| 3rd Choice Qual:   |                 |                  |                                       |
| If selected, earliest date you can report to                         |                 |                  | /                                     |
| If necessary, can you attend National Camp So                        |                 |                  |                                       |
| PAST EMPLOYMENT RECORD (begin with last pos                          | sition held. In | clude paper      | routes, etc.)                         |
| Employer   | Position        | -                | From/To                               |
|  | EACHER          | - 19             | 79 6/81                               |
|  |                 |                  |                                       |
|  |                 |                  |                                       |
|  |                 |                  |                                       |
| cial Security Number (required)                                      | _ Do you have a | a work permi     | t?                                    |

(Over)

| 4                       | THERENCES (   | ) required, at rea                      | st I in Scouting if un  | der 10 it must be diff    | c reader).                             |
|-------------------------|---------------|---|---|---------------------------|--|
| 1.                      | Name          |   |   | occupation                | ·                                      |
|                         | Street        |   | City  | State                     | . Zip                                  |
| - 19 <del>12</del><br>( | Name          |   |   | Occupation                |  |
| !                       | Street        |   | City  | State                     | Zip                                    |
| 3.                      | Name          |   |   | Occupation                |  |
|                         | Street        |   | City  | State                     | Zip                                    |
|                         | ·             |   |   |                           |  |
| -                       | ERAL INFORMA  |   | · · · · · · · · · · · · · · · · · · ·   |                           |  |
|                         |               |   | ? YES What? TRUM  | = ::                      |  |
|                         |               |   | you a: Singer? YES  |                           |  |
|                         |               |   | lling to refrain while  |                           | •                                      |
|                         | <b>.</b>      | terests, including                      | g merit badge specialt  | ies: <u>Camping, Wild</u> | erness Survival,                       |
|                         | SPORTS        |   |   |                           |  |
| Sch                     | ool activiti  | es & offices:                           |   |                           |  |
|                         |               |   |   |                           |  |
| 4.777                   | TOTAL DEMA    | DIZE OF THEODINATION                    | T /TIIi-I   | obificable much on MCC    | · mp                                   |
| AUU                     | ITIONAL REMA  | WK2 OK TWEOKMATTO                       | \[     \begin{aligned}     alig |                           | L UFR                                  |
|                         | -O ha         | we en wied                              | my previous j   | ens as a st               | 7/6                                    |
|                         | m 2 m/ 1 . m/ | Carlo                                   | 1 1 1111111   | 112. 1 0011 / 821.        | 10                                     |
|                         |               |   | and supplied  |                           | <i>12</i> .                            |
|                         | 72. 1482      | Staff as a                              | Commissioner.   | - hour ma                 | ny Idsa                                |
| <u>_0</u>               | unuld &       | iki to see                              | linen.  |                           |  |
|                         |               | , | f f   |                           |  |
| <del></del>             |               |   |   |                           |  |
|                         |               |   |   |                           |  |
| SATA                    | ARY DESTRED:  | #1000:00 🗻                              | Annlicant's sig   | nature Relect N. B        | 14.2.                                  |
| ~                       |               |   | ,   | 1                         | 7                                      |
|                         |               |   | Parent signatur (Required if  |                           | ·                                      |
|                         |               |   | (   |                           |  |
| FOR                     | OFFICE USE    | MLY-                                    | * *   |                           |  |
| Date                    | Received 🚜    | /24/8 Acknowle                          | dged /2/29/81 Inter   | viewed /2/2/2 By B        | ach & Gorsina                          |
|                         | · ·           | 1                                       |   |                           | /                                      |
| Empl                    | loyed as      |   | Salary  | Contract sent             | Cannot use                             |
| Send                    | to Camp Son   | where                                   | 94  | Section                   |  |
|                         | ? <b>!</b>    |   | 5 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |                           |  |
| _                       |               |   | •   |                           | ······································ |
|                         | •             |   | •   |                           |  |
| MIC:                    |               |   |   | •                         |  |
| 14/1                    | .8/81         |   |   |                           |  |

Please print all information readily available.

| 1.  | Name Kohert N. BYE   |
|-----|--|
|     | AddressState <u>NE</u> ZIP <u>19810</u>  |
| 2.  | Position you will hold in camp CommissioNER  |
| 3.  | Position held in Scouting ASST. Scoutmaster  |
| 4.  | Years in Scouting // progress award or rank earned STAR  |
|     | Merit badges earned .  |
| 5.  | I have completed a camping school in: none management program  CURRENTLY  waterfront commissioner TAKING program aide other                                    |
| 6.  | High school or college attending GRADUATE USD 6/3/78 major Elem. El.   |
|     | Want to be Elementary El. teacher  |
| 7.  | Hobbies are all sports, stamps, souting, coaching  |
| 8.  | Past summer camp experience: none camper staff member position   |
| 9.  | Program resources: campfire leader $X$ song leader $X$ musical instrument $X$ other  |
| 10. | Scout development to date:   |
|     | Cornerstone X OUtdoor Experience X Adult and Troop Leader Training X   |
|     | Troop Leader Development Wood Badge  |
|     | (year) Philmint or Schiff experienceYear   |
|     | other  |
| 11. | State what you feel you can best do to support troops and campers Make   |
|     | them have a great enjoyable time and want to come buch   |
| 12. | State what you feel you would least like to do this summer Pack up   |
|     | and leave,   |
| 13. |  |
|     | What do you expect to gain from this experience? Of fun , profitable   |
|     | What do you expect to gain from this experience? a fun profitable experience? a fun profitable   |
|     | On the reverse of this form you will find a checklist. Please place a checkmark  |
| 14. | On the reverse of this form you will find a checklist. Please place a checkmark opposite the skill and in the column which best represents your ability. Be as |
| 14. | On the reverse of this form you will find a checklist. Please place a checkmark  |
| 14. | On the reverse of this form you will find a checklist. Please place a checkmark opposite the skill and in the column which best represents your ability. Be as |
| 14. | On the reverse of this form you will find a checklist. Please place a checkmark opposite the skill and in the column which best represents your ability. Be as |

|   | TAUGHL            | HAVE KNOWLEDGE OF | NEED INCLP IN |   |
|---|-------------------|-------------------|---------------|---|
| HEALTH AND SANITATION                                       | /                 |                   |               | T |
| Stopping bleeding   | <b>Y</b>          | ✓<br>✓            |               |   |
| WOODS TOOLS Proper care and use of a knife                  | 1                 |                   |               |   |
| ROPE  |                   |                   |               |   |
| Basic knots   | /                 |                   |               |   |
| FIRES   |                   |                   |               | 1 |
| Proper firesafety   | /                 | ✓                 |               |   |
| ATURE/CONSERVATION  | i                 | İ                 | ļ             |   |
| fur council's long-range plan                               |                   | <i>Y</i>          |               |   |
| TRAIL CRAFT   |                   | ĺ                 | ĺ             |   |
| Correctly pack a pack with materials for a 3-day trail trip | /<br>/<br>/<br>1/ | •                 |               | - |
| AQUATIC SAFETY .  | 1                 |                   | ļ             |   |
| Safe Swim Defense   | <i>V</i>          |                   |               | • |
|   |                   |                   |               | • |

## IN THE CIRCUIT COURT FOR CECIL COUNTY, MARYLAND

Criminal No.6450

|                            | TITLE                        | DOCKET   |
|----------------------------|------------------------------|--|
|                            |                              | 5- + 0 1000 · · ·  |
|                            | STATE OF MARYLAND            | Sept. 8, 1982Indictment True bill filed charging:  |
|                            |                              | 1st Count: Art. 27. Sec. 464B: Sexual Offense  |
|                            |                              | in the 3rd degree  |
|                            |                              | 2nd Count:Art.27,Sec.464C:Sexual Offense in the 4th degree   |
|                            |                              | 3rd Count:CL902 & 903:Assault & Battery  |
|                            |                              | 4th Count:CL902:Assault 5th Count:Art.27,Sec.554:Unnatural and   |
|                            |                              | perverted sexual practice with a   |
|                            |                              | male person Sept. 10, 1982Personal Recognizance  |
|                            | •                            | Sept. 16, 1982Exit summons to Shf.   |
|                            |                              | Sept. 22, 1982Sheriff's return of  |
|                            | ·                            | Summons, Served 9/21/82. Sept. 22, 1982Written Plea of Not   |
|                            | vs                           | Guilty and Election of Jury Trial.   |
|                            | 1                            | Sept. 22, 1982Request for Speedy<br>Trial.   |
|                            |                              | Sept. 22, 1982Defendants Request   |
|                            | ROBERT NEWMAN BYE            | for Discovery.   |
|                            | ROBERT REMEAN BIB            | Sept. 22, 1982Motion to Suppress.<br>  Oct. 1, 1982State's Answer to                                   |
|                            | ,                            | . Defendant's Motion for Discovery and   |
|                            | Paid 5/31/83 #8649           | Inspection. Oct. 1, 1982State's Automatic  |
|                            | \$ 30.00 Clk.prep.of         | Discovery and Request for Discovery.   |
|                            | record                       | Discovery and Request for Discovery.<br>Jan. 27, 1983Hearing<br>Hon. Donaldson C. Cole, Jr., Presiding |
|                            |                              | Susan Schæfer, Court Reporter  |
|                            | Paid 5/31/84 #9684           | Motion to Suppress, denied as to letter  |
|                            | \$ 50.00 Clk.                | Witnesses sworn. Testimony heard and taken.  |
|                            | 10.00 Shf.<br>10.00 Gen.Fund | Motion to Suppress, denied as to   |
|                            | 5.00 R.V.J.                  | statements.<br>Jan. 27, 1983Court trial  |
|                            | \$ 75.00                     | Hon. Donaldson C. Cole, Jr., Presiding   |
|                            |                              | Susan Schaefer, Court Reporter<br>Motion to strike original plea and for                               |
|                            |                              | arraignment, motion granedd  |
|                            |                              | Traverser arraigned. Rule Plea.  |
|                            | COUNSEL FOR PLAINTIFF'S      | Plea: lst Count: Not Guilty 2nd Count: Guilty  |
|                            |                              | 3rd Count: Not Guilty  |
| ludy b                     | Paul S. Podolak              | 4th Count: Not Guilty 5th Count: Not Guilty  |
|                            |                              | Witness sworn. Testimony heard and take  |
| 117 82                     |                              | Traverser examined by the Court as to voluntary character of guilty plea, his                          |
| $= \frac{1}{2} J^{\prime}$ |                              | onstitutional rights, possible penal-  |
| ٠, '                       |                              | ties, etc. On a finding of fact and on   |
|                            |                              | determination that plea was entered freely and voluntarily; plea accepted                              |
| ,                          |                              | by the Court.  |
| <i>†</i>                   |                              | Verdict: Guilty as to Count No. 2.  Motion by State to Noile Pros Counts                               |
| , h.                       |                              | No. 1,3,4 & 5, motion granted.   |
|                            | COUNSEL FOR DEFENDANT'S      | Presentence investigation ordered Bond continued.  |
| 1, 1, 1                    |                              | Mar. 10, 1983Hearing on disposition  |
|                            | Robert V. Jones              | Hon. Donaldson C. Cole, Jr., Presiding   |
| !                          | <u>.</u>                     | Sarah Blackburn, Court Reporter Witnesses sworn. Testimony heard and                                   |
| ĺ                          |                              | taken.   |
| TRUEC                      | OPY STATE                    | As to Count No. 2:It is the Judgment   |
| TERT.                      | Pielean                      | and sentence of the Court that Robert<br>Newman Bye as a punishment for his                            |
| NE                         | LSON D. STUBBS, CLERK        | (CONTINUED ON PAGE 2)  |
| a. a                       |                              | County on a second   |

## IN THE CIRCUIT COURT FOR CECIL COUNTY, MARYLAND Criminal

riminal No. 6450

|  | CriminalNo6450   |       |            |
|--|--|-------|------------|
| TITLE  | DOCKET   |       |            |
| STATE OF HARYLAND  | offense be and he is hereby committed to the jurisdiction of the Sheriff, Cecil County Jail for a period of one (1) year accounting from 3/10/83. Live in and work out privileges granted. Also to receive psychiatric treatment as needed and pay \$4.00 restitution to the victim.  Advised of rights.   |       | <u>(</u> . |
|  | Appeal bond set at \$3,000.00 Mar. 15, 1983Motion for Reduction of Sentence Apr. 8, 1983Order for Appeal. Apr. 8, 1983Bond \$3,000-Allegheny Mutual Cas. CoKimmelman. May 27, 1983Transcript of Testimony May 31, 1983Record transmitted to Court of Special Appeals of Maryland   | -     |            |
| Ń <b>a</b>   | accordingly. Feb. 24, 1984Original record received from Court of Special Appeals of Marylan showing the following disposition:  1/23/84Per Curiam filed. Judgment affirmed. Costs to be paid by appellan Feb. 22, 1984Mandate issued. Mar. 5, 1984Order to Apprehend for Execution of Sentence. Exit copies to Shf., 3/6/84.   | d<br> | _:         |
| ROBERT NEWMAN BYE  |  |       |            |
| (PAGE 2)   | ·  |       |            |
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| COUNSEL FOR PLAINTIFF'S  |  |       |            |
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| COUNSEL FOR DEFENDANT'S.   | ·  |       |            |
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