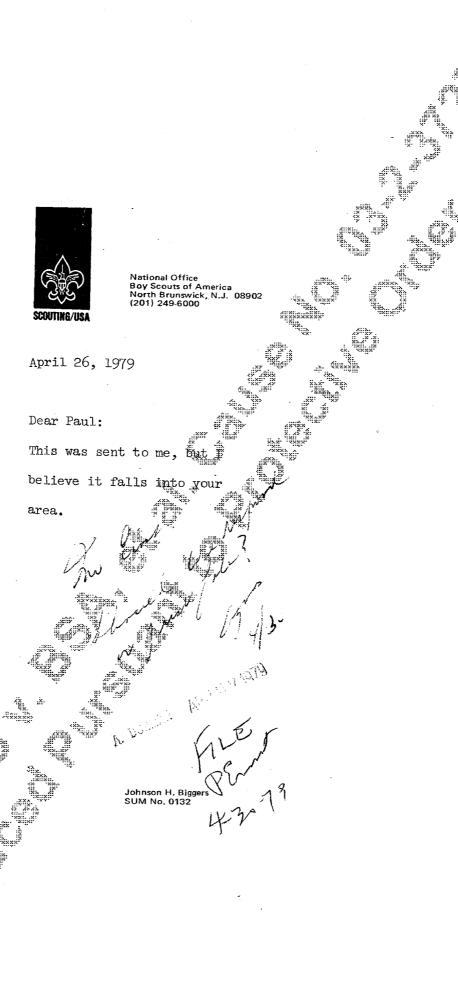
# CONFIDENTIAL RECORD SHEET DIVISION OF PERSONNEL B.S.A.

DATE Sept.30,1966

				12 12-12 V 12-12 V 12-12
Full Name_	Juan Anderson also J	ohn M. Anderso	n ibly get full na	me) . ***
	(No initials	ii you can poss	ibily geo ruit in	*
Address	5254 Arthur Kill Rd.			**************************************
City	Staten Island	State_	New York	
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Approximat	se age (To be	used ONLY when	exact age is not	knewn)
Religion_	Protestant	Nationalit	y American	.510x.
Occupation	ı student			- TSERST
Education	High School but	did not comple	eto 110	
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	j	n church chois Children	oli.	
Married o	r single Single	- Num	per, ages, and n	ames, if possible)
Wife's na	me			
	CONNECTIONS:			
Unit #	City State.	office	Date Regid.	Date resigned
	aten Island N.Y.	A.S.M.	Jan.1966	Sept.10,1966
•	aten <b>I</b> sland	A.S.M.	March 1966	Sept. 10,1966
Special r	recognition None	g?		
Recommend	led for Confidential Fil	e for following	reasons:	
Committ	ted a homo sexual act	with a 15 year	old Boy Scout	during an Order of
the Arr	ow Ordeal week-end. D	ate of the act	was August 26,	1966 at Pouch Camp
on Star	generation, a proversar	CONTESSION WA	s obtained by n	ic from boon paroxo
		•		
	Carlo de Car Carlo de Carlo de Car			
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		Signed_	Scout Exect	utive



213

Subject: Permanent Revocation of registration of Mr. Juan M. Anderson

and Boys involved

Thru: 5431-1 Cutler Street Pershing Park Fort Hood , Texas 76544

Boy Scouts of America Horth Brunswick new nerszy-08902

Dear Sirs

On or about 21 February you should have received a letter reading fart:

"Mr. Anderson has been charged with two counts of sexual involvement with boys." Fact two registered Scouts of troop 20.229

"Further request that action be taken by the National office of the BSA to prevent future registration of the above named person." What about the action being taken against the two Scouts involved?

All I'm requesting is fairness and justice for Jon. The names of the two Scouts involved c an be obtained from the killeeen Police Department.

Just remember as Benjamin Disraeli said "Justice is truth in action".

Market Rude

October 30, 1979

Mr. Ben F. Kelin Scout Executive Heart O' Texas Council, No. 662

#### PERSONAL COMMEDIATION

Dear Ben:

Thanks for your letter of October 25 concerning Juan Anderson. We have had many concerns about this individual for a long time. He certainly is now admitting that he has taken part in some homosexual activities.

I do not have the facts before me as to the ages of the two boys involved. We always feel that we do not place individuals on the file and refuse their registration, when they are under 18 years of age. These are growing years in which many experiences are encountered by most youth; some good and some bad. We therefore, have now only not penalized these individuals for life by refusing them registration—We had hoped that our influence would be a good one.

Mr. Anderson has, over many years, been involved in activities which we have considered questionable. We certainly would not want to accept his registration at the present time. If you need more information concerning this, I shall certainly do everything possible to give you the help you need. Mr. Anderson is certainly old enough to realize that we could not have too much influence on his life but, that the influence we can have on the life of an 11 to 18 year old could be very great.

Sincerely,

Paul L. Ernst, Director Registration, Subscription & Statistical Services

KΡ



National Office-Boy Scouts of America

North Brunswick, New Jersey 08902 Telephone: 201 249-6000 TWX 710-480-6262

October 30, 1979

Mr. Ben F. Kelln Scout Executive Heart O' Texas Council, No. 662

#### PERSONAL & CONFIDENTIAL

Dear Ben:

Thanks for your letter of October 25 concerning Juan Anderson. We have had many concerns about this individual for a long time. He certainly is now admitting that he has taken part in some homogeneal activities.

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Sincerely,

Paul I, Frist, Director Registration, Subscription &

Statistical Services

## Boy Scouts of America

### Heart O' Texas Council NO

300 LAKE AIR DRIVE - PHONE 817 772-8932 - WACO, TEXAS 76710

October 25, 1979

Mr. Paul I. Ernst, Director Registration & Subscription Service Boy Scouts of America P. O. Box 61030 DFW Airport, Tx. 75261

#### PERSONAL & CONFIDENTIAL

Subject: Juan M. Anderson, Ref: my letter of 2/23/79

Dear Paul,

Enclosed herewith is a letter to me from Juan Anderson. We feel this letter was written by Nanci Rude, a committee member of one of the Fort Hood Troops. Ms Rude recently tried to register Juan Anderson as a committee member of her Troop, but we returned the application of Jaun Anderson to her with the explanation of why we could not accept same.

Reference Juan's enclosed letter: It seems that the question asked is: Why can the boys be registerd in Scouting if he cannot be?

Perhaps this is a valid question, and here is where we need your help in the answer or interpretation of our policy.

Following are some facts which may have some bearing on the issue:

1. The boy, currently registered in T-229, Feb 1980 expiration date, has withdrawn from Scouting & is inactive.

2. The boy's parents have transferred him to T-222, (a Fort Hood sponsored unit) with the approval of the Scoutmaster, Troop Committee Chairman, and Battalion Commander of the military unit sponsoring the Troop, who all have full knowledge of the issue.

I would appreciate your advice on any course of action we should take.

Sincerety yours

Ben F. Kelln, Scout Exectuve

Enclosure as stated.

## DEPARTMENT OF THE ARMY HEADQUARTERS & HEADQUARTERS COMPANY 1ST CAVALRY DIVISION FORT HOOD, TEXAS 76545

Sept 19, 1979

Ben Kelln Boy Scouts of America Heart O\* Texas Council 300 Lake Air Drive Waco, Texas 76710

Dear Ben,

This letter is a follow up of our telephone conversation held in June. As I recall that conversation, you had agreed to consider the withdrawal of registrations of all parties concerned upon the outcome of the trial. Those involved were

The outcome of the trial was, I pleaded guilty as charged. The details of that trial were not printed in the newspapers or broadcast on the local radio stations. Therefore some of the recorded facts involving both boys are:

1. No force was used either mental or physcial.

2. No drugs or alcohol was used to presuade the boys, and

3. The boys willingly participated in a homosexual activity.

In the eyes of the law and by virtue of the fact I pleaded guilty I was assessed a two to five year prison sentence unprobated. I sincerly believe the punishment was unjust. Therefore I have filed an appeal. The by-laws state homosexal activities on the part of leaders of Scouts will not be tolerated. Therefore, if I pleaded guilty to homosexual activities with two Scouts, no force used, how can I have my registration pulled and the boys equally involve allowed to remain active in the Scouting program? Is this just or fair?

Ben, which ever way your decision goes thank you for the great Scouting in this Council. Thanks too for the pleasure of calling you friend. Just for your information Ben, I'd like for you to know I have been seeing a psychiatrist since May. I fully intend to stay in therapy until my doctor feels I can handle my shortcoming.

I know I'll never want to be a Scoutmaster again, however I would like the oportunity to work in the Scouting program again actively as I'm sure and again would too.

I eagerly await your decision.

12:19

Thank you,

Juan M. Anderson

March 8, 1979

Mr. Ben F. Kelln Scout Executive Heart O'Texas Council, Number 662

PERSONAL AND CONFIDENTIAL

SUBJECT: Juan M. Anderson

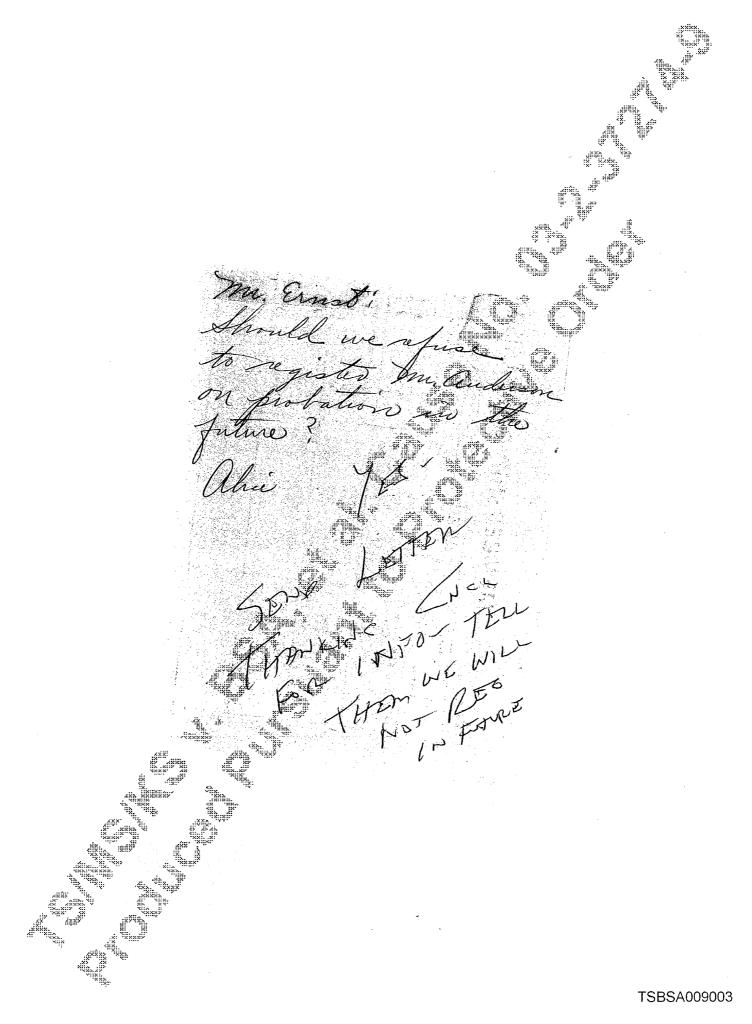
Dear Ben:

Thank you for the information concerning the above scouter. We have placed this information on file. This is exactly the type of information we require to support our action and strengthen our position of refusing to accept any future application we might receive from this man.

Sincerely,

Paul I. Ernst, Director Registration, Subscription and Statistical Service

ad



# Boy Scouts of America

### Heart O' Texas Council No

300 LAKE AIR DRIVE - PHONE 817 772-8932 - W ACO, TEXAS 76710

February 23, 1979

Mr. Paul I. Ernst, Director Registration & Subscription Service Boy Scouts of America North Brunswick, N. J. 08902

#### PERSONAL AND CONFIDENTIAL

Subject: Juan M. Anderson

Dear Paul,

This is to request termination of the registration of the above referenced Scouter. He is currently registerd as Scoutmaster of Troop 299, Fort Hood, Texas.

The reasons for this request are stated in the following signed statements enclosed herewith:

- Summary information letter from J. K. Waddell, District Executive for District #2
- 2. Letter from Major , Troop Committee Chairman of Troop 29%, sponsored by 6th Air Combat Cavalry Brigade, Fort Hood, Texas.
- 3. First Endorsement of the above letter from Maj. by Col. Commander, 6th A.C.C.B., Ft. Hood, TX.
- 4. Statement from the parents of one of the Scouts, Mr. & Mrs.
- 5. Photocopy of the disposition of the charges preferred by from the Killeen Police Dept.

We will provide you with a certified copy of the final disposition of this case when it occurs, however, if there ;is additional information you may want, please let us know.

Jew Tell

Ben Fa Kelln, Council Executive

## Boy Scouts of America

### Heart O' Texas Council

NO. 682

300 LAKE AIR DRIVE - PHONE 817 772-8932 - WACO, TEXAS 76710



Mr. Ben F. Kelln Heart o Texas Council, BSA 300 Lake Air Drive Waco, TX 76710

RE: Juan M. Anderson

Dear Bem:

Please begin whatever steps are necessary to terminate the registration of Staff Sergeant Juan Maceos Anderson, Scoutmaster of 6 A.C.C.B. Troop 299, Ft Hood Texas, (The Charter expiration date is 29 Feb 80) I also reccommend that the National Council be requested not to accept Andersons' registration at any future time for the following reasons:

At 3:00 PM on Thursday, 15 Feb 79, I received a call from MAJ Committee Chairman of Troop 229, stating that one of the families in the Troop had filed charges of homosgual activity against anderson at which time I called you for guidance. Due to the Federal Privacy Act, I cannot get a copy of the charges filed, but here is a chronological account of events, as best as I can reconstruct them.

After Troop 229's meeting on Wed, 14 Feb 79, Mrs. visited with her 16 year old son about something that was troubling the boy. admitted having homosexual activity with Anderson (I do not know the exact types of activity), and implicated several other boys. Mrs. filed charges against Anderson at 3:30 Am on 15 Feb 79 with the Killeen Police Department. Then visited with mother of the Troop and next-door neighbor of the s'.

Mrs. After visiting with and discovering that the allegation was true, filed similar charges against Anderson in late afetrnoon on 15 Feb 79. Anderson was arrested on 15 Feb on charges of Indecency with a Child, a third degree felony, arraigned and released on \$5,000 bond. On Monday, Feb 19, Anderson was arrested in charges of Sexual Abuse (Compared Case), a second degree felony, arraigned and released on \$10,000 Bond.

Mrs. informed Maj. visited with Anderson Thursday evening for 2½ to 3 hours, during which conversation Anderson admitted to being a homosexual - I do not know whether of not he admitted guilt to the felony charge. On Friday morning, 16 keb 79, I received a call from informing me of the substance of the conversation with Anderson, and asked for advice. I reccommended that the Troop committee and Chartered Organization be advise as soon as possible to take action.

MAJ advised me that Anderson had been releived as Scoutmaster after the Thursday evening visit, and that the Committee would meet on Mon., 19 Feb and asked that I be present.

I met with the Committee from 1:00 to 3:00 PM. They affirmed the decision to remove Anderson as Scoutmaster and planned a sound course of action to inform the families of all the boys in the troop prior to the Troop meeting on Wednesday. It was agreed that trying to protect the identities of the boys ( ) would be most helpful in protecting them from peer pressure, in which I agreed. MAJ and I then personally visited with the and families (The District Chairman and District Commissioner had been kept abreast of all developments, but due to business priorities, could not juin us for these visits). Both families understand the BSA position of homosexuality, and do not hold the movement responsible; they are, however, understandably angry, hurt, etc., that the events took place. The boys will stay active with the Troop - primarily because the boys enjoy the program and the parents see the good that we do, and secondarily because withdrawal from the Troop will serve to identify the boys to their peers, and increase the possibility of ridicule being directed to them.

On Monday 19 Feb 79, KCEN-TV devoted several minutes covering this story, listing the boys ages and the fact that they are Scouts. That evening, and on Tuesday, 20 Feb, I called or visited the news editors of all radio stations and newspapers in the Killee/Copperas Cobe area asking them not to sensationalize the story, and not to list the boys ages - stressing the effects the publicity would have on the boys. All agreed, and (so far) the coverage given has been relatively low-key.

Attached to this statement are: 1) a letter from the Troop 229 Committee, endorsed by the head of the Chartered Organization, requesting that Juan be terminated effective 15 Feb; 2) a letter from and requesting same; and 3) a copy of the case disposition letter sent to the from Killeen Publice Department stating that the arrest took place. The Juvenile Division of Killeen Police Department and the Bell County District Attorney cannot give us anything in writing, pending judicial disposition, but from visiting with them, there is vitually no chance of Anderson being acquitted. I will be receiving letters from Mrs.

Sincerely,

J. K. Waddell
District Executive.

SUBJECT: Permanent Revocation of Registration for

MR. Juan M. Anderson

21 FEB 🗓

THRU: Commander

6th Cavalry Brigade

Air Combat

Fort Hood, Texas 76544

TO:

District Executive Boy Scouts of America Leon Valley District Heart O' Texas Council

Request that the registration of MR Juan M. Anderson, scoutmaster of boy scout troop 229, Leon Valley District, Heart O' Texas Council be terminated effective 15 February 1979. This request is made based on the fact that formal charges were levied against MR Anderson at Killeen, Texas police department. Mr Anderson has been charged with two counts of sexual involvement with boys. The facts bearing on these charges were freely acknowledged and admitted by Mr Anderson to the undersigned on 15 February 1979.

Further request that action be taken by the national office of the BSA to prevent future registration of the above named person.

The actions requested in this letter are made with full cognizance and concurrance of the troop committee.

Sincerely,

Killeen, Tx 76541

PHONE: HOME

MAJ, US ARMY

Troop Committee Chairman

1st Ind

SUBJECT: Permanent Revocation of Registration for MR Juan M. Anderson

Commander, 6th Cavalry Brigade, Air Combat, Fort Hood, Texas 76544 FROM:

TO: District Executive, Boy Scouts of America, Leon Valley District

Heart of Texas Council

I concur with the actions requested in the basic letter.

R. F. MOLINELLI
COL, US ARMY
Chartering Organization

Commanding

P.O. BOX 1329



400 N. 2nd STREET

### City of Killeen Killeen, Texas 76541

February 20, 1979

In re: Case No. 79-003186  Offense Indecency with a Child Date 2-16-79 Investigator Lt. Coats  ear Mrs.  his is to inform you of the disposition of your case as reported to his police department by you.  he case has been disposed of:  XXX ARREST. Felony: XXX Misdemeanor:  (Contact to be made by cittle District Attorney of the disposed of the police o	•			
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urther information or details that pertain to your specific report	^48(b)	J. 1780 H.		

should be directed to the investigator assigned to your report.

If at any time in the future you feel that you need additional assistance, please be assured that your police department awaits the opportunity to provide any help we may offer:

Sincerely,

RTCK MILLER

Division Commander

Criminal Investigation Division

CITY HALL (817) 634-2191

FIRE DEPT. (817) 634-0202

POLICE DEPT. (817) 526-8311

VETERAN APPLICATION OF AMERICA

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HEART O'TEXAS COUNCIL BOY SCOUTS OF AMERICA

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FOR OFFICE USE ONLY Type of Scouter position

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ADDRESS 410 WASHINGTON

If ye	ou have be	en previously recognized o	ıs a vetera	n, give the date	that appear	s on vour≋last	certificate and the	recognition
you	received.	Date		Recognition		van vanax	Vegr my ard	recogning

If you have never applied for veteran recognition before, check this box.

Applications for 10-, 15-, and 20-year veteran awards are processed and awarded by the local council. They are not sen to the national office.

Applications for awards of 25 years and up are processed and awarded by the national office only.

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<sup>\*</sup>Indicate pack, troop, or post.

### APPLICATION FOR VETERAN STATUS

I hereby apply for weteran status as indicated by the above registration record, which is a true report of my Scouting history. I agree to live up to the Scouting obligations. I will keep the local Scout authorities in my community informed as to my availability for service to the community. I agree to take as active a part in the promotion of the cause of Scouting as circumstances will permit.

SIGNATURE OF APPLICANT

### LOCAL COUNCIL RECOMMENDATION

A thorough review of the registration record of the applicant indicates registration for the period indicated. We recom mend approval of this application and issuance of the veteran certificate

WEEKE STORY

SCOUT EXECUTIVE'S SIGNATUR

Veteran insignia, pins, tie bars, tie tacs, circle pins, and charms may be ordered from your

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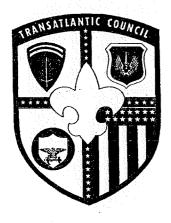
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# TRANSATIANTIC COUNCIL BOY SCOUTS OF AMERICA

9 March 1977



Mr. Paul I. Ernst Registration & Subscription Service Boy Scouts of America North Brunswick, N. J. 08902

Dear Paul:

In checking our records on Juan M. Anderson we find that he was dropped as Scoutmaster of Troop 22 when it reregistered in May 1976.

I can't find a person qualified to comment on his character or leadership performance.

I would be inclined to keep him on the restricted list.

Sincerely,

ROBERT F. PARKINSON Scout Executive

RFP:jmb

Military

APO New York (US Forces) 09103

Phone: 2131 x 7039 or 7987

R-318/74

Civilian
6800 Mannheim 61
Autobahn Kaserne

Bldg. 1002 Phone: 0621-471476

March 25, 1977

Mr. Robert F. Parkinson Scout Executive Transatlantic Council, No.802

PERSONAL AND CONFIDENTIAL Re: Juan M. Anderson

Dear Parky:

Thank you for your letter of March 9, conserning the above Scouter We have placed this information in his file. If we should receive an application for this man in the future, we will again place him on probation. Thanks for your efforts in this area.

Sincerely,

Paul I. Ernst, Director Registration & Subscription Service

af

February 11, 1977

Mr. Robert F. Perkinson Scout Executive Transationatic Co. No. 802

PERSONAL AND CONSTITUTIAL
Re: Juan M. Anderson
Troop 227 -SM

Dear Mr. Parkingon

You may recall the correspondence you and I had approximately a year ago in regard to the above Scouter.

Mr. Anderson's registration was approved on a two year probationary basis.

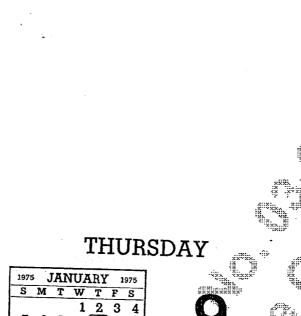
Since one year has elapsed, we would appreciate it if you would be good enough to write us a letter regarding this man's character and leadership performance.

Thanks very much.

Sincerely,

Paul I. Ernst, Director Registration & Subscription Service

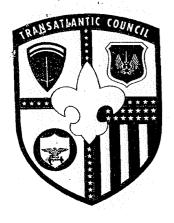
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1/9/75 THURS., JANUARY 9, 1975



# TRANSATIANTIC COUNCIL BOY SCOUTS OF AMERICA

3 February 1976

Mr. Paul I. Ernst Registration and Subscription Service Boy Scouts of America North Brunswick, New Jersey 08902

Dear Paul,

All information about Juan M. Anderson was shared with the troop chairman and he was informed that the registration would be on a probationary period for two years.

Under the circumstances. I would accept the registration and I will keep the rew chairman informed.

Thanks for calling this to our attention.

Sincerely,

ROBERT F. PARKINSON Scout Executive

Military XDLR (US Forces) 09102 Phone: 2131 x 7039 or 7087

R-318/74

Civilian 6800 Mannheim 61 Autobahn Kaserne Bldg. 1002 Phone: 0621-471476

**ITRAORGANIZATION COMMUNICATION** 

January 30, 1976

Mr. Robert F. Parkinson Scout Executive Transatlantic Council, No. 802

PERSONAL AND CONFIDENTIAL
Re: Juan M. Anderson
Scoutmaster, Troop 22

Dear Mr. Parkinson:

You recently sent us the Scouter application for Min M. Anderson to serve as Scoutmaster of Troop 22.

This is the same man we wrote you about in our May 23rd, letter, giving you additional information about why he was placed in the Confidential File. We also wrote you that if your recommendation in for registration on a probationary period of two years, we will certainly abide by that decision and accept the registration. If you feel no registration should be processed at this time, we will certainly support you in every way.

Sincerely,

Paul I. Ernst, Manager Registration & Subscription Service

ad Encl: Credit Notice #26581

### NO. 28-610 5M 275



### BOY SCOUTS OF AMERICA

26581

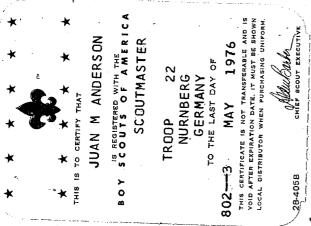
COUNCIL

No. 802 Date 103/76

**FER** {To your Transmittal of Registration and Subscriptions No.\_\_\_\_ Unit, Additional Enrollment, Roster, College Scouter Reserve

REGISTRATION AND SUBSCRIPTION SERVICE

☐ CREDIT NOTICE ☐ DEBIT NOTICE
REGISTRATION
Unit No. Twofer 22 term 6 months
Leaders (prepaid) @ \$each received \$required \$
Members @\$ each received \$ required \$
☐ Members leaders listed on transmittal form on application
Expiration given We have
☐ Not on transmittal report No application received.
☐ Duplicate entry ☐ Fees received \$ required \$
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See attacked little regarding
Jun M. Dules on
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Please add or subtract the amount (s) indicated on your next transmittal in the proper column(s) and return
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January 30, 1976

Mr. Robert F. Parkinson Scout Executive Transatlantic Council, No. 802

PERSONAL AND CONFIDENTIAL Re: Juan M. Anderson Scoutmaster, Troop 22

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Sincerely,

Paul I. Ernst, Manager Registration & Subscription Service

ad Encl: Credit Notice # 26581

May 23, 1975

Mr. Robert F. Parkinson Scout Executive Transatlantic Council, No. 802

PERSONAL AND CONFIDENTIAL

Dear Parky:

Thanks for your letter of May 13 related to Jon M. Anderson. I also appreciate all the attached correspondence and letters of recommendation which Mr. Anderson has sent to Mr. Barber.

Let me give you a brief history of this case. In 1966, Mr. Anderson was placed on the confidential file at the recommendation of the Scout Executive of States Island, New York. He was 18 or 19 at that time. The situation involved a moral situation with another youth.

Much correspondence has been carried on since that date with Mr. Anderson. He has also sent us complete files on his Scouting records and letters of recommendation from others, much as those which he sent with his latest letter.

In 1972, we had correspondence with the Scout Executive in Richmond, Virginia where he was then stationed, who indicated that they were concerned shout Mr. Anderson's relations with youth, but certainly had no evidence of any wrongdoing. At that time, they just felt that his actions should be watched and that they would not recommend him for registration at that time.

As early as the summer of 1971, our correspondence indicated that we would not be willing to register Mr. Anderson for a period of five years, at which time we would then review his complete case and make a decision as to whether we would accept his registration after that date. This time would not be up until the summer of 1976.

So far I have not given you much help, I'm afraid. I would suggest that you discretilistalk to some of the individuals, if at all possible, who have given the statements of recommendation in your council. Perhaps you know some of them or have contact with some of them so that they would be willing to discuss the matter freely with you. Based on your inquiries, a decision should be reached as to whether Mr. Anderson should be registered. I certainly would not be one to penalize forever a young man of 19 who through an indescretion lost his right to be registered with the Boy Scouts of America. We do, however, want to make

certain that we are not exposing youth to an influence which would not be for the best during this very impressionable period of growth.

I would hope that this will give you some guidance as to what action we would suggest taking. If your recommendation is for registration on a probationary period of two years, we will certainly abide by that decision and accept the registration. If you feel no registration should be processed at this time, we will certainly support you in every way. Let me know if you need more information.

Sincerely,

Paul I. Ernst: Manager Registration & Subscription Service

CIR

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Sincerely,

Paul I. Ernst, Manager Registration & Subscription Service

CH.

January 24, 1975

Mr. Robert F. Parkinson Scout Executive Transatlantic Council, No. 802

PERSONAL AND CONFIDENTIAL Re: Jan Anderson Scoutmaster, Track 22

Dear Mr. Parkinson:

You recently sent us the Scouter application for Jon Anderson, to serve as Scoutmaster of Troop 22 in District B. From the information you provided, it is certain that this is the same han as one we have on our Confidential File. We have taken steps to have his name deleted from our records.

We are enclosing a credit notice of \$1.50. Kindly delete his name from your records.

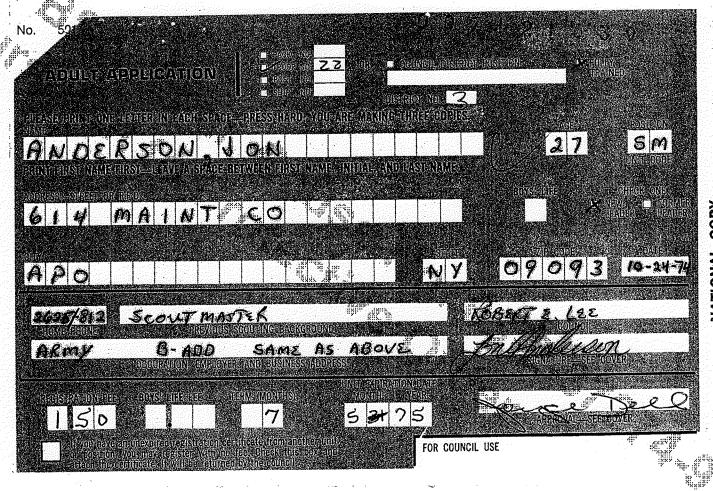
sincerely,

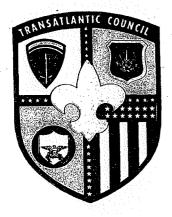
Paul I. Ernst, Manager Registration & Subscription Service

ad Encl: Credit Natice #12778

JON ANDERSON 22 NURNBERG 1975 CHIEF SCOUT EXECUTIVE

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# TRANSATIANTIC COUNCIL BOY SCOUTS OF AMERICA

13 May 1975

Mr. Paul I. Ernst Registration & Subscription Service Boy Scouts of America North Brunswick, NJ 08902

Dear Paul:

When Juan (Jon) M. Anderson, age 27 applied to be Scouttnaster of Troop 22, we were advised by your office that he could not be registered.

From the attached correspondence you can see that the ball has been thrown into my court and I don't know what to do.

Can you tell me if the original restriction still applies or are we free to give him the benefit of the doubt. He refers to a five year probation period which is due to expire the latter part of this year.

Your advice will be most helpful

Sincerely,

ROBERT E PARKINSON

Scout Executive

Military

APO New Yörk (US Forces 09102

Phone: Heidelberg Hop Mil 611 or 527

Council No. 802

R-318/74

Civilian 144 Karlsruher Strasse 130th Army Hospital 69 Heidelberg, Germany Phone 06221-30909

May 5, 1975

Mr. Juan M. Anderson 614th Maintenance Company A. P. O. New York 09093

Dear Mr. Anderson:

Thank you for your letter of March 24 listing your concerns over an apparent restriction involving your registration with the Boy Scouts of America.

I am forwarding copies of your letter with the enclosures to Robert F. Parkinson, Scout Executive, in Heidelberg, in order that he might handle the situation as the local council executive.

I would suggest that a direct contact on your part with the Scout Executive, Mr. Parkinson, might be beneficial and clear up any misunderstandings existing at this time.

Your interest in Scouting. I am sure, is much appreciated by the volunteers and young boys involved in the local troop program.

Mr. Parkinson will be able to fill you in on any problems existing with your registering in the Boy Scouts of America at this time.

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Sincerely,

Alden G. Barber Chief Scout Executive

## DEPARTMENT OF THE ARMY 614TH MAINTENANCE COMPANY APO NEW YORK, 09093



March, 24 1975

Mr. Alden G. Barber Chief Scout Executive Boy Scouts of America P.O. Box 521 North Brunswick, N.J., 08902

Dear Sir:

It is the concern and love for scouting that rings me once again to write this letter in regards to my scouting past, present, and most of all future. I firmly believe that because of my concern and love for the scouting program, that I haven't and will never fail in given my full and just support to scouting.

In the year of 1966, I joined the the hand and when I was assigned to as army post in Kansas I decided that I would join a scout troop. However, my assignment there was show and I soon left for Vietnam. From Vietnam I went from one state to another and did not get involved in the scouting program. Then I received ar assignment to Okinawa and while there I registered as scoutmaster of Troop #1. During the time that I was scoutmaster of this troop, I was selected to attend the Woodbadge Training. A year later I became scoutmaster of Troop #113, which was my last year in Okinawa. Upon my return to the states, I joined a troop on Fort Lee. Here I carned the Scoutmaster's Award. Two months Later I was asked to be a Neighborhood Commissioner. Shortly after taking the job as commissioner, I was asked by the Robert E. Lee Council to take the job as scoutmaster for a troop off of Fort Lee, I accepted. Three months later, I received a letter from the scout council in Okinawa telling me of my cancellation of registration from scouting. The letter said he did not know why, but I could not join scouting again

At this time I decided to write National Council for reasons and asked for reinstatement. At this time I received the five year probation period, which is due to expire the latter part of this veat

SUBJECT: Letter of Reinstatement

For two years after being assign to Germany I learned of Troop #22 needing a scoutmaster or they could possibly fold. I couldn't starid by and see this happen. So I filled in my application as scoutmaster and was accepted. I did not tell the committee of the probation period, hoping for a chance to prove to my self as well as Boy Scouts of America that a mistake in my past could be eraped. I am hoping that National Council will reconsider and reinstate me with Boy Scouts of America, for without the reinstatement I feel like a half a man.

If you still want me to serve out the years of probation. Then please let me know when it expires, of If you are not going to allow me to register at all, Then I wish to know the whole reason why. How ever, I do believe that I have proving myself in accordance with the scouting program and have been recognize as such by those who had writen the attach letters.

Sinceraly your s

JUAN (JOM) M. ANDERSON

SP5 13-5

#### BOY SCOUTS OF AMERICA Troop 22 Numberg, Gersens

Tebruary 10, 1975

GPRIEGT: Letter of Recommendation, Mr. Jon Andersite

Mr. Alder G. Barber Chief Scout Executive P.C. Box 521 North Brunswick, N. J. 08902

Dear Sir:

Con Monday. Pebruary 3, 1975, Mr. Dave Con called me to inform Troop 22 that the application for a Mm. You American for Southeaster had been refused, and that he was not to be associated with Boy Scouts of America. I questioned the refusal, but was given no answer. Confronted with this, Mr. fon Anderson related to myself and several other Committee Members, an incident that happened back in Sept. of 1965. This is the dent putting a bar of five years on him from working with Boy Trouts.

Mr. Jon Anderson was immediately starended as Scoutmaster for Troop 22; however, all Committee Members felt a great sadress in losing him when he'd devoted so much of his time and self into our troubled troop. Having worked with Boy Scouts of America since 1971, I for one could not understand why he was permitted to register with Troop 113 in Okinawa and also when returning to the States allowed to expect the Septemaster's award. Also, Jon Anderson was Neighborhood Commissioner at Fort Lee. Then, he learned of the Bar put on him from Scouting. Why, such a long period of time before letting him know?

Thave worked with this Troop for the past two years as Chairman. Treasurer. Secretary, and anything else needed at the time. To have seen this Troop go though some pretty rough times. Because of one thing of enother they've not been fortunate enough to find a good for master profit now. Mr. Jon Anderson saw this Troop going year and rady to fold. But, even though we were needing his help to badly, our young Scouts came first. So, a Committee Membal destinated around about Mr. Anderson. The people he worked with for and round all gave us the same answer as to his charter. He was a dedicated soldier, worked hard and good with the factors. The Committee as a whole accepted his application.

Since accepting Jon Anderson into our Troop, I've watched thous interest of the young Courts grow, Boouts that dropped out rejsim, parents more willing to give of themselves for the benefit of the Troop. In short, Troop 22 began growing and functioning as a Boy Scout Troop. Our Scouts again became proud to wear their Boy Scout uniform and perform as Boy Scouts. The Troop Committee can help hold a Troop together, but without a good Scottmaster, you really have no Boy Scout Troop.

As Committee Chairman I have had to work very close with Mr. Anderson. I find that he takes a personal interest in each and every Scout. My son had lost interest in Scouting die to wack of a good program. I convinced him to rejoin, give this aux a chance. He did. Mr. Anderson done wonders with him. He nows enjoyed Scouts and worked very hard towards advancing himself. Mr. Anderson not only done this with my son with with several other young boys that had lost interest. He encouraged me to continue pushing the program, get Troop 22 known. I found my interest pick up. I found myself devoting more time to a program that was more or less just hanging on. Troop 22 againshecame known in our area.

Myself and all Committee Members for Troop 22 feel that Mr. Jon Anderson has suffered long enough for a mistake made ten years ago as a young boy himself. It is the recting from our Troop that Mr. Anderson is very dedicated to Scouting and should be reinstated with Boy Scouts of America. Without men like him, the Scoutin Program could not be.

M. Deld. Committee

Boy Scour Training Nurnberg, Germany Boy Scout Troop 22

# DEPARTMENT OF THE ARMY HEADQUARTERS, COMMAND AND CONTROL SQUADRON 2D ARMORED CAVALRY REGIMENT APO NEW YORK 09093

AETSAC-CC

26 February **1**975

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SUBJECT: Letter of Recommendation, SP5 Jon Anderson

Mr. Alden G. Barber Chief Scout Executive P.O. Box 521 North Brunswick, NJ 08902

- 1. The purpose of this letter is to provide a letter of recommendation for SP5 Jon Anderson, 614th Maintenance Company, 71st Maintenance Battalion, Troop 22, Nuernberg, Germany.
- 2. During the past six months I have had the opportunity to observe SP5 Jon Anderson both on and off-duty. On-duty, SP5 Anderson is an outstanding young soldier. He is intelligent and mature and cutstanding in appearance. He is working in a duty position that exists for a Staff Sergeant (E-6) and is performing in a highly commendable manner. SP5 Anderson has also improved himself individually and professionally by enrolling in off-duty university-level courses. He was also selected to and recently did attend the 7th Army and US Army Europe Noncommissioned Officer (NCO) Academy. Only our truly outstanding young soldiers are thosen for this particular NCO Academy. Much of SP5 Anderson's off-duty time during the past six months has been dedicated to Troop 22, Boy Scouts of America. SP5 Anderson has provided the dynamic leadership and scouting expertise to transform Troop 22 from an ineffective organization to one that provides the sense of citizenship, moral character and creative skills that the BSA are intended to teach. He has been unselfish in giving his spare time to scouting in our community and has performed as a model troop leader.
- 3. It is my understanding that SP5 Anderson is not in good standing with the national organization of the BSA because of an incident that occurred some ten years ago in New York. Jon was then seventeen years of age. I also recognize that your organization must insure that only those adults of high moral character are associated with our youth. Unless the incident was considerably more serious than I understand it to have been, I believe that the passage of time and the character and professionalism that Anderson has demonstrated during his two and one half years in this community, to include ix months as troop leader, warrents full reinstatement in the BSA.

AETSAC-CC 26 February 1975

SUBJECT: Letter of Recommendation, SP5 Jon Anderson

4. I highly and without reservation recommend SP5 Anderson to serve in any capacity with the Boy Scouts of America. I hope that my sons, where they are old enough to become boy scouts, will be fortunate enough to have a Journ Anderson as their troop leader.

CHARLES W. RICHARDSON JF. Lieutenant Colonel, US Army Commanding

ANN THE PERSON NAMED IN COLUMN TO PERSON NAM

Gentlemen,

I have served on The Scout Committee of Troop 22 as Membership Chairman for the past year and have been in close association with Jon Anderson as their Scoutmaster. Since he became the Scoutmaster in October, 1974 he has served faithfully and unselfishly. He works with the Troop as a whole in a very orderly manner. He is very willing to work with each boy individually and help him with any problem he may have. He works with this committee very satisfactorily.

Talking to him as a mother of a Boy Scout has been very rewarding and encouraging. He has always been very polite and cordial.

In my opinion he has served in an outstanding manner in all phases and sets an outstanding example for the boys.

Sincerely.

Jeanette Cook

Membership Chairman

#### DEFECT OF THE LINY SERVICE DETERM 3D REPARLICH 17TH PIND AT EFC EST TOTAL

ABMS:M-0-17-8

To: Whom it may concarn

lir. Jon Anderson has been serving as Scout Laster of Troop 22 ter sevenonths and has been achieving outstanding results with the troop. I have been acquainted with Hr. Anderson for about one year on approfessional level and have formed the opinion that his moral character and dedication to both his job and Boy Scout activities are outstanding.

his job and Doy Scout activities are outstanding. The inderson volunteered to serve as Scout lester when the troop was

declining in memberships and had little or no active profess. In short the troop was in trouble. Since he become the Complete profess. In short the troop was in trouble. Since he become the Complete change in the troop. Hombership has little active to the loss are advancing, and many activities have been planned by executed very professionally. Mr. Anderson has established an excellent report with the scouts and has worked with the committee to everyone a satisfication. He is extremely dedicated to the Scouting institution. The personally feel that Scouting and particularly this troop, would less a transfer dedicated leader should his application as scoutmaster be design. I also feel that he has suffered enough for a mistake that occured years ago, and at a young age.

enough for a mistrice that occured years ago include a young age.

I therefore recommend that in the instance of good standing within the good within t

yfits "Comanding

10. Feb. 1975

To Whom It May Concern

Mr. Jon Anderson joined Troop 22 a few months ago as the new Scoutmaster. At that time the Troop was badly in need of leader-ship which has been provided by him. His grasp of the struction with the "Can Do" attitude has greatly improved the Troop. Attendance and participation are only a couple of samples of what has taken place since his arrival.

Jon Anderson quickly won the admiration and respect of the parents and Scouts alike. Due to his outstanding planning and leadership for Troop betterment everyone concerned has gained. Jon has devoted much of his time and energy to scouting shich has greatly manifested itself in the accomplishments of the Troop.

As a monomense leader he has counselled all of the Scouts in their personal acheivements as well as those of the Troop. He has been influential in gaining membership. His planning includes many varied future plans with Troop betterment in mind.

My son, as well as the others, has learned a great deal from Jon Anderson. I highly recommend Jon Anderson be reinstated to his position as Scoutmaster as I feel to lose him now would be a great loss to Scouting.

CW2 USA Armt. Plt Leader

January 31, 1972

diaxi

Mr. Peter M. Barbernitz Scout Executive Robert E. Lee Council, No. 602

#### PERSONAL AND CONFIDENTIAL

SUBJECT: Juan M. Anderson

#### Dear Pete:

Thank you for your letter of January 21 concerning Juan Anderson. I will abide by your decision that he should not be approved for registration at this time.

You are correct in your assumption as to the reason he was not previously registered with us.

Sincerely,

Paul I. Ernst, Supervisor Registration and Membership

dw

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January 6, 1972

Mr. Peter M. Barbernitz Scout Executive Robert E. Lee Council, No. 602

#### PERSONAL AND CONFIDENTIAL

SUBJECT:

Juan M. Anderson

Dear Mr. Barbernitz:

On December 28th Juan M. Anderson wrote to me related to his registration with the Boy Scouts of America. We have communicated with him on numerous occasions during the past couple of years. He has been extremely interested in becoming registered but, as you are aware, he is listed with us on our confidential file.

I would like your honest evaluation of this individual and also your opinion concerning this man's registration with your Council.

In our last letter to him, in July, we had asked that he refrain from any affiliation for a period of about five years so that we could then review his case, if he is interested in registration, at that time.

I am not replying to Mr. Anderson, until I receive your reply. Some information on his personal life, at this time, would also be helpful.

Sincerely,

Paul I. Ernst, Supervisor Registration and Membership

January 31, 1972

Mr. Peter M. Barbernitz Scout Executive Robert E. Lee Council, No. 602

#### PERSONAL AND CONFIDENTIAL

SUBJECT: Juan M. Anderson

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Sincerely,

Paul I. Ernst, Supervisor Registration and Membership

dw

January 31, 1972

SP/5 Juan M. Anderson

1st Instr. Co. 4th Bn. AMS Bde. Fort Lee, Virginia 23801

Dear Mr. Anderson:

I am sorry for the long delay in answering your letter of December 28. We always appreciate your interest in the Boy Scout program but we still feel that we cannot accept your registration, at the present time.

As I mentioned in my letter of July 27, 1 feel that more time should elapse before we do a full review, on your case, for possible reinstatement.

Sincerely,

Paul I. Ernst, Supervisor Registration and Membership

dw bcc: Council 602-S.E.

In Jan 6th you wate to Mr. Barberney. Attaches is an answer, do you wise to follow through?



1/6/72

GINNY:

PLEASE LET ME KNOW
WHEN MR. BARBERNITZ
ANSWERS THIS LETTER

THANKS.

DOLORES

PAUL ERNST

### ROBERT E. LEE COUNCIL, INC.

No. 602

### BOY SCOUTS of AMERICA



900 Westover Road

Richmond, Virginia, 23220

Telephone 35 4306

January 21,

Mr. Paul I. Ernst Supervisor Registration & Membership National Council, B.S.A. North Brunswick, N. J. 08902

Dear Paul,

I have your correspondence concerning Mr. Juan M. Anderson expressing his interest in registering once again with the Boy Scouts of America. As you know, Mr. Anderson had been working with a Troop at Fort Lee and attempted registration as a Neighborhood Commissioner and it was returned by you to us. I calted him in at that time and we had a long discussion. I then felt that perhaps he was being penalized a bit too much for an offense that happened several years ago and had great sympathy for his efforts to seek registration.

Since that time however, I have talked to the Scoutmaster of the Unit with which Mr. Anderson was working and the Institutional Representative who is exceptionally active in Scouting. Both have advised me that Mr. Anderson operated very strangely for an Assistant Scoutmaster. Without knowledge of his previous problems, they expressed to me concern over his tendency to be alone with boys too often, particularly to insite individual boys to go swimming with him and other suspicious activities that cause them to question his desirability as an Assistant Scoutmaster.

In light of this, I would definitely not recommend that Mr. Anderson be approved for registration at this time. If his problem in the past involved boys, I would be inclined to be most suspicious that he has not overcome it at this point and do not feel we would be wise in giving him registration once again.

Thank you for writing me and I hope this is helpful to you.

Sincerely Yours,

Peter M. Barbernitz Scout Executive

PMB/eh

Richmond

Richmond

Richmond

Herersburg

Herersburg

Colonial Heights

IN THE COUNTIES OF

Amelia Buckingham Charles City Chesterfield

Cumberland Dinwiddie Essex Goochland Hanover

Henrico King William King & Queen Lancaster

Lunenburg Mecklenburg Middlesex New Kent

Northumberland Nottoway Powhatan Prince Edward

Prince George Richmond Westmoreland

(A)

TSBSA009047

DYKES\_I\_010160

January 6, 1972

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Mr. Peter M. Barbernitz Scout Executive Robert E. Lee Council, No. 602

#### PERSONAL AND CONFIDENTIAL

SUBJECT: Juan M. Anderson

Dear Mr. Barbernitz:

On December 28th Juan M. Anderson wrote to me related to his registration with the Boy Scouts of America. We have communicated with him on numerous occasions during the past couple of years. He has been extremely interested in becoming registered but, as you are aware, he is listed with us on our confidential file.

I would like your honest evaluation of this individual and also your opinion concerning this man's registration with your Council.

In our last letter to him, in July, we had asked that he refrain from any affiliation for a period of about five years so that we could then review his case, if he is interested in registration, at that time.

I am not replying to Mr. Anderson, until I receive your reply. Some information on his personal iffe, at this time, would also be helpful.

Sincerely.

Paul I. Ernst, Supervisor Registration and Membership

## UNIT STATES ARMY FIRST INSTRUCTOR COMPANY FOURTH BATTALION QUARTERMASTER SCHOLL BRIGADE FORT LEE, VIRGINIA 23801

DECEMBER 28 1971

602

Mr. Paul I Ernst Supervisor of Registration and Membership Boy Scouts of America North Brunwick; New Jersey 08902

Dear Mr. Ernst Supervisor Registration and Membership Boy Scouts of America North Brunwick New Jersey 08902

Dear Mr. Ernst

I've recieved your last letter dated 27 July 71. And therefore founded the settlement of your decision to be fair and above all just. I still wished to had been able to meet with you earlier.

I am however, writing this letter to you, to ask for clemency on befalf of approximate twenty boys out of this one troop in this area.

I have worked with this troop once before when I had first arrived hear. And it was set up one day that I was to be the intended new scoutmaster, because the present scoutmaster was soing to take seat at council. Then for some reason or other, he didnot get the job and henceforth remain as scoutmaster.

Now this man who has done an amazing job ever since the birth of this troop, must leave do to his wife's health. of which there is only one other men who can take this job. However, at one time before he had proving himself incapable of for filling the job as scoutmaster to the boys and the committee.

Therefore, about half or more boys of the troop is prepare to duite the troop. But before they do, they have ask me to come back to become there scoutmaster.

The person, other than yourself and I who really knows why I am out of the scouting movment is the Robert E. Lee Council Executive; Mr. Peter Barbernitz and he can't move unless you yourself give the word.

#### **DECEMBER 28 1971**

FROM: Mr. Juan M. Anderson

TO: Mr. Paul I. Ernst

I will admit this, that the year 1971 has been a a year of lost. First I have lost my wife and son, that alone was a big lost however, while with scouting I just kept on remembering them because my son was in scouting with me and my wife just help when and where ever she could. Then when I lost scouting there seemed to be hothing but hope.

I am prepared to be willing to say that, I will not try for any adult awards for a long period of time, I'm only interested in seeing the troop stay together. I sure would dislike to disappoint them. They think that I'm in school. I am taking home study causes in Traffic and Transportation Management.

I am asking you to please re-consider your decision on behalf of these boys hear at Fort Lee.

I will await hear and will do nothing until I hear from you. And like before I will respect your decision.

Thank you.

Your's

Juan M. Anderson SP/5 E-5 US ARMY

July 27, 1971

SP/5 Juan M. Anderson

1st Instr. Co. 4th Bn. AMS Bde. Fort Lee, Virginia

Dear Mr. Anderson:

Thank you for your complete letter of July 20. I also appreciate the copies of all the other letters which you gave me from your file.

Our normal policy is that we would not register you at any time in the future. However, I would like to ask that you refrain from any scouting affiliation for the next five years and then write to us again. At that time, we will review your case and perhaps can make a positive decision.

Please keep me informed of any changes in your status and also in your address, if it changes:

Sincerely,

Paul I. Ernst, Supervisor Registration and Membership

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A PRINTING.

#### UNIT STATES ARMY FOURTH BATTALION QUARTERMASTER SCHOOL BRIGADE FORT LEE, VIRGINIA 23801

JULY 20 19

Mr. Paul ernst Supervisor of Registration and Membership Boy Scouts of America 08902 North Brunswick, New Jersey

Dear Mr Ernst,

I would like to apologize for not being in your office that Friday I memtion. I couldn't leave Fort Lee until five PM that evening. I also apologize, for not writing you sooner, to explan.

I found that my timing for getting time-off is a little off. I don't know when I'll have the opportunity of haven that talk we both want. However I believe I can save us alot of time, by dating back as far as September 10 1966, the place-Pouch Camp, Staten Island New York, I was involve in an act of which I am very much ashame of myself for being apart of that ordeal. I really don't

of myself for being apart of that ordeal. I really don't know what I was getting into that hight. I just thought that it would be fun; of which we had a newly member of the lodge to masturbate us. I and the other party involve did not force him to do it in fact. I almost wanded to stop it, but I didn't.

The Scout Excutive, told the other two that they

were not to be involve with Scouting for a while, but that I wouldn't be in Scouting at all. I or we all thought that it was a good scare and that later, we all could come back after learning our lesson and be done with I had no idea that he would really put me out of Scouting? no idea at all. And therefore, after being with the Army a while, I started working in Scouting agin. In Kansas, in Vietnam, then back to Kansas. My longest registration was on Okinawa, then and now at Fort Lee, where I had to withdraw.

Those years in Scouting and even up to the day that I withdrawned from Scouting, I all-ways practice good Scouting

to all the boys in all the Troops.

If the National Council, Boy Scouts of America, feels that I'm not now and never will be memtally stable for Scouting, then I will now withdraw from Scouting for ever. However, I will say this, I have put in thirteen wonderful years in Scouting and I wanted to spend the rest of my life to Scouting, because the youth s of today, play a very importen role for our countries future.

#### UNIT STATES ARMY FOURTH BATTALION QUARTERMASTER SCHOOL BRIGADE FORT LEE, VIRGINIA 23801

JULY 20

CONTINUED;

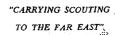
I have made copies of all the letters of concern in this matter however, there will be no copy of this one. I am sending them to you enclosed in this letter.

I want to thank you for the time you have spend on the subject and thank you for your interest.

May God Bless your Love and Devotion for the Scouting Movement.

Sincerely!

SP/5 E-5





OFFICE: TACHIKAWA AIR BASE BLDG 2742
TACHIKAWA JAPAN

### BOY SCOUTS OF AMERICA

PHONE: TACHIKAWA A.B. 33893,33595 MAIL: APO SAN FRANCISCO 96923

March 10, 1971

Spec/5 Juan M. Anderson U. S. Army Quartermaster School Fort Lee, Virginia

Your first set of Woodbadge study questions was returned to me at this office and I am forwarding them on to you (enclosed with this letter).

I have been informed that you can no longer be registered with the Boy Scouts of America and that you were not registered with Troop 113. I am sure you will understand that membership in the Boy Scouts of America is a privilege and not an inherent right.

Best of luck to you in your new Army assignment.

Sincerely

Dense F

Pobert E. Mendonsa
District Scout Executive
Okinawa District.

cc: Ken Miller

JAPAN

**PHILIPPINES** 

**TAIWAN** 

RYUKYU ISLANDS

**KOREA** 

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Spec/5 Juan M. Anderson U. S. Army Quartermaster School Fort Lee, Virginia

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Best of luck to you in your new Army assignment.

Sincerely,

Robert E. Mendonsa District Scout Executive Okinawa District.

cc: Ken Miller

### UNIT STATES ARMY FOURTH BATTALION QUARTERMASTER SCHOOL BRIGADE FORT LEE, VIRGINIA 23801

MARCH 16 1921

Robert E. Mendonsa Boy Scouts of America Far East Council A.P.O. S.F. 96331

I recieved your letter and the first set of Woodbadge study question on the 15 of Mar., I also appreciate your thorughts behind my Army assignments.

However, I don't understand your second paragraph when you stated that, "I can no longer be registered with the Boy Scouts of America and that I wasn't registered with Troop 113." Please clarify your letter.

I have also read your words of wisdem several times over and don't know how it applies to me, when you once again stated that "menbership in the Boy Scouts of America is a privilege and not an inherent part".

I would appreciate a reply in regrads to your last

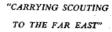
letter. Thank you.

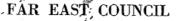
Bincerely yours,

Juan M. Anderson

CAN DUELOR HIS POTENTIAL

RECEIVED ON MARCH 29 1971





OFFICE: TACHIKAWA AIR BASE BLDG 2742

BOY SCOUTS OF AMERICA

PHONE: TACHIKAWA A.B. 33893, 38695

MAIL: APO SAN FRANCISCO X66X3 96331

March 23, 1971

#### SP5 Juan Anderson

1st Instr.

4th Bn. QMS Bde.

Ft. Lee, Virginia 23801

Dear Juan:

I have received your letter of March 16th. In answer to your questions, first let me say that, to the best of my knowledge, your performance as Scoutmaster of Troop 1 and later of Troop 113 was quite adequate. Occasionally, however, (for reasons known only to them) the Boy Scouts of America may choose not to register someone. Perhaps you know why this is so in your case. I can assure you that I do not.

I want you to know that we appreciate the fine work you did here in getting Troop 113 back "on it's feet" again and that it was a pleasure to know and work with you on behalf of boys.

Sincerally yours,

John C. Mendonsa

Röbert E. Mendonsa Elistrict Scout Executive Okinawa District

**JAPAN** 

PHILIPPINES

TAIWAN

RYUKYU ISLANDS

KOREA

THAILAND

### UNIT STATES ARMY FOURTH BATTALION QUARTERMASTER SCHOOL BRIGADE FORT LEE, VIRGINIA 23801

MARCH 30 1971

Robert E. Mendonsa Boy Scouts of America Far East Council A.P.O. S.F. 96331

Dear Gene.

I received your letter on March 29th, and appreciate your reply in response to my last letter. I also appreciate the high regrads in which you and on behalf of the Far East Council (Okinawa) has place upon me for my work in those Troops.

I'm going to follow-up the matter further with National, in hope of putting a halt to the nightmare. Believe me whan I say, "I love Scouting very much and believe in what Scouting stands for Character, Leadership, and Citizenship. And by keeping those principle of Scouting in mine, I've done my best to live up to the Scout Oath and Law.

Once again, thank you for everything, and keep up the good work in Scouting or Okinawa and where ever you go.

Sincerely your's,

Juan M. Anderson SP/5 E-5 US ARMY

#### UNIT STATES ARMY FOURTH BATTALION QUARTERMASTER SCHOOL BRIGADE FORT LEE, VIRGINIA 23801

MARCH 30\*1

Alden G. Barber Chief Scout Executive Boy Scouts of America New Brunswick, New Jersey 08903

SIR:

On March 10th I received a letter from my former Council (Far East Council, Okinawa District). Enclosed was my first set of Woodbadge study questions, plus a paragraph saying that, I can no longer be register with the Boy Scouts of America, on which begain a nightmare.

In sending for a reply from them, on March 29th their reply was received to which was negative, but to their knowledge your council office and I should know. I sir, can't re-call therefore, I'm seeking an answer from what you might know in this matter. And will appreciate any

and all information that you can offer Permit me in saying that Scouting is my lift, to which I love it very much and believe in what Scouting stands for Character, Leadership, and Citizenship. In keeping with those principle, I've done my best in living up to the Scout Oath and Law. up to the Scout Oath and Law.

I await your reply and I Thank you for your time.

Sincerely your's,

JUAN M. ANDERSON SP/5 E-5 US ARMY

#### **BOY SCOUTS OF AMERICA**

North Brunswick • New Jersey 08902 • 201 249-6000

April 8, 1971

SP/5 Juan M. Anderson

1st Instr. Co. 4th Battalion Quartermaster School Brigade Fort Lee, Virginia 23801

Dear Mr. Anderson:

Thank you for your letter of March 30 addressed to Alden G. Barber our Chief Scout Executive.

The Boy Scouts of America reserve the right to accept or reject applications for registration.

Because of the confidential nature of your request, I suggest that if you want to pursue this matter you make arrangements to visit our National Headquarters and discuss your desire to continue to serve Scouting with Mr. Paul Ernst, Supervisor of Registration and Membership.

incerel

oseph W. Wytkof.

Chief Scout Executive

JWW gš

### UNIT STATES ARMY FOURTH BATTALION QUARTERMASTER SCHOOL BRIGADE FORT LEE, VIRGINIA. 23801

APRIL 14 1971

MR. Joseph W. Wyckoff Assistant to the Chief Scout Executive Boy Scouts of America North Brunswick, New Jersy. 08902

Dear Mr. Wyckoff,

I received your letter on April 12 and wish to express my appreciation to you in answering my letter on behalf of the Chief Scout Executive Alden G. Barbers

I'm definitely interested in finding the end to this nightmere, therefore, I'm taking your advise and I'm going to initiate letter to the Supervisor of Registration and Membership Mr. Paul Ernst, in hope for settlement.

Once again. let me add my thanks and appreciation in response to my letter.

Sincerely your's,

Juan M. Anderson SP/5 E-5 US ARMY

### UNIT STATES ARMY FOURTH BATTALION QUARTERWASTER SCHOOL GRIGADE FORT LEE. VIRGINIAI. 23801

APRIL 21 1971

Kenneth L. Miller Scout Executive Far East Council Boy Scouts of America A.P.O. S.F. 96323

Dear Ken.

I join your Scouting progrem in 1969 on Okinawa.
Since then I worked with Troop #1 as Scoutmaster. I took boys to Philmont and join up with Troop #113, once again as Scoutmaster a year later.

I rotative back to the states, not being here for to long. I received a letter from Gene Mendonsa saying, that I can no longer be registered with the Boy Scouts of America. However, he said this came from National.

I have writen to National Headqarters fo further explaination. But what I would appreciate in knowing, was the Far East Council "Please or Dis-Please with my job performance in Scouting."

I await for your reply and Thank You for your Time.

Sincerely your's

Juan M. Anderson SP/5 E-5 US ARMY



OFFICE: TACHIKAWA AIR BASE BLDG 2742
TACHIKAWA JAPAN

BOY SCOUTS OF AMERICA

:X:
MAII - APO SAN EDANCISCONOS SASS

April 30, 1971

SP/5 Juan Anderson P. O. Box 5166 Fort Lee, Va. 23801

Dear Juan,

My observation of your Scouting in Okinawa was that I felt you were doing a good job. Be that as it may, the National Council has indicated that it is unwilling to register you as a member of the Boy Scouts of America. In order for you to clarify the reason it will be necessary for you to get the information from national head-quarters.

Sincerely,

Kenneth L. Miller Scout Executive

KLM:rh

JAPAN

HILIPPINES

TAIWAN

RYUKYU ISLANDS

KOREA

**THAILAND** 

## UNIT STATES ARMY FOURTH BATTALION QUARTERNASTER SCHOLL BRIGADE FORT LEE, VIRGINIA. 23801

APRIL 16 1971

ili. XXXXXX

Mr. Paul Ernst Supervisor of Registration and Membership Boy Scouts of America North Brunswick, New Jersey, 08902

Dear Mr. Ernst.

On March 10th I received a letter from my former Council. (Far East Council: Okinawa District) stating that I can no longer be registered with the Boy Scouts of America. I requested further information from them, and their reply was negative.

However, not knowing who to write to. I wrote to Mr. Barber, where Mr. Wyckoff received the letter and suggested that I write to you. He also suggested that I make arrangements in wististing National Headquarters, because of it's confidential nature.

I would clarify a point. I'm realizing that the subject matter is confidential. However being in the military I can not get-up-and-take-off were ever I desire, but will submit for a special leave and treval from Virginia to New Brunswick with those order.

The thoughts that are going through my mind is, what could be the nature that is being classify as confidentail. In my former council, they have commends for the pass jobs that I have done.

I will appreciate any and all information that your office can offer in clearing up this matter. I would also like to add. Scouting plays a big part of my life, in which I love it very much.

I await your reply and thank you for your time.

Sincerely your's,

Juan M. Anderson SP/5 E-5 US ARMY

April 29, 1971

SP/5 Juan M. Anderson

lst Instr. Co. 4th Bn. AMS Bde. Fort Lee, Virginia

Dear Mr. Anderson:

Thank you for your letter of April 16 concerning your registration in the Boy Scouts of America.

We realize that being in the service makes it a little difficult, but we will be happy to comply to any arrangement you make for an appointment at our office. Please notify us.

Sincerely,

Paul Ernst, Supervisor

Registration and Membership

# UNIT STATES ARMY FOURTH BATTALION QUARTERMASTER SCHOOL BRIGADE FORT LEE, VIRGINIA 23801

May 10 1971

Paul Brnst
Supervisor of
registation and Membership
Bey Scouts of America
New Brunswick, New Jersey 08902

Dear Mr. Ernst.

I received your letter of April 29th, in which I appreciate and Thank you for your reply.

I will make every effort in meeting with you this month, perhaps I can do two things at the same time. I'm making arrangements in visting my family over the I'm making arrangements in visting my family over the Memorial-Day week-end, they live in New York (Staten Island) to which I will be going through New Jersy.

I will be leaving Fort Lee, at noon on Friday the 28th, then I will be leaving New York on the 31st (Monday) therefore I'm not to far from your office, if any its an half-an hours drive from my place to yours. With an appointment within those days we can meet and talk.

I feel so very much a part of this Scouting movement, and wish so much too continue with the organization.

I hope that you can meet within those days if not Please reply. I await your reply and Thank-you for your time.

Sincerely your's,

Juan M. Anderson

SP/5 E-5
US ARMY

May 13, 1971

SP/5 Juan M. Anderson

lst Instr. Co. 4th Bn. AMS Bde. Fort Lee, Virginia

Dear Mr. Anderson:

Thank you for your letter of May 10. We would suggest that you try to reach us on Friday after soon. Our office closes at 5:00 p.m. We're also closed on Monday, Memorial Day.

Sincerely,

Paul Ernst, Supervisor

Parl Const

Registration and Membership

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WOOD EADGE TRAINING BOY SCOUT LEADER THEARETICAL

STUDY ONE

NOVEMBER 23.4970

Dear Mr. Kenneth Miller,

The attach sheets of paper is my study one answers from one thru ten. I went through the couse Oct 18 to Oct 26 1969.

Your's in Scouting,

Juan M. Arderson

WOOD EADGE TRAINING BOY SCOUT LEADERS THEIRETICAL

STUDY ONE

JUAN M. ANDERSON

1. What does Scouting mean to you? Scouting means to me as much as my country does. In the Scouting program we train our boys through Scouting skills and Teamwork, how to accept responsibility, leadership and character. We teach them the importance of being an American and how they can become good citizen, to grow into the man they want to be and to take their place among our country's bester.

What makes you went to continue to work in the scoathovement? When I was a Scout, I've learned what responsibility means, I've learned what teamwork means and working together for a common goal. I can recall how I felt when passing a Board-of-review, than I can remember all the Scout and Scouters who made all those things possible. Therefore, I feel that I owe it to them, the Scouting movement and my country. I also would like to make it possible to the Scouts in Scouting today, the thrill that I did than and still injoy.

- 2. How do you ensure that "Duty to God" becomes a real factor in the life of your troop and of each Scout it? The end of every meeting. The closing ceremony is done quietly. I instructed the boys that, at this time of the meeting we observe on of the points in the Scout Law, A Scout is Reverent. Then on all of our weekend camp outs, we take time out on Sinday to have a worship service known as Scout's Reverent.
- 3. How do you interpret the word of the Scoutmaster's handbook: "The Scoutmaster's job is not to run His troop, but to train his boy leaders to run Their troop"? The Scouting program has heen set up for the boys interest and how boys do things, at a boy level. Therefore, at a boy level the boys mov what they want to do and how they want it done. We know as adult, the there is a right way and than a wrong way. So as a train Scoutmaster or experience one, we train our ways for the might way.

Write down why you think the authors of the handbook felt that this was so important. Scouting belongs to the boys and they should get the must out of Scouting. And so the boy leaders should be train so they know how to run their troop.

WOOD BADGE TRAINING BOY SCOUT LEADER THEARETICAL

STUDY ONE CONTINUCATION

JUAN M. ANDERSON

4. Submit an outline of, A troop meeting.

TIME	ACTIVITY	LEADER
6:45 PM	Pre-opening	JASM THE THE STATE OF THE STATE
7:00 PM	Opening	Viking Patrol
7:05 PM	Announcements	SPL <sub>II</sub> PL 10 ACCOUNTS
7:10 PM	Patrol Corners Attendance	
	Dues	Patrol Leaders
7:25 PM	Instruction	
	First Aid	Mst Class Instructor
7:50 PM	Game ji <sup>g</sup>	a wxxxxx Wa
	Stretcher Race	JASM TO
8:20 PM	Closing Announcements	SRE <sup>TOTAT</sup>
8:25 PM	Scoutmaster's Minutes	Scoutmaster
8:30 PM	Closing Ceremony ( )	
	Scout Vasper Sing	10%g/s <sup>c</sup>
	Tapes Tapes (***)	Viking Patrol
	KII IX	

A Troop overnight experience. I have learned on overnight camp outs is, with teamwork and patrol spirit. There is no competition among other patrol. And without teamwork there isn't any meaning in a patrol and without a patrol, there is no troop.

5. List what you consider might be five obstacles to the use of the patrol method and explain how these obstacles can be overcome.

the patrol method and explain how these obstacles can be overcome.

A) Appointing bourleaders. When you as a Scoutmaster appoints boy leadership in your troop, you are not showing the boys any democracy, and your potreciving the boys a chance to run their troop.

B) Patrol leaders council, Boys being boys, they have a tondoney to let the rinds make the council of the country to let the rinds make the council of the country to let the rinds make the council of the country to let the rinds make the country to let the council of the country to let the country t

B) Patrol leaders council; Boys being boys, they have a tendency to let the minds run way from them. A Scoutmaster or/ and Asst. Scoutmaster should attend the PLC to guide them and point out the things that are difficult.

C) Patrol leaders. Some patrol leaders are not commicating with their patrol members. A Scoutmaster should note all these faults and then at the RLC, the patrol leaders with the Scoutmaster can iron the out.

D) Jaminor Leaders Training. When the Boy leaders of the troop is not train, a Secutmenter can find it hard to operate the troop. When his local council is having a JLT, he should send all has boy leaders to learn the patrol method. Then let the patrol leaders have a patrol council so they can stort to explain it to their patrol members.

WOOD BADGE TRAINING BOY SCOUT LEADER THEARETICAL

STUDY ONE CONTINUCATION

JUAN M. ANDERSON

- 5. E) Scout leaders Training. When the Scoutmester isn't train he actually don't known what the patrol method is and how it works. The Scoutmaster should be train so there can be no missunders tanking how to operate a troop and he would be able to aid the patrol leaders in making the patrol method work in all of them.
- 6. A friend of yours has become interested in working in Scouting as a Scoutmaster. He has asked for your advice. Write a letter telling him how you feel about it and what you think he should to get started.

Dear Bob,

The news of you going to be a Scoutmaster is just great, let me give you a few tips. If you go in a Boy Scout Inifern the boys will continue wearing theirs and the one who don't will start. When your council has a Scout Leaders Training course, go and experience for yourself what the Patrol Method is and how it works. Then send your boys leaders to a Jounian Leaders Training. Therefore, you and your boy leaders, will have the same ide is in Scotting useing the patrol method. When you can work as a team you are working together for a common goal and a stronger troop.

I wish you success in the Scotting movement, and Welcome aboard.

Your sain Scouting.

MAN M. ANDERSON

7. What is troop committee? It troop committee are volunteer adults interested in seeing that boys are giving the opprotunity in growing up into responshle Manhood by living up to the Scout Oath, Scout Law and by learning the skills and methods of Scouting.

WOOD BADGE TRAINING BOY SCOUTLEADER THEARETICAL

STUDY ONE CONTINUATION

JUAN M. ANDERSON

7. Why do we have it? To insure that the boys are recieving the Scouting program, guiding the Scoutmaster and Assistant Scoutmasters and by making sure that the Scoutmaster who is choosen for the jeb is a man of maturity, integrity, dependable and having a unless tanding as well as the interest in boys.

What are its functions? A committee's job would be, insuring a troop meeting place, holding Board-of Reviews to boys with has completed their requirements and help to obtain and maintain equipment in the troop to carry out an effective program for the troop. Then to assure Boouts the opportunity for a year-round program.

8. Outline a progressive program for one year for your troop. The program should make it possible for each Some to advance systematically and naturally through the Second and First Class Scout requirements.

<u>MONTH</u>	TIEME	CAMP-OUTS HIKES DAY EVENTS	GOOD TURNS	HIGHLIGHT
May	Ropping	29th 30th & 31th	Paint trash cans of Church	Lashing & Knots
June	Nature	26th 27th & 28th	Conduct a Tour	Wildlife
August	Advancements	10th thru 20th	Reinforcing cold footbidge	Summer Camp
September	Safety		Aid in directing triffic	Knife & Axe
October	Showmanship	30th 31st & 1st	Pass out leaflets	Scout-O-Rama
November	Star Gazing	.27 <b>tř</b> 28th 8::29th	Clean main street	Astomany
December	Conservation ***	26th thru 11st	Collect old toys for the needy	50 Miler
January	Map & Compass	2nd ************************************	Paints old mans home	Lost Child hikes
Feburary	Fellowship 4 *	27th 28th & 1st	Clean up a vacant lot	Scartweek
March	Cooking:	27th 28th & 29th	Cut IR's lawn	Firebuilding
April	Teamwork:	5th 7th & 8th	Do something for Troop sponior	Camp-O-Ree

WOOD BADGE TRAINING BOY SCOUT LEADER THEARETICAL

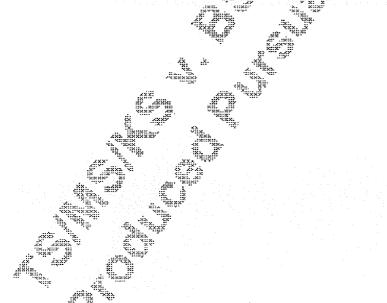
STUDY ONE CONTINUCATION

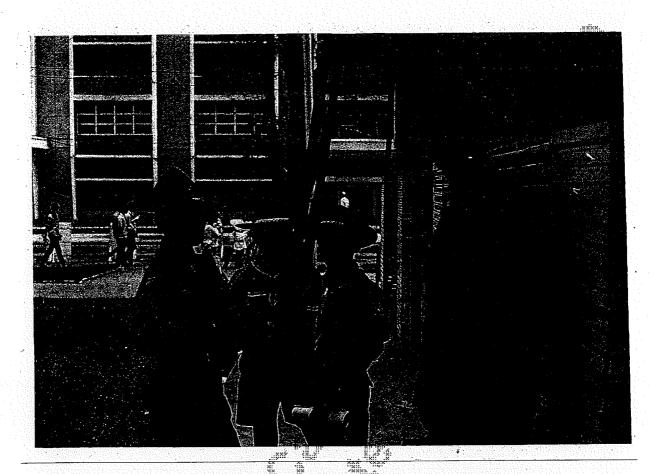
JUAN M. ANDERSON

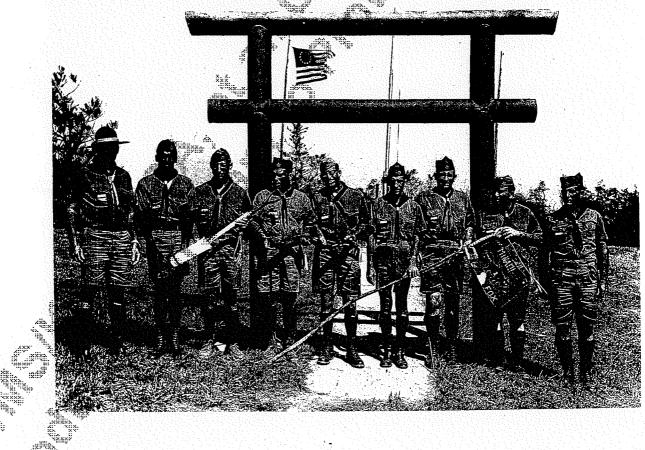
9. "Do a Good Turn Daily". The t's the Scout slegan. What con your do to encourage good turn by individual Scouts, potrols, and the troop as a whole? At troop meetings, have the boys resite the Scout Oath and Law because, in the Scout Oath there are three duties and among the three, there is Duty to other people, the means a Goog Turn. Within the points of the Scout Law there are, saving of human life (a Scout is Brave), rescue work in flood (a Scout is Welpful) and many others that is consider Good Turns. Therefore, a Scout has ters job is to have the boys live up to the Scout Oath and Scout Law. Then he is able to aid each boy, patrol, and the whole troop in "Doing a Good turn Daily".

10. What con you do to give your Scouts a sense of belonging is a world brotherhood? Start as soon as a boy joins the troop, by giving him a warm welcome in the troop and introduce him to the whole troop then let hime met with the patrol in which he will be in. And inform him, that in the patrol they work together is a small gang (a team) working for a common goal.

what contributions are you and your bows making toward promoting international good will through Scouting? To attending world and national camp-o-rees, meeting with troops of foreign lands, exchanging Scouting skill becoming distends for life. And then there is an award known as the "Friendship ward" which include requirements as, visiting a foreign Scout troop's meeting and exchanging songs and skits. Have a joint camp-out living and working together in fellowship.







May 13, 1971

SP/5 Juan M. Anderson

1st Instr. Co.
4th Bn. AMS Bde.
Fort Lee, Virginia

Dear Mr. Anderson:

Thank you for your letter of May 10. We would suggest that you try to reach us on Friday afternoon. Our office closes at 5:00 p.m. We're also closed on Monday, Memorial Day.

Sincerely,

Paul Ernst, Supervisor Registration and Membership

MATTER OF

UNIT STATES ARMY FOURTH BATTALION QUARTERMASTER SCHOOL BRIGADE FORT LEE, VIRGINIA 23801

May 10.

Paul Ernst Supervisor of registation and Membership Boy Scouts of America New Brunswick, New Jersey 08902

Dear Mr. Ernst;

I received your letter of April 29th, in which I appreciate and Thank you for your reply.

I will make every effort in meeting with you this

month, perhaps I can do two things at the same time. I'm making arrangements in visting my family over the

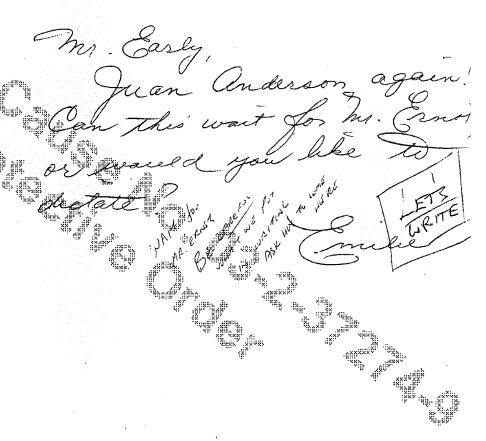
Memorial-Day week-end; they live in New York (Staten Island) to which I will be going through New Jersy.

I will be leaving Fort Lee, at noon on Friday the 28th; then I will be leaving New York on the 31st (Monday) therefore I'm not to far from your office, if any its an half-an hours drive from my place to yours. With an appointment within those days we can meet and talk.

I feel so very much a part of this scouting movement and wish so much too continue with the organization.

ment, and wish so much too continue with the organization.

I hope that you can meet within those days if not
Please reply. I await your reply and Thank-you for your



April 29, 1971

SP/5 Juan M. Anderson 086-40-9709 1st Instr. Co. 4th Bn. AMS Bda. Fort Lee, Virginia

Dear Mr. Anderson:

Thank you for your letter of April 16 concerning your registration in the Boy Scouts of America.

We realize that being in the service makes it a little difficult, but we will be happy to comply to any arrangement you make for an appointment at our office. Please notify us.

Sincerely,

Paul Ernst, Supervisor Registration and Membership

# UNIT STATES ARMY FOURTH BATTALION QUARTERMASTER SCHOLL BRIGADE FORT LEE, VIRGINIA. 23801

APRIL 16-1971

Mr. Paul Ernst Supervisor of Registration and Membership Boy Scouts of America North Brunswick, New Jersey, 08902

Dear Mr. Ernst,

On March 10th I received a letter from my former Council, (Far East Council, Okinawa District) stating that I can no longer be registered with the Boy Scouts of America. I requested further information from them, and their reply was negative.

However, not knowing who to write to Travete to Mr. Barber, where Mr. Wyckoff received the letter and suggested that I write to you. He also suggested that I make arrangements in wististing National Headquarters, because of it's confidential nature.

I would clarify a point. I'm realizing that the subject matter is confidential. However being in the military I can not get-up-and-takeroff were ever I desire; but will submit for a special leave and treval from Virginia to New Brunswick with those order.

The thoughts that are going through my mind is, what could be the nature that is being classify as aonfidentail. In my former council threy have commends for the pass jobs that I have done.

I will appreciate any and all information that your office can offer in clearing up this matter. I would also like to add, Scouting plays a big part of my life, in which I love it very much.

I await your reply and thank you for your time.

Sincerely your's,

Juan M. Anderson

/SP/5 E-5 US ARMY

# UNIT STATES ARMY FOURTH BATTALION QUARTERMASHER SCHOOL BRIGADE FORT LEE, VIRGINIA. 23801

APR 16 0 49 AM '71 APRIL 14 1971

MR. Joseph W. Wyckoff Assistant to the Chief Scout Executive Boy Scouts of America North Brunswick, New Jersy. 08902

Dear Mr. Wyckoff,

I received your letter on April 12 and wish to express my appreciation to you in answering my letter on behalf.
Of the Chief Scout Executive Alden G. Barbers.

I'm definitely interested in finding the end to this nightmere, therefore, I'm taking your advise and I'm going to initiate letter to the Supervisor of Registration and Membership Mr. Paul Ernst, in hope for settlement.

Once again, let me add my thanks and appreciation in response to my letter.

Sincerely your's,

Jan M. Anderson

SP/5 E-5

bcc: P. Barbernitz, SE Richmond
Paul Ernst
K. Miller, SE Far East Council

April 8, 1971

SP/5 Juan M. Anderson 086-40-9709 1st Instr. Co. 4th Battalion Quartermaster School Brigade Fort Lee, Virginia 23801

Dear Mr. Anderson:

Thank you for your letter of March 30 addressed to Alden G. Barber our Chief Scout Executive.

The Boy Scouts of America reserve the right to accept or reject applications for registration.

Because of the confidential nature of your request, I suggest that if you want to pursue this matter you make arrangements to visit our National Headquarters and discuss your desire to continue to serve Scouting with Mr. Paul Ernst, Supervisor of Registration and Membership.

Sincerely,

Joseph W. Wyckoff Assistant to the Chief Scout Executive

.TWW:on

### UNIT STATES ARMY FOURTH BATTALION QUARTERMASTER SCHOOL BRIGADE FORT LEE, VIRGINIA 23801

MARCH 30

Alden G. Barber Chief Scout Executive Boy Scouts of America 08903 New Brunswick, New Jersey

SIR:

On March 10th I received a letter from my former Council (Far East Council, Okinawa District). Enclosed was my first set of Woodbadge study questions, plus a paragraph saying that, I can no longer be register with the Boy Scouts of America, on which begain a nightmare.

nerica, on which begain a nightmare.

In sending for a reply from them, on March 29th their was received to which was reply was received to which was negative, but to their knowledge your council office and should know. I sir, can't re-call therefore, I'm seeking an answer from what you might know in this matter. And wiff appreciate any and all information that you can offer

Permit me in saying that Scouting is my lift, to which I love it very much and believe in what Scouting stands for Character, Leadership, and Citizenship. In keeping with those principle, I we done my best in living up to the Scout Oath and Law. I await your reply and I hank you for your time.

Sincerely your's,

IAN M. ANDERSON

SP/5 E-5 US ARMY

SP/5 Juan M. Anderson 086-40-9709
1st Instr. Co.
4th Bn. QMS Bde.
Ft. Lee, Va. 23801





National Council Boy Scouts of America New Brunswick, New Jersey

08903

Mr. Alden G. Barber

September 2, 1970

Mr. Kenneth L. Miller Scout Executive Far East Council, No. 803

PERSONAL AND CONFIDENTIAL
Re: Juan M. Anderson
Scoutmaster, Troop 113

Dear Mr. Miller:

Thank you for your response to our identification questionnaire concerning Juan M. Anderson, Scoutmaster of Troop 13. From the information you provided, it is certain that your Mr. Anderson is the same individual as one on whom we have information. We, Therefore, regret to inform you that we cannot accept his application.

When minforming Mr. Anderson about this, simply tell him that the National Council does not wish to accept his registration in the Boy Scouts of America. If he should raise any questions as to reason, you might indicate to him that registration in the Boy Scouts of America is a provilege and not a right and that the National Council reserves the prerogative to accept those individuals it feels will best serve the interests of the organization.

We are herewith enclosing a credit notice of \$2.00 to cover this man's registration recent Please delete his name from your records.

Please submit another application with fee for the replacement of Mr. Anderson as Scoutmaster. Please be sure to attach the enclosed pink referral slip with the new application so that it comes directly to our attention and we can release this unit without further delay.

Sincerely,

Joseph Early, Assistant Director Registration and Fulfillment Service

Enc. Referral Slip Credit Notice

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# ADULT REGISTRATION APPLICATION

| ADULT REGISTRATION APPLICATION                                                                                                                                                                                                                                                                                                                                        | FOR OFFICE USE ONLY                                                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DOY SCOUTS OF AMERICA                                                                                                                                                                                                                                                                                                                                                 | REGION NO. COUNCIL NO. DISTRICT NO.                                                                                                                                                                                                            |
| BOY SCOUTS OF AMERICA                                                                                                                                                                                                                                                                                                                                                 | Type of unit)                                                                                                                                                                                                                                  |
| THIS APPLICATION MUST BE FILLED OUT PERSONALLY BY EACH ADULT WHO IS NOT LISTED ON THE UNIT CHARTER APPLICATION OR COUNCIL ROSTER AND WHO:  STATUS                                                                                                                                                                                                                     | 13 803 4 NATIONAL NO.                                                                                                                                                                                                                          |
| <ol> <li>Registers for the first time, regardless of position.</li> <li>Has been separated and is reregistering. (SepRe.)</li> </ol>                                                                                                                                                                                                                                  | Expiration date                                                                                                                                                                                                                                |
| 3. Is now registered in this council, separating from current position and transferring to new position. Please submit Separation (Transfer) Notice for position individual is leaving.  4. Is now registered in another council. (Transfer)                                                                                                                          | BOYS' LIFE  Check box for subscription to Boys' Life magazine.  Half-price membership rate to registered Scouters is \$2 a year or 17 cents a month. See reverse side                                                                          |
| Name Juan M. Anders (Please print or type fu  Street or R.F.D. address USA Maint. Act                                                                                                                                                                                                                                                                                 | ull name)  Business propin                                                                                                                                                                                                                     |
| City APO SF. State                                                                                                                                                                                                                                                                                                                                                    | ZIP code 9633/                                                                                                                                                                                                                                 |
| To serve as O 2n - or _                                                                                                                                                                                                                                                                                                                                               | XX                                                                                                                                                                                                         |
| Give letter code for UNIT position (See other side)                                                                                                                                                                                                                                                                                                                   | Gig (Postion in council)                                                                                                                                                                                                                       |
| Sex 32 Age 32 U.S. citizen: Yes 1 No OR Decision                                                                                                                                                                                                                                                                                                                      | of Intention yes                                                                                                                                                                                                                               |
| Religious preference (See other side, Article II)                                                                                                                                                                                                                                                                                                                     | *** *** ***                                                                                                                                                                                                                                    |
| Unit Scouters only: Type of unit Local NoUnit location_                                                                                                                                                                                                                                                                                                               | Jaka Spenawa (State)                                                                                                                                                                                                                           |
| Council nameDistrict                                                                                                                                                                                                                                                                                                                                                  | ří jame 2                                                                                                                                                                                                                                      |
| Occupation Xx 4:                                                                                                                                                                                                                                                                                                                                                      | Marital status                                                                                                                                                                                                                                 |
| Have you been registered in Scouting in any adult capacity?                                                                                                                                                                                                                                                                                                           | Give position                                                                                                                                                                                                                                  |
| Give dates, duration, location                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                |
| Do you have an unexpired registration card?                                                                                                                                                                                                                                                                                                                           | (Council) (Unit No.)                                                                                                                                                                                                                           |
| Date of expiration                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                |
| I hereby make application for registration with the Boy Scouts of An and its declaration of religious principle as stated on the reverse side of this guided by the Charter and Bylaws and other regulations of the Boy Scouts  I transmit herewith \$2 registration for fore year (or a pro rata Magazine for the period of my membership for a subscription to Boyr | America and subscribe to its Scout Oath or Promise and Scout Law is application. I agree, if a registration certificate is granted, to be so of America and the local council.  fee), one-fourth of which is to cover subscription to Scouting |
| SIGNATURE OF APPLICANT                                                                                                                                                                                                                                                                                                                                                | DATE                                                                                                                                                                                                                                           |
| APPROVED BY (See "Approval" on other side)                                                                                                                                                                                                                                                                                                                            | TITLE                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                |
| LOCAT COUNCIL APPROVAT                                                                                                                                                                                                                                                                                                                                                | Check Adult Registration Fee Paid                                                                                                                                                                                                              |
| LOCAL COUNCIL:: APPROVAL  We hereby approve this person and recommend certificate be iss  Date                                                                                                                                                                                                                                                                        | sued.                                                                                                                                                                                                                                          |

FOR UNIT SCOUTERS ONLY: A visiting adult alien must indicate country of citizenship on an attached note giving last address there and previous Scouting record, if any. An institutional representative must be a U.S. citizen or have declared his intention.

700M17

#### CITIZENSHIP AND AGE REQUIREMENTS

Every person serving in any official relationship with the Boy Scouts of America shall subscribe to the statement of religious principle, the Scout Oath and Law, and the Bylaws. Each such person either shall be a citizen of the United States or shall satisfy one of the following alternative requirements if applicable to him: (a) A person other than a member of the Executive Board or a regional chairman (all of whom must be citizens of the United States) shall legally declare his intention to become a citizen of the United States; (b) A visiting alien, whether adult or minor, shall satisfy the requirements of Article XVI, Section 6, Clause 4 of the Bylaws. All adult leaders must be 21 years of age except assistant Scoutmasters, associate Advisors, and merit badge counselors for subjects in which the principal requirements are for physical skill only. These leaders may be 18 years of age.

#### PURPOSE OF THE BOY SCOUTS OF AMERICA

The purpose of the Corporation is as set forth in the original certificate of incorporation under the laws of the District of Columbia, dated February 8, 1910, and restated in the Act of Incorporation enacted by the Congress of the United States of America on June 15, 1916, as follows: "That the purpose of this corporation shall be to promote, through organization, and cooperation with other agencies, the ability of boys to do things for themselves and others, to train them in Security and to teach them participan courses self-reliance them in Scoutcraft, and to teach them patriotism, courage, self-reliance,

#### THE SCOUT OATH OR PROMISE

On my honor I will do my best

To do my duty to God and my country and to obey the Scout Law;

To help other people at all times;

To keep myself physically strong, mentally awake, and morally straight.

and kindred virtues, using the methods which are now in common use by Boy Scouts." In achieving this purpose, emphasis shall be placed upon its educational program and the oaths, promises, and codes of the Scout program for character development, citizenship training, mental and physical fitness. Article I, Section 2.

#### DECLARATION OF RELIGIOUS PRINCIPLE

The Boy Scouts of America maintains that no boy can grow into the best kind of citizen without recognizing his obligation of God. In the first part of the Scout Oath or Promise the boy affectares, "On my honor I will do my best to do my duty to Sod and my country and to obey the Scout Law." The recognition of God as the ruling and leading power in the universe and the grateful acknowledgment of His favors and blessings are necessary to the boy and beginning boy. No matter what the religious faith of the boy may be, this tandamental need of good citizenship should be kept before him. The Boy Scouts of America therefore recognizes the religious elements in the training of the boy, but it is absolutely nonsectation in its attitude toward that religious training. Its policy is that the organization or institution with which the Scout is connected shall give definite attention to his religious life. religious life.

Only persons willing to subscribe to this declaration of principle shall be entitled to certificates of leadership in carrying out the Scout program. Article II, Sergious 2:

# THE CUB SCOUT PROMISE

, promise to do my best I, (

To do my duty to God And my country

To be square, and the Pack.

# THE SCOUT LAW

| 1. | A Scout is trustworthy |    | A Scout is courteous |     | A Scout is thrifty  |
|----|------------------------|----|----------------------|-----|---------------------|
| 2. | A Scout is loyal       |    | A Scout is kind      | 10. | A Scout is brave    |
| 3. | A Scout is helpful     | 7. | A Scout is obedient  | 11. | A Scout is clean    |
| 4. | A Scout is friendly    | 8. | A Scout is cheerful  | 12. | A Scout is reverent |

### UNIT POSITION LETTER CODE

| IR | Institutional Representative | AA **Associate Advisor ************************************ | WA | *Assistant Webelos Den Leader |
|----|------------------------------|-------------------------------------------------------------|----|-------------------------------|
| CC | Committee Chairman           | SK **Skipper IIII                                           | DC | *Den Leader Coach             |
| MC | Committee Member             | MT. Mate                                                    | DM | *Den Mother                   |
| SM | *Scoutmaster                 | CM Cubmaster.                                               | MA | *Assistant Den Mother         |
| SA | *Assistant Scoutmaster       | *CA: ** Assistant Gubitiaster                               | DL | *Den Leader                   |
| EA | **Explorer Advisor           | *WL * Webelos Dest Leader                                   | DA | *Assistant Den Leader         |

<sup>\*</sup>Entitled to receive Scouting Magazine Program Helps annually

# BOYS' LIFE

Registered adult members are entitled to a half-price membership rate of \$2 a year or 17 cents a month. (Regular rate is \$4.) A Boys' Life subscription should be for the same member of months as an individual's registration, but the first issue of Boys' Life will not normally arrive for approximately 2 months. Your local council will transmit your subscription on the appropriate unit or council roster form.

Boys' Life is published by the Boy Scouls of America and contains some of the best of fiction, hobbies, crafts, sports, and outdoor crafts and skills. Program material is coordinated with minit program themes.

#### APPROVAL

The application of the Cubmaster, Scottmaster, Explorer Advisor, and their assistants and Den Mothers, Den Leaders, assistants, and Den Leader coach should be approved by the chairman of the unit committee. Applications of unit committeemen and the institutional representative must be approved by the head of the institution or sponsoring body. Council Scouter should be approved by the proper council authority.

### REGISTRATION FEES

If applicant already holds are unexpired registration certificate in another capacity, no fee is required with this application, unless he is ceasing activity in the other capacity. In such case he should pay a proportionate fee to the expiration of this registration.

again adult fee is \$2, but for periods of less than 1 year, registration will be proportionate to the period to be covered, as shown on the front side.

<sup>\*\*</sup>Entitled to receive Exploring the Scene semigranually

| 10.                                    | FORM 28-906-5M-669                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | COUNCIL No.                           | UNIT                |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------|
| ······································ | IDENTIFICATION QUESTIONNAIRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 803                                   | TR 113              |
|                                        | RETURN PROMPTLY TO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | COUNCIL SCOUT                         | ER                  |
|                                        | Director of Registration Boy Scouts of America (MARKED PERSONAL AND SOME) SAME MAN AUG 25 KOTRBA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date5=6                               | 28-70               |
|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                     |
|                                        | SCOUTER: Juan M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | • Anderson                            | 4                   |
|                                        | Applying for registration a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (On your Transmittal                  |                     |
|                                        | Ever located in Staten Islan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | d, N.Y Bon                            |                     |
|                                        | Where was he living in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1966                                  | SLAND?              |
|                                        | What is present occupation?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                     |
|                                        | Is he a Negro?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ·                                     | YES                 |
|                                        | Is he 5'11" & weighs 175 lbs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | .?                                    |                     |
| Чини <sup>вг</sup> от ыва              | Was he a single man in Sept.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1966?                                 | YES                 |
|                                        | Ever claim to be a minister?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Chaplain                              | a assitant          |
|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4 Organ                               | ut                  |
|                                        | And the state of t |                                       | 77                  |
|                                        | Date. Signatur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | exil Mil                              | le                  |
|                                        | —PLEASE ANSWER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Scout Exec                            | utive -             |
|                                        | Anis, Mark,  | is: 'YYYD                             |                     |
|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                     |
|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                     |
|                                        | **************************************                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | , , , , , , , , , , , , , , , , , , , | ŶĸĸĸŶĨŶ             |
|                                        | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | # 1845<br>          |
|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | JA <sup>K</sup> Kb. |



THIS IS TO CERTIFY THAT JUAN M. ANDERSON

IS REGISTERED WITH THE SCOUTS OF AMERICA . TROOP 113

NAHA OKINAWA SCOUTMASTER

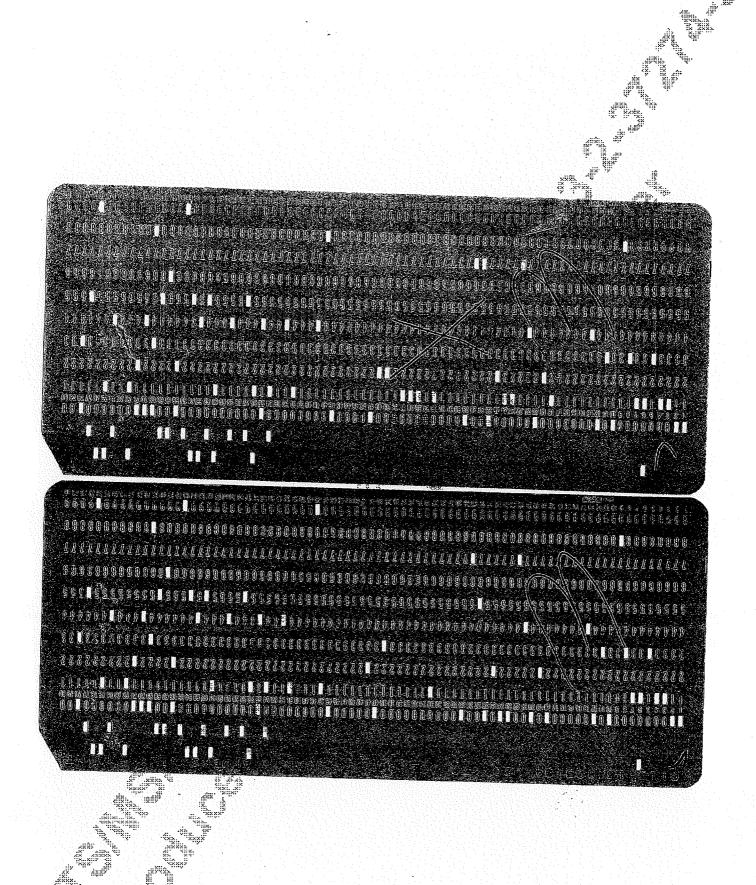
TO THE LAST DAY OF

803 APRIL 1970



TROPE 113

OKINAWA SEGUTMASTER



September 14, 1966

Mr. Primo T. Paolini Scout Executive Staten Island Council, No. 396

PERSONAL AMD CONFIDENTIAL
Re: Juan Anderson-ASM;
Troop & and Troop 10

THRU: Mr. Dan O. Henry, Greater N. Y. Councils, No. 419

Dear Primo:

Following our telephone conversation of this morning concerning Juan Anderson, currently registered as assistant Scoutmaster in Troop 4 and Troop 10 in Staten Island, we have placed his name in our files and have taken steps to delete him from the respective Troop rosters.

In doing the necessary checking, we found that on the Troop 10 roster Mr. Anderson is listed as John M. Inderson. We have noted this in our records and I am sure to will want to do so also.

Enclosed is a confidential record sheet which we would very much appreciate your filling cut and returning to us as soon as possible, together with full details and any substantiating documents that may be available pertaining to this matter. This additional information will enable us to identify Mr. Anderson should be ever again attempt to register in the Scouting program.

Sincerely yours, PERSONNEL DIVISION

Howard Boyd Director of Registration

HB/clr Encl.

Sept.14,1966

Dear Mr. Boyd:

I would like to place this man on the confidential list:

Mr. Juan Anderson

5254 Arthur Kill Rd. (new address) Staten Island, N.Y.

208 Main Street (old Address) Staten Island, N.Y.

Position in Scouting--A.S.M. Troop 4-St.Marks Methodist Church Staten Island, N.Y Multiple registration--also A.S.M. Troop 10-Brighton Heights Reformed Church, Staten Island.

Age--19

Religion-Protestant

color--Negro

height-about 5 ft.ll in. --- weight-about 175 person

The particulars of this case are these:

On Friday, evening, August 26,1966 at Pouch Camp on Staten Island, N.Y.,

Juan Anderson and Scout committed a homosexual act.

Both parties confessed their actions directly to me after being questioned by me on Sature, September 11,1966.

He also uses the name -- John M. Anderson some times.

PAOLINI

BORO SCOUT ExPECUTIVE

| REGENCLDI UNIT BEH BOTE REGISTRATION ERRORS 00 662 02 0227 318 0376 | 31/8 / PAGE 0575 RPT NO 616<br>FIRST NOTICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| 22 3479160065 HAZEL WREN FROM KILEEN                                | .TX CITY DOES NOT MATCH P.O. FILE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 33 JUAN M ANDERSON IS ON CONFIDENTIAL                               | FILE AS JACKIE ANDERSON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| REGENCEDI UNIT BEH BOTE REGISTRATION ERRORS                         | 32.70 PAGE 0232 RPT NO 616                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 00 662 02 0227 318 0376  ER ID NO MESSAGE                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                     | FILE AS JACKIE ANDERSON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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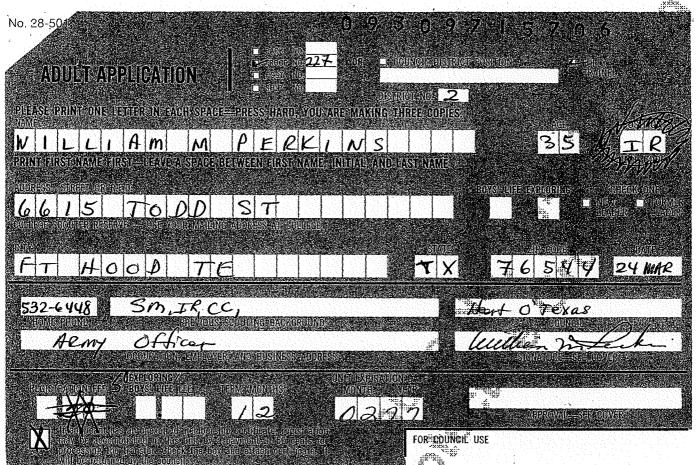
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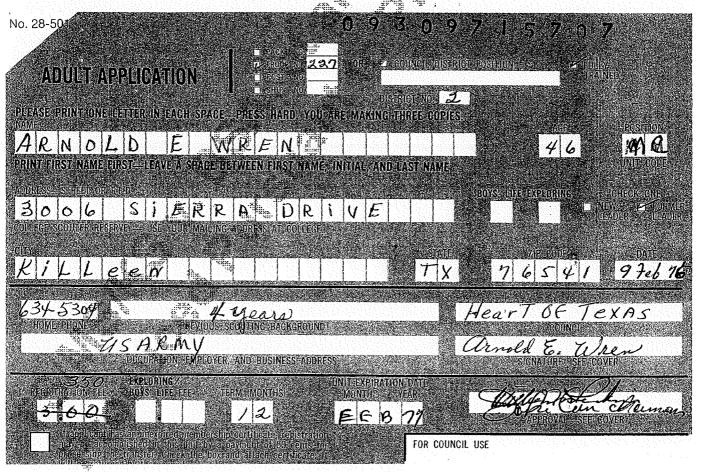
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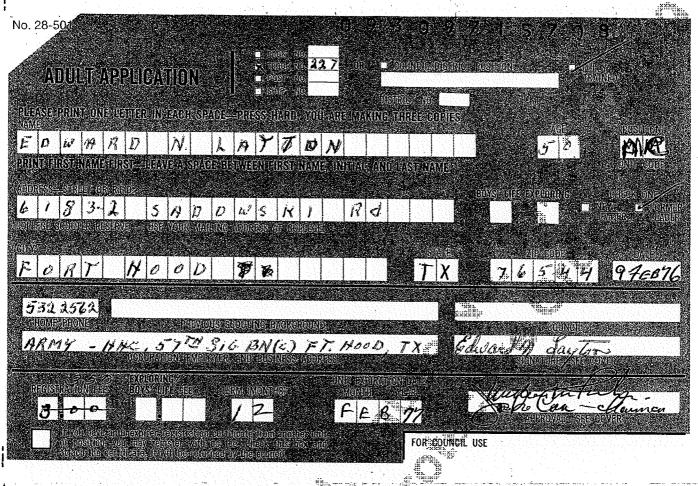
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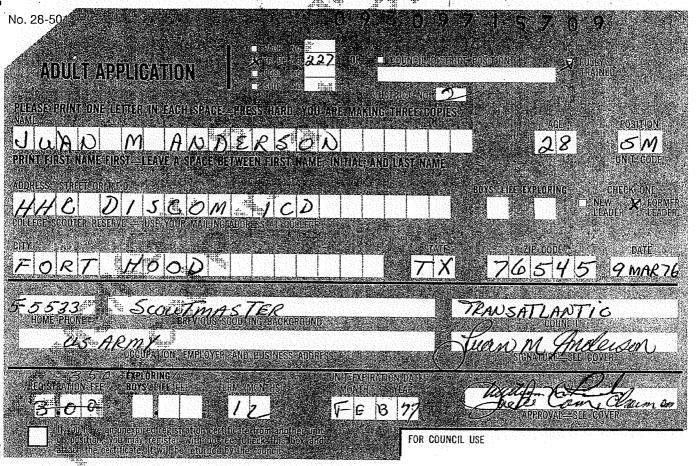
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| o. 28-209                                 | SCOUT APPLIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ATÎN <sup>9 3 0</sup>              | 97452                                     | <b>₹</b> 79 . ]*-                                                                     |
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| LEASE PRINT ONE LETTER IN E               | ACH SPACE—PRESS HARD, Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | OU ARE MAKING THREE                | COPIES                                    | NUMBER # 2 2<br>Progress Award                                                        |
| IAME<br>LIAVNF 4                          | DRAS JU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7                                  | AGE (************************************ | CHECK GINE  N) Scout \$\frac{1}{2}   (S) Star  T) Tengerroof \$\frac{1}{2}   (L) Evie |
| EN AYNE H<br>PRINT FIRST NAME FIRST—LEAVI | A SPACE BETWEEN FIRST NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ME, INITIAL, AND LAST I            |                                           | 2) Sapond Class   (E) Earle<br>1) First Class                                         |
| DDRESS—STREET OR R.F.D.                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    | BOYS' LIFE                                | CHECK ONE LORMER                                                                      |
| 6/1/8/6/15/4                              | DOWSKI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | $ \mathcal{L} \mathcal{D} $        |                                           | SCOUT SCOUT                                                                           |
| FORT HO                                   | a D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    | STATE 2 24P CO                            |                                                                                       |
|                                           | and the second s |                                    |                                           |                                                                                       |
| ARENT OR GUARDIAN APPROVA                 | . Br. Wayn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | IE HOBBS                           | 115 AA                                    | äv 1                                                                                  |
|                                           | 5 MAY 16 Treof                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PARENT'S NAME                      | AV                                        | CUPATION                                                                              |
| HOME TELEPHONE NUMBER                     | DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | EMPLOYE                            | K-AND BUSINESS ABORESS                    |                                                                                       |
| COUTMASTER<br>Registration fee Boys' Lif  | E FEE TERM (MONTHS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | LUNIT EXPIRATION DATE MONTH YEAR   | Duna)                                     | m 1                                                                                   |
|                                           | 月2<br>ed membership certificate, registra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FEB.71                             | SCOUTMAS                                  | TERS & GNATURE                                                                        |
| may be accomplished in the                | is unit by a payment of 50 cents<br>leck the box and attach certificat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | s for sees the FO                  | R CÓUNGAL USE                             |                                                                                       |
| ·                                         | W. W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                    |                                           |                                                                                       |
| 00.000                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |                                           |                                                                                       |
| o. 28-20 <del>9</del>                     | SCOUT APPLIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ATION "                            | <b>4</b>                                  | タフ<br>NUMBER                                                                          |
| LEASE PRINT ONE LETTER IN E               | ACH SPACE—PRESS <b>Hard</b> , y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OU ARE MAKING THREE                |                                           | PROGRESS AWARD<br>Check one                                                           |
| TIMOTHY                                   | JAOBI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 9 S                                |                                           | (N) Scout                                                                             |
| RINT FIRST NĂME FIRST—LEÁV                | E A SPACE BETWEEN FIRST NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ME INITIAL, AND LAST               | NAME ==================================== | 1) Flist Olass                                                                        |
| ODRESS—STREET OR R.F.D. 61865A            | DOWSKI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | R P                                |                                           | CHECK ONE  NEW FORMER SCOUT SCOUT                                                     |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Λ ν                                |                                           |                                                                                       |
| Fort Ho                                   | 0 D-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                                  | state zip go<br>アメ 7 <i>65</i>            | rannes en el marine de l'el form a conseque anna <b>marine en marine</b>              |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |                                           |                                                                                       |
| ARENT OR GUARDIAN APPROVA                 | Charles Andrew Control of the Contro | <i>E Hobes</i><br>Parent's name    | u 3 14.                                   | RMY                                                                                   |
| が、STGNATURE<br>5 <b>3</b> オ <b>ールタ</b>    | SMAPPLE Troop                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PARENT'S NAME  D 2/1 CAV           | 00                                        | CUPATION                                                                              |
| HOME TELEPHONE NUMBER                     | DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | EMPLOYI                            | R AND BUSINESS ADDRESS                    | 2                                                                                     |
| SCOUTMASTER 🚓 📆 🖟                         | E FEE TERM (MONTHS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | UNIT EXPIRATION DATE<br>MONTH YEAR | 0.00                                      | Al                                                                                    |
| REGISTRATION FEE BOYS' LIF                | 어려면 어떻게 이 어려면 어떻게 되었다면 어디 아이에게 하는 이 어느 없다. 그는 이번 것                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    | - 1100 M 1 UV                             | X FILL NUMBER OF STREET                                                               |
| <i>*2.00,</i> *3.                         | C C 1 1 Z<br>ed membership certificate, registr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FEB: 7                             | SCOUTMA:  R COUNCIL USE                   | STER'S SIGNATURE                                                                      |

| NO. 28-209  SCOUT APPLICATION 9 3 0 9 7 1 5 7 7 2 TROOP NUMBER  PLEASE PRINT ONE LETTER IN EACH, SPACE—PRESS HARD, YOU ARE MAKING THREE COPIES.  PROGRESSEAWARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | #       |
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| NAME  AGE  GHECK ONE  (N) Scouts  CSS Stor  M A T T M. K N Z E L  PRINT FIRST NAME FIRST—LEAVE A SPACE BETWEEN FIRST NAME, INITIAL, AND LAST NAME  BOYS: LIFE  GHECK ONE  (N) Scouts  (N) Scouts  (N) Tenjerboots  |         |
| CHECK ONE   | VI COPY |
| PARENT OR GUARDIAN APPROVAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Z I     |
| CONSERT C KINTEL MS A DECUPATION  SIGNATURE  PARENT'S NAME  PARENT | 7       |
| SCOUTMASTER 200 UNIT EXPIRATION PATE  REGISTRATION FEE: BOYS: LIFE FEE TERM (MONTHS) MONTH YEAR  1 2 5 0 \$ 1 2 0 2 9 7 5 SCOUTMASTER'S SIGNATURE.  1 Applicant has an unexpired membership certificate, registration.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |
| may be accomplished in this unit by a payment of 50 cents for the processing the transfer. Check the box and attach certificate it will be returned by the council.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |
| No. 28-209  SCOUT APPLICATION  SCOUT APPLICATION  TROOP NUMBER  PLEASE PRINT ONE LETTER IN EACH SPACE—PRESS ARRE, YOU ARE MAKING THREE COPIES  PROBRESS AWARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |
| NAME  AGE CHECK ONE  CHOK  | 937     |
| ADDRESS—STREET OR R.F.D.  CHECK ONE  CHECK ONE  NEW MERCHANIES  SCOUT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | λdO     |
| CITY STATE ZIP. CODE BIRTH DATE  KILLEN TX 76541 19/31/6  PARENT OR GUARDIAN APPROVAL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | I       |
| Score Ringy Rebert C. Kinzy Cpt. US ARMY SIGNATURE PARENT'S NAME OCCUPATION  634-5467  HOME TELEPHONE NUMBER DATE  Robert C. Kinzy Cpt. US ARMY PARENT'S NAME PARENT'S NAME PARENT'S NAME PARENT'S NAME PARENT'S NAME PARENT'S NAME PROPERTY STATE  Robert C. Kinzy Cpt. US ARMY PARENT'S NAME PARENT'S NAME PROPERTY STATE  Robert C. Kinzy Cpt. US ARMY PARENT'S NAME PROPERTY STATE  Robert C. Kinzy Cpt. US ARMY PARENT'S NAME PARENT'S NAME PARENT'S NAME PROPERTY STATE  Robert C. Kinzy Cpt. US ARMY PARENT'S NAME PARENT'S NAME PARENT'S NAME PROPERTY STATE  Robert C. Kinzy Cpt. US ARMY PARENT'S NAME PARENT'S NA | N       |
| SCOUTMASTER  REGISTRATION FEE BOYS LIFE FEE TERM (MONTHS)  MONTH: YEAR  2000 3300 12 FEB 77  SCOUTMASTER'S SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |
| may be accomplished in this unit by a payment of 50 cents for processing the transfer. Check the box and attach certificate. It will be returned by the council.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |

No. 28-209

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| No. 28-209 SGOUT APPLICATION 9 3                                                                                                                                                                                                                                                                                                                                                            | 0 9 7 1 5 <u>72 7</u> 5                         |
| PLEASE PRINT ONE LETTER IN EACH SPACE—PRESS HARD, YOU ARE MAKING THREE                                                                                                                                                                                                                                                                                                                      |                                                 |
| LEONARD LONGORIAD                                                                                                                                                                                                                                                                                                                                                                           |                                                 |
| PRINT FIRST NAME FIRST—LEAVE A SPACE BETWEEN FIRST NAME, INITIAL, AND LAST ADDRESS—STREET OR R.F.O.                                                                                                                                                                                                                                                                                         | NAME (1) First Class  BOYS' LIFE  CHECK: ONE    |
| 1232 Chippewall 4                                                                                                                                                                                                                                                                                                                                                                           | PE SCOUT SCOUT                                  |
| EN LEEW TX                                                                                                                                                                                                                                                                                                                                                                                  | STATE IN ZIP CODE BIRTH DATE OF X 76541 29NOIPE |
|                                                                                                                                                                                                                                                                                                                                                                                             | OCCUPATION  JER AND BUSINESS ADDRESS            |
| SCOUTMASTER  REGISTRATION FEE BOYS' LIFE FEE TERM (MONTHS)  AND A COMMISSION FEE BY  LIFE FEE TERM (MONTHS)  MONTH YEAR  LIFE FEE TERM (MONTHS)  FEE BY  If applicant has an unexpired membership certificate, registration may be accomplished in this unit by a payment of 50 cents for processing the transfer Check the box and attach certificate. It will be returned by the council. | SCOUTMASTER'S SIGNATURE OR COUNCIL USE          |

| No. 28-209 SCOUT APPLICATION 9 3 Q 9 5                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SUUUL APPLICATION  PLEASE PRINT ONE LETTER IN EACH SPACE—PRESS HARD, YOU ARE MAKING THREE COPIES.                                                                                                                                                                                                                                                                        | TROOP, NUMBER 153                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| NAME  BUZZELL  H. BUZZELL                                                                                                                                                                                                                                                                                                                                                | AGE CHECK ONE  (M) Scotta; □ (S) Star  (I) □ (T) Tengeritori (L) □ (L) Uic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| PRINT FIRST NAME FIRST—LEAVE A SPACE BETWEEN FIRST NAME, INITIAL, AND LAST NAME ADDRESS—STREET OR R.F.D.                                                                                                                                                                                                                                                                 | (2) Second class   (E) Eagle   (I) First class   (E) Eagle   |
| 6/113-2 MINUE                                                                                                                                                                                                                                                                                                                                                            | CHECK ONE  NEW TO FORMER  SCOUT SCOUTE  LETTER SCOUTE SCOUTE  SCOUTE SCOUTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| CITY STATE S                                                                                                                                                                                                                                                                                                                                                             | TILE 5 4 4 3 Aug 64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| PARENT OR GUARDIAN, APPROVAL                                                                                                                                                                                                                                                                                                                                             | TA NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Benerly D. Buzzell SFC Hugh L. Buzzell Barents Name                                                                                                                                                                                                                                                                                                                      | U.S. ARMY 13 Syt.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 532-4454 2-9-76 US ARMY HOME TELEPHONE NUMBER DATE EMPLOYER AND BU                                                                                                                                                                                                                                                                                                       | SINESS ABURESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| SCOUTMASTER  REGISTRATION FEEL BOYS: LIFE FEEL FERM (MONTHS)  MONTH YEAR A                                                                                                                                                                                                                                                                                               | To allow                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2,00 3 00 12 FE B 57 3 For council.                                                                                                                                                                                                                                                                                                                                      | SCOUTMASTER'S SIGNATURE USE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| processing the transfer. Check the box and attach certificate. It is will be returned by the council.                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| No. 28-209                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| No. 28-209 SCOUT APPLICATION 9 3 0 9                                                                                                                                                                                                                                                                                                                                     | 7 1 5 7277                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                          | TROOP NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| PLEASE PRINT ONE LETTER IN EACH SPACE—PRESS HARD, YOU ARE MAKING THREE COPIES NAME                                                                                                                                                                                                                                                                                       | TROOP NUMBER  PROGRESS AWARD  CHECK ONE  (IP (N) Soout                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| TIMMY C. HENES LEST INITIAL, AND LAST NAME.                                                                                                                                                                                                                                                                                                                              | AGE CHECK ONE  (W (H) Soout   (5) Star   (1) Tenderfoot   (U,Utfe   (2) Second Class   (5) Eagle   (1) First Class                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| JIMMY C. HENSLEY                                                                                                                                                                                                                                                                                                                                                         | AGE CHECK ONE    W (N) Seout   (5) Star    (1) Tenderfoot   (1) Life   (2) Second Class   (5) Eagle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| TIMMY CHERSILE A SPACE BETWEEN FIRST NAME, INITIAL, AND LAST NAME  ADDRESS—STREET OR RED  6138 WHITESOUTHSPUR  CITY STATE                                                                                                                                                                                                                                                | AGE CHECK*ONE  (W(N) Soout (S) Star; (T) Tenderfoot (L) Little (2) Second Class (6) Eagle (1) First Class  CHECK*ONE  SCOUT SCOUT  ZIP CODE BIRTH DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| TIMMY CHERSELES LES LES LES PRINT FIRST NAME FIRST NAME FIRST NAME FIRST NAME FIRST NAME INITIAL, AND LAST NAME  ADDRESS—STREET OR RED  6 1 3 8 WHITESOUTH SPUR  CITY  STATE  FT HOOD  TX                                                                                                                                                                                | AGE CHECK*ONE  (V(N) Soout   (S) Star  (V) Tenderfoot   (U) Lite  (V) Second Class   (E) Eagle  (II) First Class  CHECK ONE  NEW KU FORMER  SCOUT SCOUT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| TIMMY CHERSIST LEAVE A SPACE BETWEEN FIRST NAME INITIAL, AND LAST NAME  ADDRESS—STREET OF RED  GITY  FT HOOD  PARENT OR GUARDIAN APPROVAL                                                                                                                                                                                                                                | AGE CHECK-ONE  (W.N) Sout   (S) Star   (1) Tenderfoot   (L) Little   (2) Second Class   (E) Fagle   (1) First Class  BOYS' LIFE  CHECK ONE   NEW   FORMER SCOUT  ZIP CODE BIRTH DATE  765444  227 W64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| TIMMY CHERSELES LES LES LES PRINT FIRST NAME FIRST NAME FIRST NAME FIRST NAME FIRST NAME INITIAL, AND LAST NAME  ADDRESS—STREET OR RED  6 1 3 8 WHITESOUTH SPUR  CITY  STATE  FT HOOD  TX                                                                                                                                                                                | AGE CHECK-ONE  (W(N) Scout (S) Start (T) Tenderfoot (S) Start (T) Enderfoot (S) Enderfoot (T) Enderfoot (S) Start (T) Enderfoot (S) Enderfoot (S) Start (T) Enderfoot (S) Enderfoot (S |
| PRINT FIRST NAME FIRST—LEAVE A SPACE BETWEEN FIRST NAME, INITIAL, AND LAST NAME  ADDRESS—STREET OR RED  GITY  STATE  FT HOAD  PARENT OR GUARDIAN APPROVAL  SIGNATURE  SIGNATURE  TIMMY  PARENT'S NAME  THE STATE  TO BY  SIGNATURE  PARENT'S NAME  STATE  TO BY  COB 2 BN GARMON  EMPLOYER AND BU  SCOUTMASTER  REGISTRATION FEE BOYS LIFE FEE TERM (MONTHS)  MONTH YEAR | AGE CHECK-ONE  (W(N) Scout (S) Start (T) Tenderfoot (S) Start (T) Enderfoot (S) Enderfoot (T) Enderfoot (S) Start (T) Enderfoot (S) Enderfoot (S) Start (T) Enderfoot (S) Enderfoot (S |
| PRINT FIRST NAME FIRST—LEAVE A SPACE BETWEEN FIRST NAME, INITIAL, AND LAST NAME  ADDRESS—STREET OR RED.  GITY  STATE  FT HODD  PARENT OR GUARDIAN APPROVAL  SIGNATURE  TIMMY  SIGNATURE  TIMMY  PARENT'S NAME  F32-3944  HOME TELECHIONE NUMBER  DATE  SCOUTMASSFER  UNIT EXPIRATION DATE                                                                                | AGE CHECK-ONE  (IV-(N) Sout   (S) State   (L) Little   (L) Little   (L) Little   (L) Eagle   (E) Eagle |

