

INELIGIBLE VOLUNTEER RECORD SHEET  
 REGISTRATION SERVICE  
 BOY SCOUTS OF AMERICA

DATE: 10-11-89

FULL NAME Joseph W. Cline S.S. NO. \_\_\_\_\_  
 (No initials if you can possibly get full name)

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

DATE OF BIRTH 9-20-64 (This is important and should be exact)

APPROXIMATE AGE \_\_\_\_\_ (To be used ONLY when date of birth is not known)

RELIGION \_\_\_\_\_ NATIONALITY (Citizen of) \_\_\_\_\_

OCCUPATION Nurse

EDUCATION \_\_\_\_\_

WEIGHT \_\_\_\_\_ HEIGHT \_\_\_\_\_ RACE \_\_\_\_\_ W \_\_\_\_\_

COLOR OF HAIR \_\_\_\_\_ COLOR OF EYES \_\_\_\_\_

ANY DISTINGUISHING PHYSICAL CHARACTERISTICS \_\_\_\_\_

HOBBIES OR SPECIAL INTERESTS \_\_\_\_\_

MARRIED  SINGLE  NAME OF SPOUSE \_\_\_\_\_

CHILDREN \_\_\_\_\_  
 (Name, number, ages, if possible)

SCOUTING CONNECTIONS:

UNIT #	CITY	STATE	POSITION	DATE REGISTERED	DATE RESIGNED
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Chartered Organization \_\_\_\_\_

SPECIAL RECOGNITION \_\_\_\_\_

INCIDENT: Type	DATE OF INCIDENT	RESOLUTION Resolution
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- 1=Scout Related
- 2=Non-scout related
- 3=homosexual (not specifically with youth)

- 1. Internal (only Scouts Know)
- 2. Criminal action
- 3. Court action
- 4. Probationary status
- 5. Reported to state agency

**NOTED**

Check ~~1989~~ 1990 list of attached documentation

- 1. Description of incident
- 2. Victim(s) statement
- 3. media reports
- 4. Legal proceedings
- 5. Offender's statement
- 6. Official notification of termination
- 7. Found guilty/innocent by court

**CONFIDENTIAL**

APR 18 1990

Council Georgia-Carolina Signed \_\_\_\_\_

*[Signature]*  
 SCOUT, EXECUTIVE

F. STARON

3828r-eko-9/22/89

CONF017322

May 3, 1990

Mr. Chubby T. Earnest  
Scout Executive  
Georgia-Carolina Council, No. 93

PERSONAL AND CONFIDENTIAL

SUBJECT: JOSEPH W. CLINE

Dear Chubby:

Thank you for the detailed information sent concerning the above Scouter. This case has been reviewed with our attorney and is now on our permanent Ineligible Volunteer File.

Sincerely,

Paul Ernst, Director  
Registration Service

ag

cc: Southeast Region

SCOUT TO FILE  
MAY 3 1990  
FRIN DRILEY

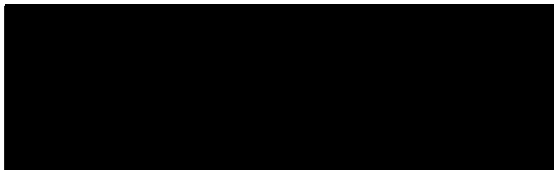
CONF017323



SCOUTING/USA

A program for Cub Scouts, Boy Scouts, and Explorers

Georgia Carolina Council No. 93  
BOY SCOUTS OF AMERICA



April 10, 1990

Mr. Paul Ernst  
Boy Scouts of America  
1325 Walnut Hill Lane  
P.O. Box 152079  
Irving, Texas 75013-2079

PERSONAL AND CONFIDENTIAL

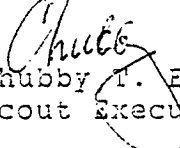
Dear Paul:

We are able to find very little on Joseph W. Cline. He has left the Augusta area. He was employed by a contract nursing company. He is a male nurse. Everything we have is "Hear Say" and after the man left town. The circumstantial evidence is strong but the mother will not follow through.

I am attaching a copy of his adult application which came to our office on June 10, 1988.

Don't know if this helps or not.

Sincerely yours,

  
Chubby T. Earnest  
Scout Executive

Enclosure

CTE:rr



United Way

A UNITED WAY MEMBER AGENCY

CONF017324

REG. NO. SE 93	COUNCIL NO. 1	DIST. NO. 1	UNIT NO. C 9045	LOCAL UNIT NO. 45	REG. TERM 7	EXPIR. DATE 12-97
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Number 9  
 Transfers \_\_\_\_\_  
 Leaders 3.00  
 Boys' Life \_\_\_\_\_  
 Sub Total \_\_\_\_\_  
 Tax \_\_\_\_\_  
 Total 3.00

Registered on Time: Yes \_\_\_\_\_ No \_\_\_\_\_  
 Boys' Life: \_\_\_\_\_  
 Term \_\_\_\_\_ First Issue \_\_\_\_\_ Last Issue \_\_\_\_\_  
 months month/year month/year

REGISTERING A TOP UNIT LEADER?  
 Trained \_\_\_\_\_ Not trained \_\_\_\_\_

DUPLICATE UNIT: Yes \_\_\_\_\_ No \_\_\_\_\_ TWO DEEP LEADERSHIP: Yes \_\_\_\_\_ No \_\_\_\_\_

Attach route sheet to application when received and leave attached throughout processing

	Numbers	Leader Trained	Boys' Life
LAST YEAR	_____	_____	_____
THIS YEAR	_____	_____	_____
Net Change	_____	_____	_____

Prepare enrollment report with route sheet on carbon for all additional registrations. Process items in order and initial as completed.

	UNIT	Date	Initial
COUNCIL	1. Council representative approval indication charter review, unit leader trained, unit re-registering on time, N.U.A. earned.	X	
	2. Full name of sponsor and denomination.	X	
	3. If new unit give information on Unit Leader to Scout Executive for a Welcome call.	X	
	4. Signature of executive officer, unit leader approving application, IR, CC, MC and NC.	✓	
	5. Full names and addresses legible (Zip code included) and required positions listed (units only).	✓	
	6. Personal letter typed to new unit leader from Scout Executive, same day add to address plates.	X	
	7. Boys' Life subscription information given.	X	
	8. Expiration and term checked, fees calculated, receipt issued and attached.	-	
REGISTER	9. Check unit expiration, term, magazine first and last issue, and fees.		
	10. Check council, district, and unit numbers (local and national), and unit city, and state.		
	11. Additional registrations, Boys' Life, Top Leader Trained, keyed into computer.		
	12. Unit number and position (adults) marked on application for transfers within your council		
	13. Envelope prepared for mailing certificates received _____ (date)		
	14. Changes posted to daily record.		
	15. Entered on Transmittal Report <i>PLC 1001</i>		
	16. Send notice for address list changes.		
UNIT NATIONAL	17. Charter, ditto masters and/or certificates received _____ (date)		
	18. Ditto masters run, distributed and copy placed in District Master Record Book.		
	19. Route sheet and council copy of application filed in current unit folder		
	20. Old master record filed in Unit History folder.		
	21. Routes, charter, and/or certificates given or mailed to		

ADDITIONAL FEES  
 ADULTS, OF MAGAZINE  
 SUBSCRIPTIONS

ADULT APPLICATION

PLEASE PRINT ONE LETTER IN EACH SPACE - PRESS HARD, YOU ARE MAKING THREE COPIES.

FIRST NAME AND INITIAL

LAST NAME

J	W											C	L	I	N	E									
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ADDRESS--STREET OR R.F.D.



DATE OF BIRTH

0	9	0	2	6	4	S	A
---	---	---	---	---	---	---	---

POSITION

ADDITIONAL ADDRESS INFORMATION (if necessary)

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MONTH

DAY

YEAR

BOYS' LIFE

CHECK ONE

NEW LEADER

FORMER LEADER

CODE

SEX

  
 M

STATE

ZIP CODE

V	A	N	S									G	A	3	0	8	0	9	-				
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PHONE



DATE 6/10

PREVIOUS SCOUTING BACKGROUND ASM, SM, TRISTATE AREA COUNCIL, BLUE GRASS COUNCIL

COUNCIL

OCCUPATION EMPLOYER, AND BUSINESS ADDRESS N. Medical College of GA

SIGNATURE--SEE COVER J.W. Claine

MONTHLY FEE

BOYS' LIFE FEE

TERM (MONTHS)

UNIT RENEWAL DATE

MONTH

YEAR

APPROVAL--SEE COVER [Signature]

APPROVAL--SEE COVER

Applicant has an unexpired membership certificate. registration may be completed in this unit by a payment of 50 cents for processing the transfer. The box and attach certificate. It will be returned by the council.

FOR COUNCIL USE:

TRANSFER FROM

COUNCIL

NAT'L. UNIT NO

MEMBER ID NO

READY FOR FILE  
APR 10 1990  
JULIE FIELDER

April 10, 1990

Mr. Chubby T. Earnest  
Scout Executive  
Georgia-Carolina Council, No. 93

PERSONAL AND CONFIDENTIAL

SUBJECT: J. W. CLINE

Dear Chubby:

I am enclosing another Ineligible Volunteer Record Sheet which I would like to have completed. I am sure the unit will be able to help you in completing this, so that we can identify Mr. Cline should he attempt registration in another location.

Then we would have a file which we could use to notify any Scout Executive of our concern, if he attempts registration in another area. We really would like your help in completing this matter.

Sincerely,

Paul Ernst, Director  
Registration Service

if

Enclosure

cc: Southeast Region

CONF017327

January 10, 1990

READY FOR FILE

JAN 10 1989

A. GRAVES

Mr. Chubby T. Earnest  
Scout Executive  
Georgia-Carolina Council, No. 93

PERSONAL AND CONFIDENTIAL

SUBJECT: J. W. Cline

Dear Chubby:

I really hate to bother you again, but I really feel we should close this matter with a little additional information.

I am enclosing a record sheet which I would like to have completed with as much information as is available. I am sure the unit where he worked would be able to give some information on his height, weight, race, and other personal characteristics.

We would then set up a file which would alert us to inform any council where he tries to register to be alert of a possible problem. This would at least protect the Boy Scouts of America in the future.

Thanks for your help in this matter.

Sincerely,

Paul Ernst, Director  
Registration Service

ag

Enclosure

cc: Southeast Region

CONF017328

October 4, 1989

READY FOR FILE

OCT 04 1989

JULIE EATON

Mr. Chubby F. Earnest  
Scout Executive  
Georgia-Carolina Council, No. 93

PERSONAL AND CONFIDENTIAL

SUBJECT: J. W. CLINE

Dear Chubby:

Some things just never seem to go away, such as this file.

I would like to have the names that J. W. stands for if you can give those to us. This would help tremendously in identification in some other location.

We would also like to have an Ineligible Volunteer Record Sheet completed, so we can better identify Mr. Cline. I am sure someone must know his race and approximate size. These would also add to our identification procedure.

Thanks for your help in completing this matter.

Sincerely,

Paul Ernst, Director  
Registration Service

je

Enclosure

cc: Southeast Region

CONF017329



July 7, 1989

Mr. Chubby T. Earnest  
Scout Executive  
Georgia-Carolina Council, No. 93

PERSONAL AND CONFIDENTIAL

SUBJECT: J.W. CLINE

Dear Chubby:

I hate to bother you again, but I do need a little more information if we are to set up a file on the above named individual.

In our letter of May 16, we did ask what the J.W. stands for. If we had the two names this would help tremendously in being able to identify him in some other location.

We would also like to have some additional information if we could for the Confidential Record Sheet. We will make one up here if we know Mr. Cline's race. It would also be helpful to know his approximate size, height, and weight. This would add to our file.

Thanks for your help in completing this matter.

Sincerely,

Paul Ernst, Director  
Registration Service

ja

cc: Southeast Region

READY TO FILE  
JUL 07 1989  
ERIN O'RILEY

CONF017330

READY FOR FILE

May 16, 1969

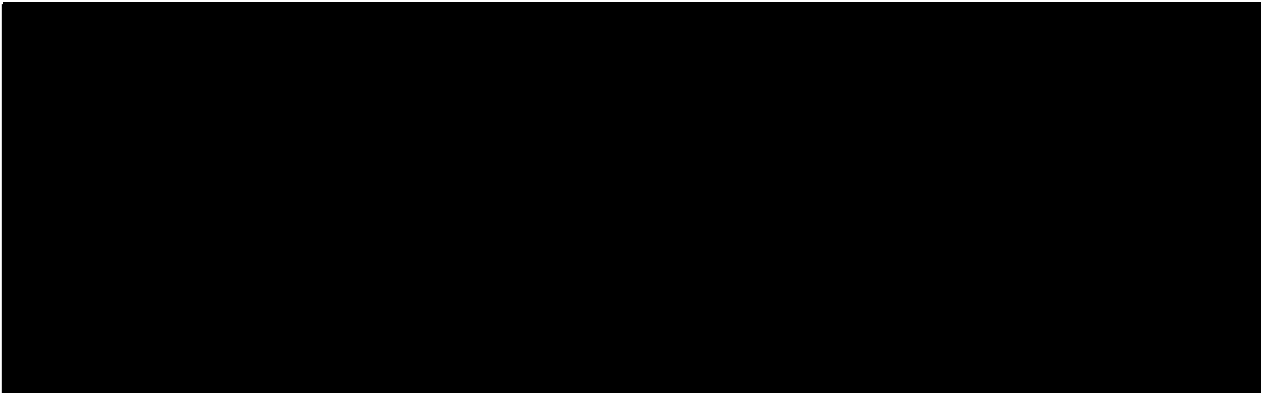
MAY 17 1969

A. GRAVES

Mr. Chubby T. Earnest  
Scout Executive  
Georgia-Carolina Council, No. 93

PERSONNEL AND CONFIDENTIAL

SUBJECT: J.W. CLINE



Sincerely,

Paul Ernst, Director  
Registration Service

ja

Enclosure

cc: Southeast Region

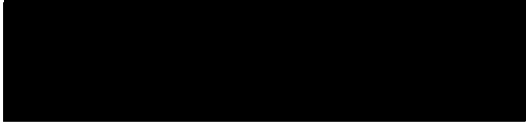
CONF017331



SCOUTING/USA

A program for Cub Scouts, Boy Scouts, and Explorers

Georgia Carolina Council No. 93  
BOY SCOUTS OF AMERICA



May 11, 1989

Mr. Paul I. Ernst S108  
Boy Scouts of America  
P.O. Box 152079  
Irving, Tx. 75015-2079

*50045 ID # 010972*

Dear Paul:

Several weeks back I called you in reference to a Scouter, J. W. Cline, who served briefly here in our Troop 45. There was a verbal allegation of child abuse against him by a mother. The Scoutmaster, Michael Pearre brought this information to my attention. I asked Mr. Pearre to ask the mother for a written statement or a personal interview. She declined to make any statement and wished to have no part of additional action.

Mr. Pearre and Mr. William Epps, troop chairman have prepared the attached letter and wish to have it forwarded to you for your files. I am also enclosing a copy of the adult application as submitted by Mr. Cline.

Mr. Cline is a male nurse and works for a contract company. Therefore, he is subject to frequent moves. I checked with the Hospital Administrator where he worked. He did not know where the company sent him after the contract was completed here.

I hope the enclosed is sufficient to close the file as far as this council is concerned. If nothing more, perhaps you can at least warn other councils to be cautious as to how they might allow this volunteer to serve.

Let me know if there is anything else I need to do on this one.

Sincerely Yours,

Chubby T. Earnest  
Scout Executive

Enclosures:

*Added to CF file  
Retired from neg  
file 5/15/89  
cm*



United Way

A UNITED WAY MEMBER AGENCY

CONF017332

May 11, 1989

Chubby T. Earnest  
Scout Executive  
Georgia Carolina Council, BSA  
████████████████████  
Augusta, Georgia 30901

Dear Chubby:

J.W. Cline served as an Assistant Scoutmaster in Troop 45 from Spring 1988 to Fall 1988. During his tenure with us, we had no reason to suspect him of child abusive behavior. However, he over reacted to minor situations and we decided not to rely upon him as our "second" adult in any of our activities.

As you know, a mother of one of our Scouts told me she suspected that her son had been molested by Mr. Cline. She had no proof and was unwilling to sign an affidavit to that effect. Her statement came out as she tried to explain her son's behavior that had led us to ask her son to leave our troop, a full six months after Mr. Cline left Augusta.

We do not believe that the molestation occurred, based on all of the information available to us.

We recommend that Mr. Cline not register in a unit until he matures and settles down to a permanent home situation. He has a quick temper that does not lend itself to working with boys. We found that the most discomfoting part of Mr. Cline's behavior.

- If you need more information, please feel free to contact us.

*Michael Pearre*  
Michael Pearre  
Scoutmaster, Troop 45

*William F. Epps*  
William F. Epps  
Troop Committee, Troop 45

CONF017333

# ADULT APPLICATION

PLEASE PRINT ONE LETTER IN EACH SPACE.  
PRESS HARD, YOU ARE MAKING THREE COPIES.

PACK NO. \_\_\_\_\_  
 TROOP NO. 45  
 TEAM NO. \_\_\_\_\_  
 POST NO. \_\_\_\_\_  
 SHIP NO. \_\_\_\_\_  
 COUNCIL/DISTRICT POSITION \_\_\_\_\_  
 DISTRICT NO.  FULLY TRAINED

FIRST NAME AND INITIAL: J. W. LAST NAME: CLINE

ADDRESS—STREET OR R.F.D. \_\_\_\_\_

DATE OF BIRTH: 09 02 64 POSITION: SA

ADDITIONAL ADDRESS INFORMATION (if necessary) \_\_\_\_\_

BOYS' LIFE  CHECK ONE:  NEW LEADER  FORMER LEADER  
 SEX:  M

CITY: EVANS STATE: GA ZIP CODE: 30809

CIRCLE B OR A:  B  
 PHONE: \_\_\_\_\_ DATE: 6/10 PREVIOUS SCOUTING BACKGROUND: ASM, SM, TRI STATE AREA COUNCIL, BLUE GRASS COUNCIL COUNCIL: \_\_\_\_\_

OCCUPATION, EMPLOYER, AND BUSINESS ADDRESS: R.N. Medical College of GA SIGNATURE—SEE COVER: J. W. Cline

REGISTRATION FEE: \$ 3.00 BOYS' LIFE FEE: \$ \_\_\_\_\_ TERM (MONTHS): 7 UNIT RENEWAL DATE: 12 84  
 MONTH YEAR

APPROVAL—SEE COVER: William E. ...

If applicant has an unexpired membership certificate, registration may be accomplished in this unit by a payment of 50 cents for processing the transfer. Check the box and attach certificate. It will be returned by the council.

FOR COUNCIL USE:  
 TRANSFER FROM: \_\_\_\_\_  
 COUNCIL: \_\_\_\_\_ NAT'L. UNIT NO.: \_\_\_\_\_ MEMBER ID NO.: \_\_\_\_\_

NATIONAL OFFICE COPY