

CONFIDENTIAL RECORD SHEET

DIVISION OF PERSONNEL

B.S.A.

DATE Feb. 23, 1967

Full Name Joel Elisla Houck, Jr.  
(No initials if you can possibly get full name.)

Address 605 N. Long Beach Blvd. Apt 5 (past 6 weeks)

City Compton State California

Age 19 (This is important and should be exact)

Approximate Age \_\_\_\_\_ (To be used ONLY when exact age is not known).

Religion Mormon Nationality Caucasian

Occupation None

Education Not known

Weight 165 Color medium Height 5' 6"

Color of Hair Brown Color of Eyes Brown

Outstanding Characteristics or Interests left ear pinned back

Married or Single Single Children None  
(Number, ages and names, if possible)

Wife's Name \_\_\_\_\_

SCOUTING CONNECTIONS:

<u>Unit #</u>	<u>City</u>	<u>State</u>	<u>Office</u>	<u>Date Reg'd</u>	<u>Date Resigned</u>
633	Compton	California	A.S.M.	Oct 19, 1966	Feb. 21, 1967

Special Recognition None

Recommended for Confidential File for following reasons:

Feb 21, 1967 Picked up by Police in Compton for Child Molesting Section 288 PC (Lewd or Lascivious Acts on Child under 14)

June 27, 1966 Served 10 days for Vagarency in Los Vegas Nevada when small girls accused him of Section 288.PC.

*Robert L. Mooney, D.E.*

(B-787) X Signed \_\_\_\_\_ Scout Executive 7/1/58:ls



**BOY SCOUTS OF AMERICA  
LOS ANGELES AREA COUNCIL**

INCORPORATED 1917  
XII-33

2333 SCOUT WAY AT ROSEMONT - LOS ANGELES, CALIFORNIA - 90026  
TELEPHONE 385-3461

March 6, 1967

PERSONAL & CONFIDENTIAL

Mr. Howard P. Boyd  
Director of Registration  
National Council, Boy Scouts of America  
New Brunswick, New Jersey 08903

Dear Howard:

The enclosed information on Mr. Joel E. Houck, Jr., age 19,  
has been brought to our attention.

The information given us was certainly sufficient to see that  
he was relieved of all responsibilities in Scouting. We  
recommend he be put on the Confidential file.

Sincerely yours,

Charles F. Grable  
Scout Executive

eg  
Enc.

WE PARTICIPATE IN UNITED WAY

TSBSA007654

DYKES\_I\_008767

# APPLICATION FOR ADULT REGISTRATION

## BOY SCOUTS OF AMERICA

### NATIONAL COUNCIL

**FOR OFFICE USE ONLY**

BOYS' LIFE

Check box at right for subscription to Boys' Life magazine.

One-half concession rate to registered Scouters is \$1.50 a year or 12½¢ a month. See reverse side.

REGION NO. <b>12</b>	COUNCIL NO. <b>33</b>	DISTRICT NO. <b>47</b>	Troop (Type of unit) NATIONAL NO. <b>633</b>
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*Note to Den Mother:* When both husband and wife are registered, both receive SCOUTING magazine. If you would rather that we leave your name off the mailing list, please check box at right. The registration fee is the same in either case.

THIS APPLICATION MUST BE FILLED OUT PERSONALLY BY EACH ADULT WHO IS NOT LISTED ON THE UNIT CHARTER APPLICATION OR COUNCIL ROSTER AND WHO:

- |  |             |   |
|--|-------------|---|
| 1. Registers for the first time, regardless of position.   | STATUS      | (New) <input checked="" type="checkbox"/> |
| 2. Has been separated and is reregistering.  | (Sep.-Re.)  | <input type="checkbox"/>                  |
| 3. Is now registered in this council, separating from current position and transferring to new position. | (Transfer)* | <input type="checkbox"/>                  |
| 4. Is now registered in another council.   | (Transfer)  | <input type="checkbox"/>                  |

I hereby make application for registration with the Boy Scouts of America and subscribe to its Scout Oath and Scout Law and its declaration of religious principle as stated on reverse side of sheet. I agree, if a registration certificate is granted, to be guided by the Constitution and Bylaws of both the National Council and local councils and such rules and regulations as may be promulgated by them.

I transmit herewith \$1.00 membership fee for one year (or a pro rata fee), half of which is to cover subscription to SCOUTING magazine for the period of my membership. For subscription to BOYS' LIFE, add \$1.50 or pro rata amount.

SIGNATURE OF APPLICANT Joel Elisha Houck Jr. DATE Oct. 19, 1966

Name Joel Elisha Houck Jr. HOUCK  
(Please print or type full name.) Business phone \_\_\_\_\_

Mailing address 605 North Long Beach Blvd Apt 5 Home phone \_\_\_\_\_

City Compton Zone 90221 State CALIF.

To serve as Assistant Scout Master (Position in unit or council) READY FOR FILE

Of Troop Local No. 633 OR Council name \_\_\_\_\_ NOV 21 1966

City Compton State CALIF

From Oct 19, 1966 (Date of registration) To June 1967 (Expiration date of unit or council)

Occupation \_\_\_\_\_ Are you married? Yes  No

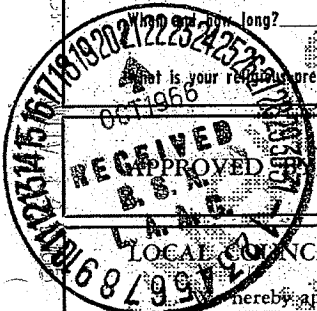
Age 19 U. S. citizen: Yes  No  OR Declaration of Intention Yes  No  Sex MALE

Are you currently registered? Yes  No  If so, where, \_\_\_\_\_ (Name of council) (Unit number) (Expiration date) 611111111 Y

Have you been registered in Scouting in any adult capacity? Yes  No  What position? \_\_\_\_\_ (Where?) NOV 7 1966

Where? C. COHN

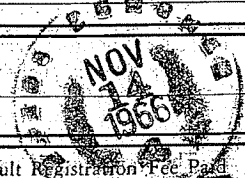
What is your religious preference? (See other side, Article IV) L.D.S.



R. Money (See "Approval" on other side) TITLE DE

Charles Thrable Scout Executive

Date \_\_\_\_\_ Signed \_\_\_\_\_



Check Adult Registration Fee Paid

<input type="checkbox"/> 1 mo. 10c	<input type="checkbox"/> 5 mo. 50c	<input type="checkbox"/> 9 mo. 80c
<input type="checkbox"/> 2 " 20c	<input type="checkbox"/> 6 " 50c	<input type="checkbox"/> 10 " 90c
<input type="checkbox"/> 3 " 30c	<input type="checkbox"/> 7 " 60c	<input type="checkbox"/> 11 " \$1.00
<input type="checkbox"/> 4 " 40c	<input type="checkbox"/> 8 " 70c	<input type="checkbox"/> 12 " 1.00

\*NOTE: Please submit Separation Notice (No. 6108) for position individual is leaving.

Mr. Charles H. Gracie  
Sawt Executive  
Los Angeles Area Council, No. 33

PERSONAL AND CONFIDENTIAL  
Re: Joel Elisha Houck, Jr.

Dear Charles:

Thank you for your letter of March 6 and the enclosed confidential record sheet concerning Joel Elisha Houck, Jr., currently registered as Assistant Scoutmaster of Troop 633 in Compton. We have placed this information in our files and have taken steps to have his name deleted from the Troop roster.

In order to complete our records we would very much appreciate your sending us any substantiating documents that may be available pertaining to this situation, such as copy of the police report, court records, or any newspaper clippings. This additional material is most important for future reference and identification purposes.

Thank you for your kind cooperation in this matter.

Sincerely yours,  
PERSONNEL & TRAINING DIVISION

Howard Boyd  
Director of Registration

CHB/clr

2025 MAR 14 9 40 AM '69

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