

BOY SCOUTS OF AMERICA

SET UP
FILE
COMPLETE

DATE APRIL 1987

FULL NAME JAMES G. ROSS SOCIAL SECURITY NUMBER _____
(No initials if you can possibly get full name)

ADDRESS _____

CITY MARIETTA STATE GA ZIP CODE 30060

DATE OF BIRTH 6/14/42 (This is important and should be exact)

APPROXIMATE AGE _____ (To be used ONLY when date of birth is not known)

RELIGION _____ NATIONALITY USA

OCCUPATION POLICE OFFICER

EDUCATION _____

WEIGHT 200 HEIGHT 6'1" RACE WHITE

COLOR OF HAIR GRAY/BLOND COLOR OF EYES BLUE

OUTSTANDING CHARACTERISTICS OR INTERESTS _____

MARRIED OR SINGLE SINGLE CHILDREN NONE
(Number, ages, and names, if possible)

NAME OF SPOUSE _____

SCOUTING CONNECTIONS:

UNIT #	CITY	STATE	POSITION	DATE REGISTERED	DATE RESIGNED
T287	MARIETTA	GA	SM		

SPECIAL RECOGNITION BECK AWARD FOR MERITORIOUS ACTION

SUSPENDED OR DENIED REGISTRATION FOR FOLLOWING REASONS:

SPECIFY THE FACTS WHICH LEAD YOU TO RECOMMEND DENIAL OF REGISTRATION AND LIST ATTACHED SUPPORTING DOCUMENTS (STATE ONLY KNOWN FACTS, NOT RUMOR, CONJECTURE OR SPECULATION):

CONFIDENTIAL

APP - 4 1987

F. STARON

RS-509
4/14/83-nah

NOTED

MAY 29 '87

JOSEPH L. ANGLIM

Signed Robert R. Cain
SCOUT EXECUTIVE

Council Atlanta

June 8, 1987

Mr. Archie R. Crain
Scout Executive
Atlanta Area Council, No. 92

PERSONAL AND CONFIDENTIAL

SUBJECT: James G. Ross

Dear Archie:

Thank you for the detailed information concerning the above Scouter. We have reviewed this case with our attorney and have now placed this man on the Confidential File.

Sincerely,

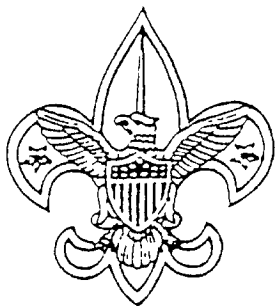
Paul Ernst, Director
Registration & Subscription Service

PE/eak

cc: Southeast Region

READY TO FILE
JUN 08 1987
ERIN O'RILEY

CONF013531



ACTION PAD

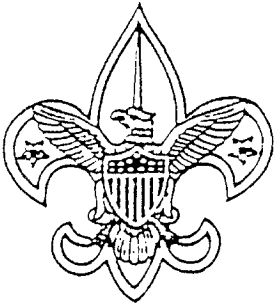
NARRATIVE ON JIM ROSS

Upon returning from a camping trip, a scout registered in T287 (chartered to St. Joseph Catholic Church, Marietta, Georgia) told his parents that he had been fondled by his Scoutmaster during the night. The parents immediately called their Scouting Coordinator, Phyllis Lea, who in turned met with the committee chairman, Tom Allen. They determined the family had accurately ~~reported~~ reported the incident and the boy involved is known for his truthfulness.

The boy reported to his parents that his Scoutmaster had invited him to sleep in his tent, which he did. He woke up during the night when his Scoutmaster had reached into the boy's sleeping bag and fondled him.

Approximately six months before, the Scouting Coordinator called the District Executive asking questions on how to handle "suspicious" events. At that time she was unwilling to mention any specifics. The troop committee met at that time and made two policies for their troop to correct problems that had occurred. 1) no "skinny-dipping"; and, 2) boys sleep in tents ~~with~~ only ^{with a} ~~an adult~~ who is their parent. (This information was related to the District Executive at the time of notification of the fondling event.)

The Sunday night after the incident, the Scouting Coordinator and troop committee chairman ~~decided~~ ^{appropriate} decided the only action ~~was~~



ACTION PAD

(2)

~~was~~ was to ask Mr. Ross to ~~be~~ resign. Mr. Allen did so and was met with a denial of the incident but a resignation as they really gave Mr. Ross little choice. The Scouting Coordinator then called the District Executive who counselled with her and supported her method of handling the situation. He then called the Scout Executive with the report.

The family wished their identity to remain anonymous throughout the ordeal. The District Executive offered a pastor of a church where a similar incident occurred three years before because he was experienced with the emotional trauma. The Scouting Coordinator passed that information to the family and they met with the pastor and found his counsel very helpful.

By method unknown, this incident reached the employer of Mr. Ross, the Cobb County Police Department. They assigned it to the Internal Affairs division who made a confidential investigation. At the conclusion of the investigation, Mr. Ross was asked to resign from the police force. The family was satisfied with the outcome, and still wishes anonymity. The police report was sealed and is not available. The current whereabouts of Mr. Ross is unknown.

March 5, 1987

Mr. Archie R. Crain
Scout Executive
Atlanta Area Council, No. 92

PERSONAL & CONFIDENTIAL

SUBJECT: James G. Ross

Dear Archie:

We received a telephone call in December indicating that the above-named individual should be placed on our Confidential file. At that time, it was indicated that information would be sent to us so that we would have a file that would support refusal of registration, should attempts be made at a later time. To our knowledge, no extra information has come to us as of this date.

We need substantiation in order to place an individual on our Confidential file. Please send us any information which you have which would substantiate that refusal. Court records, if they are available, are most helpful. Newspaper clippings also substantiate refusal.

I am enclosing a Confidential Record Sheet which I would like to have completed, so that we can identify Mr. Ross should he move elsewhere and attempt to register. Please give us as much information as possible so that we will be able to identify Mr. Ross.

Let us know if we may be of help to you in any way.

Sincerely,

Paul Ernst, Director
Registration, Subscription &
Statistical Service

PE/cre

Enclosure

cc: Southeast Region

READY FOR FILE

MAR 5 1987

SHIRLEY MEYER

CONF013534

C092
BRAD NESHEIM

ASSISTANT SCOUT EXECUTIVE

REQUESTED US TO REMOVE A SM FROM
SUB LIST

A0287

058458

JAMES G. ROSS SM
COUNTY POLICE JOB
FIRED FROM JOB

YES HE IS TO BE REMOVED ~~THAT~~ FROM
FILES AND PLACED ON CONFIDENTIAL
FILE.

WE CALLED HIM ASKING FOR MORE INFORMATION.

PLEASE CALL HIM THURS 12/18.

SEND CR SHEETS

CR Sheet Sent
12-19-86

INFO WILL BE SENT -

Account
12-18-86

J. PLATT

Added to CF file

12-17-86

Deleted from Registration and
subscription. Copped ^{into} credit for B/L not deleted
into this file



BOY SCOUTS OF AMERICA

COUNCIL

No. 92 Date 12-9-86

Claire

REGISTRATION, SUBSCRIPTION AND STATISTICAL SERVICE

REFER TO YOUR TRANSMITTAL REPORT NO. _____

CREDIT NOTICE **DEBIT NOTICE**

REGISTRATION Unit No. 50287 term _____ months

- _____ Leaders (_____ prepaid) @ \$_____ each. Received \$_____ required \$_____
- _____ Members (_____ transfer) @ \$_____ each. Received \$_____ required \$_____
- _____ Members _____ Leaders listed on transmittal form _____ on application
- Transfers must pay \$.50 each. Expiration given _____ We have _____
- Not on transmittal report Duplicate entry No application received.
- Correction made per your letter/telephone call _____
- No reply to our defective registration notice dated _____
- Returning _____ Under Age Over Age

BOYS' LIFE Term 9 months

Paid for 1 subscriptions; listed 1 subscriptions Received \$ 7.25 Required \$ 4.95

Incorrect fees: _____ subscriptions. Back issues are not available.

Please check attached copy. Pay debit—Use credit or return with copy of the roster showing corrections needed.

See issues of B/L James H Ross will not receive

Please add or subtract the amount(s) indicated on your next transmittal in the proper column(s) and return the original.

BILLING	Tiger Cub	\$ _____		
	Cub Scout	\$ _____		
	Boy Scout	\$ _____	Leader	\$ _____
	Varsity Scout	\$ _____		Total \$ _____
	Explorer	\$ _____	Boys' Life	\$ _____
	Career Awareness Explorer	\$ _____		
CREDITING	Tiger Cub	\$ _____		
	Cub Scout	\$ _____		
	Boy Scout	\$ _____	Leader	\$ _____
	Varsity Scout	\$ _____		Total \$ <u>2.20</u>
	Explorer	\$ _____	Boys' Life	\$ <u>2.20</u>
	Career Awareness Explorer	\$ _____		

online

92




BOY SCOUTS
OF AMERICA
ATLANTA AREA
COUNCIL, INC.
NO. 92



Serving:
CARROLL
CHEROKEE
CLAYTON
COBB
DEKALB
DOUGLAS
FULTON
GWINNETT
HARALSON
NEWTON
PAULDING
PICKENS
ROCKDALE

Dear Sirs;

Please delete James G. Ross from your mailing list. He is SM of troop 287. The address is:


Marietta, Ga. 30060 # 058458

Thank you;

Catherine Cronley
Catherine Cronley
Registrar

B14 - 06/42



F. STARON
DEC 11 1986



A financially participating agency in:
Covington - Newton
County United Fund.
Metropolitan Atlanta
United Way.