

Case

BOY SCOUTS OF AMERICA

DATE 7/5/88

FULL NAME David A. Peat SOCIAL SECURITY NUMBER _____
(No initials if you can possibly get full name)

ADDRESS _____

CITY Galt STATE Ca ZIP CODE 95632

DATE OF BIRTH 10/24/44 (This is important and should be exact)

APPROXIMATE AGE _____ (To be used ONLY when date of birth is not known)

RELIGION _____ NATIONALITY USA

OCCUPATION Superintendent - Forest Lake Golf Course

EDUCATION _____

WEIGHT 200 lbs. HEIGHT 5'9" RACE WHITE - CAUC

COLOR OF HAIR BROWN COLOR OF EYES BL.

OUTSTANDING CHARACTERISTICS OR INTERESTS _____

MARRIED OR SINGLE MARRIED CHILDREN _____
(Number, ages, and names, if possible)

NAME OF SPOUSE _____

SCOUTING CONNECTIONS:

UNIT #	CITY	STATE	POSITION	DATE REGISTERED	DATE RESIGNED
<u>FO # 022975</u> C-3084	<u>Galt</u>	<u>Ca</u>	<u>WL</u>	<u>12/14/87</u>	<u>6/13/88 (transfer)</u>
S-0119	<u>Galt</u>	<u>Ca</u>	<u>MC</u>	<u>6/13/88</u>	<u>7/15/88</u>

SPECIAL RECOGNITION _____

SUSPENDED OR DENIED REGISTRATION FOR FOLLOWING REASONS:

Registered offender.

SPECIFY THE FACTS WHICH LEAD YOU TO RECOMMEND DENIAL OF REGISTRATION AND LIST ATTACHED SUPPORTING DOCUMENTS (STATE ONLY KNOWN FACTS, NOT RUMOR, CONJECTURE OR SPECULATION):

CONFIDENTIAL

G 25 1988

F. STARON

RS-509
4/14/83-nah

NOTED
MAY 22 1989
JOSEPH L. ANGLIM

Signed *Douglas R. ...*
SCOUT EXECUTIVE
Council Forty-Niner 052

May 26, 1989

Mr. Douglas R. McDonald
Scout Executive
Forty-Niner Council, No. 52

PERSONAL AND CONFIDENTIAL

SUBJECT: DAVID A. PEAT

Dear Doug:

Thank you for the detailed information sent concerning the above Scouter.
This case has been reviewed with our attorney and is now on our permanent
Confidential File.

Sincerely,

Paul Ernst, Director
Registration Service

je

cc: Western Region

READY TO FILE

MAY 24 1989

ERIN O'RILEY

March 10, 1989

Mr. Douglas R. McDonald
Scout Executive
Forty-Niner Council, No. 52

SUBJECT: DAVID A. PEAT

PERSONAL AND CONFIDENTIAL

Dear Doug:

I hate to bother you again, but I am following up related to our conversation. We had information from you last November that indicated more information would come concerning the above named individual. So far, I do not find any of that material in our file and we really would like to complete this matter.

Thanks for your help.

Sincerely,

Paul Ernst, Director
Registration Service

je

cc: Western Region

READY TO FILE
MAR 13 1989
ERIN O'RILEY

CONF028470



SCOUTING/USA

National Office
BOY SCOUTS OF AMERICA

1325 Walnut Hill Lane, Irving, Texas 75038-3096
Telephone: 214-580-2000

October 10, 1988

Mr. Douglas R. McDonald
Scout Executive
Forty-Niner Council, No. 52

PERSONAL AND CONFIDENTIAL

SUBJECT: DAVID A PEAT

Dear Doug:

I am just following up concerning the above named individual. We believe that we have most everything we need but really would like to have more information about Mr. Peat. You indicate that he is a registered offender.

Can you give us any information which would help to document this. How long ago did this occur and was this for sexual abuse of boys or some other offense?

Thanks for your help in completing the file.

Sincerely,

11/8/88

Paul Ernst, Director
Registration Service

eko

cc: Western Region

Paul - Haven't forgotten about this.
Am asking our [redacted] to
pull his record and a judge to
find out how long + where he was
sentenced. The information I have on
him was verbal from the Chief of Police
of Salt, Calif. who is a Cubmaster
in the unit whether person was registered.

Regards,
Doug

PLEASE NOTE NEW MAILING ADDRESS:

Boy Scouts of America, 1325 Walnut Hill Lane, P.O. Box 152079, Irving, Texas 75015-2079

October 10, 1988

Mr. Douglas R. McDonald
Scout Executive
Forty-Niner Council, No. 52

PERSONAL AND CONFIDENTIAL

SUBJECT: DAVID A PEAT

Dear Doug:

I am just following up concerning the above named individual. We believe that we have most everything we need but really would like to have more information about Mr. Peat. You indicate that he is a registered offender.

Can you give us any information which would help to document this. How long ago did this occur and was this for sexual abuse of boys or some other offense?

Thanks for your help in completing the file.

Sincerely,

Paul Ernst, Director
Registration Service

eko

cc: Western Region

READY TO FILE
OCT 10 1988
ERIN ORILEY

CONF028472

August 25, 1988

Mr. Douglas R. McDonald
Scout Executive
Forty-Niner Council, No. 52

PERSONAL AND CONFIDENTIAL

SUBJECT: DAVID A PEAT

Dear Doug:

Thank you for the information you recently sent concerning the above named individual. This is most complete and will enable us to establish a file leading to refusal of future registration attempts.

A credit is attached for the \$5.00 registration fee. This will reimburse you for your refund of this fee to Mr. Peat.

We would like to have more information concerning Mr. Peat being a registered offender. Can you get us any newspaper clippings, court records or other documents which would substantiate this. This would be most helpful in having a complete file.

Thanks for your help in protecting the youth in America.

Sincerely,

Paul Ernst, Director
Registration Service

pam

cc: Western Region

READY TO FILE

AUG 26 1988
ERIN O'RILEY

CONF028473

No. 28-501

ADULT APPLICATION

PLEASE PRINT ONE LETTER IN EACH SPACE—PRESS HARD, YOU ARE MAKING THREE COPIES
NAME—PRINT FIRST NAME FIRST, LEAVE SPACES BETWEEN FIRST NAME, INITIAL AND LAST NAME

DAVE A PEAT

PACK NO. _____
 TROOP NO. 1141
 POST NO. _____
 SHIP NO. _____

OR
 COUNCIL/DISTRICT POSITION

DISTRICT NO. _____ FULLY TRAINED

DATE OF BIRTH

10 24 44
MO. DAY YR.

MC
UNIT CODE POSITION

ADDRESS—PRINT OR TYPE
[REDACTED] ADDRESS AT CALLING

BOYS' LIFE

CHECK ONE
 NEW LEADER
 FORMER LEADER

CITY

GAIT

STATE

CA

ZIP CODE

95632

SEX

M

COUNCIL

[REDACTED]

COUNCIL

NATIONAL COPY

PHONE

5/20/80
DATE
Superintendent Forest Lake
OCCUPATION, EMPLOYER, AND BUSINESS ADDRESS

SIGNATURE—SEE COVER

DAVE A PEAT

REGISTRATION FEE

BOYS' LIFE FEE

TERM (MONTHS)

UNIT EXPIRATION DATE

5.00

0.00

08

01 89

APPROVAL SIGNATURE

If applicant has a previously expired membership certificate, registration may be accomplished with only a fee of \$3.00. If applicant is transferring from another council, the box and attach of membership certificate will be returned by the council.

FOR COUNCIL USE

052 93084 22275

6/13/80

Added to CF file
Deleted from
registration file
8/24/88
cm

12/14/87

NAME AND INITIAL

David Scott

BACK NO. 84
TROOP NO. _____
TEAM NO. _____
POST NO. _____
SHIP NO. _____
COUNCIL/DISTRICT POSITION _____
OR _____
DISTRICT NO. _____
FULLY TRAINED

ADDRESS - STREET OR R.F.D.

[Redacted]

DATE OF BIRTH

10 24 44

POSITION

W/L

ADDITIONAL ADDRESS INFORMATION (if necessary)

[Redacted]

BOYS LIFE CHECK ONE
 FORMER LEADER
SEX M

CITY STATE ZIP CODE
GAIT SLA 95032

DATE & SIGNATURE

10/13/87 [Signature] Ogden Utah

NAME OCCUPATION, EMPLOYER, AND BUSINESS ADDRESS SIGNATURE - SEE COVER
Owen [Signature]

REGISTRATION FEE BOYS LIFE FEE TERM (MONTHS) UNIT RENEWAL DATE

15.00 0.00 02 01/88

APPROVAL - SEE COVER [Signature]

If applicant has an unexpired membership certificate, registration may be accomplished if this unit by a payment of 50 cents for processing the transfer. Check the box if attach certificate. It will be returned by the council.

FOR COUNCIL USE:
TRANSFER FROM COUNCIL _____
NAT'L UNIT NO. _____
MEMBER ID NO. _____

LOCAL COUNCIL COPY



BOY SCOUTS OF AMERICA

Serving San Joaquin and Calaveras Counties

837 North Shaw Road Stockton, California 95205-4029

Telephone (209) 944-0049

STEPHEN G. DEMETRAS

President

DAN ODENWELLER

Commissioner

JAY GROOM

Treasurer

KENNETH W. ALLEN II

Scout Executive

June 27, 1988

David Peat

[REDACTED]
Galt, CA 95632

Dear Mr. Peat:

After careful review, we have decided that your registration with the Boy Scouts of America should be suspended. We are therefore compelled to request that you sever any relations you may have with the Boy Scouts of America. A refund of your registration fee is enclosed.

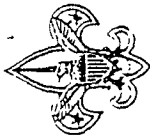
You should understand that BSA membership registration is a privilege and is not automatically granted to everyone who applies. We reserve the right to suspend registration whenever there is a concern that an individual may not measure up to the high standards of membership the BSA seeks to provide for American youth.

If you wish to have this decision reviewed, please write to me within 60 days of the date of this letter, explaining your version of the facts supporting your claim that your registration as a BSA member should be granted or reinstated. The procedures for review are attached.

Sincerely yours,

A handwritten signature in dark ink, appearing to read "Stephen G. Demetras".

Stephen G. Demetras
Council President



FORTY-NINER COUNCIL
 BOY SCOUTS OF AMERICA
 837 N. SHAW • STOCKTON 95205
 (209) 944-0049



BANK OF STOCKTON
 MID-STOCKTON BRANCH
 240 N. SAN JOAQUIN
 STOCKTON, CA 95202

1518

90 103
 1211

DATE June 26, 1988

PAY *****THE SUM OF \$5 AND 00 CTS*****\$--5.00--

TO THE ORDER OF

David Boat
 [Redacted]
 Galt, Ca. 95632

FORTY-NINER COUNCIL
 BOY SCOUTS OF AMERICA

David Boat
David Boat

⑈0001518⑈ ⑈121101037⑈ 26 11,728 9⑈01

INVOICE NO.	DESCRIPTION	GROSS AMOUNT	DISCOUNTS AND DEDUCTIONS	NET AMOUNT
	Check Request Registration Fee Refund	1003 2301		\$5.00 5.00

ATTACHED CHECK IS IN FULL PAYMENT OF ITEMS LISTED ABOVE
 PLEASE DETACH THIS STATEMENT BEFORE DEPOSITING

FORTY-NINER COUNCIL
 BOY SCOUTS OF AMERICA
 837 SHAW RD. • STOCKTON, CA 95205

1518



BOY SCOUTS OF AMERICA

COUNCIL

No. 52 Date 8-25-88

REFER TO YOUR TRANSMITTAL REPORT NO. _____

CREDIT NOTICE DEBIT NOTICE

Clear
REGISTRATION, SUBSCRIPTION
AND STATISTICAL SERVICE

REGISTRATION Unit No. S0119 term _____ months

- Unit charter fee of \$20. Received \$ _____ required \$ _____
- 1 Leaders (_____ prepaid) @ \$ _____ each. Received \$ 5.00 required \$ 0
(_____ transfer)
- _____ Members (_____ transfer) @ \$ _____ each. Received \$ _____ required \$ _____
- _____ Members _____ Leaders listed on transmittal form _____ on application
- Transfers must pay \$.50 each. Expiration given _____ We have _____
- Not on transmittal report Duplicate entry No application received.
- Correction made per your letter/telephone call _____ only
- No reply to our defective registraiton notice dated _____
- Returning _____ copy Under Age Over Age

BOYS' LIFE Term _____ months

- Paid for _____ subscriptions; listed _____ subscriptions. Received \$ _____ required \$ _____
- Incorrect fees: _____ subscriptions. Back issues are not available.
- Please check attached copy. Pay debit—Use credit or return with copy of the roster showing corrections needed.

have pests

Please add or subtract the amount(s) indicated on your next transmittal in the proper column(s) and return the original.

BILLING	Unit Charter Fee	\$ _____	Explorer	\$ _____
	Tiger Cub	\$ _____	Career Awareness Explorer	\$ _____
	Cub Scout	\$ _____	Leader	\$ _____
	Boy Scout	\$ _____	Boys' Life	\$ _____
	Varsity Scout	\$ _____	Total	\$ _____
CREDITING	Unit Charter Fee	\$ _____	Explorer	\$ _____
	Tiger Cub	\$ _____	Career Awareness Explorer	\$ _____
	Cub Scout	\$ _____	Leader	\$ <u>5.00</u>
	Boy Scout	\$ _____	Boys' Life	\$ _____
	Varsity Scout	\$ _____	Total	\$ <u>5.00</u>