

DATE 7/24/89

FULL NAME ARTHUR C. EVANS SOCIAL SECURITY NUMBER [REDACTED]
(No initials if you can possibly get full name)

ADDRESS [REDACTED]
CITY RIVERSIDE STATE CA ZIP CODE 92503

DATE OF BIRTH 10/28/42 (This is important and should be exact)

APPROXIMATE AGE _____ (To be used only when date of birth is not known)

RELIGION BAPTIST NATIONALITY U.S.

OCCUPATION TRUCK DRIVER, SCHOOL BUS DRIVER

EDUCATION HIGH SCHOOL

WEIGHT 230 HEIGHT 6'1" RACE CAUCASIAN

COLOR OF HAIR DARK BROWN COLOR OF EYES BROWN

OUTSTANDING CHARACTERISTICS OR INTERESTS _____

MARRIED OR SINGLE _____ CHILDREN _____ (Number, ages, and names, if possible)

NAME OF SPOUSE _____

SCOUTING CONNECTIONS: _____

UNIT # D 3601 CITY RIVERSIDE STATE CA POSITION _____ DATE REGISTERED 4/89 DATE RESIGNED _____
DISMISSAL ID # 105354 SPECIAL RECOGNITION B-A

SUSPENDED OR DENIED REGISTRATION FOR FOLLOWING REASONS:
ABOARD AS AT CAMP EMERSON TOOK SCOUT INTO SNOWER
BUILDING AND WORKED HIM, TOOK SAME SCOUT INTO
TRUCKER TO SLEEP TRIED TO ESTABLISH INTO SLEEP WITH
SCOUT WITH A REPT. REPORTED TO BECAUSE I PREPARED FOR
SUPPORTING DOCUMENTS (STATE ONLY KNOWN FACTS, NOT RUMOR, CONJECTURE OR SPECULATION):
3 B UNRS - REAPPEARED THIS APRIL

CONFIDENTIAL

NOTED

SEP 27 1989
F. STARON
RS-509
4/14/83-nah
JOSEPH L ANGLIM

Signed John P Dudder SCOUT EXECUTIVE
Council CA INLAND EMPIRE
#45

September 29, 1989

READY FOR FILE

SEP 28 1989

JULIE EATON

Mr. John P. Dudley
Scout Executive
California Inland Empire Council, No. 45

PERSONAL AND CONFIDENTIAL

SUBJECT: ARTHUR C. EVANS

Dear John:

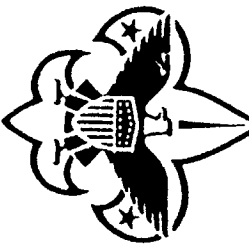
Thank you for the detailed information sent concerning the above Scouter.
This case has been reviewed with our attorney and is now on our permanent
Confidential file.

Sincerely,

Paul Ernst, Director
Registration Service

JF

cc: Western Region



BOY SCOUTS OF AMERICA

CALIFORNIA INLAND EMPIRE COUNCIL

470 East Highland Avenue • Redlands, California 92373
(714) 793-2463 or 825-8844

WR - 4 #45

August 22, 1989

Mr. Paul Ernst
Director Registration Services
NATIONAL COUNCIL
Boy Scouts of America
P.O. Box 152079
Irving, TX 75015-2079

Re: Arthur C. Evans

Dear Mr. Ernst:

We recommend that the above named individual be placed on Confidential File.

Enclosed are:

Exhibit A: A copy of the letter delivered to Mr. Evans, Exhibit B:
Letter of delivery, Exhibit C: Arthur Evans application and Exhibit
D: Confidential Record Sheet.

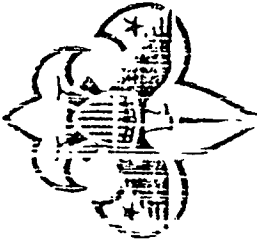
If I can answer any questions, please give me a call.

Sincerely,

John P. Dudley
Scout Executive

JPD:cw
Enclosures

*Added to CF file
Deleted from
8/28/89
am*



BOY SCOUTS OF AMERICA

CALIFORNIA INLAND EMPIRE COUNCIL

470 East Highland Avenue • Redlands, California 92373

(714) 794-2463 or 825-8844

NR 1011

July 24, 1989

Mr. Arthur C. Evans
[REDACTED]
Riverside, CA 92503

Dear:

After careful review, we have decided that your registration with the Boy Scouts of America should be suspended. We are therefore compelled to request that you sever any relations you may have with the Boy Scouts of America. A refund of your registration fee is enclosed.

You should understand that BSA membership registration is a privilege and is not automatically granted to everyone who applies. We reserve the right to suspend registration whenever there is a concern that an individual may not measure up to the high standards of membership the BSA seeks to provide for American youth.

If you wish to have this decision reviewed, please write to me within 60 days of the date of this letter, explaining your version of the facts supporting your claim that your registration as a BSA member should be reinstated. The procedures for review are attached.

Sincerely yours,

Gary Cottrell
Gary Cottrell
Council President

GC:GW

M E M O R A N D U M

To: John Dudley, Scout Executive

From: Craig Lesh, Senior District Executive

Subject: Arthur C. Evans

Date: August 18, 1989

On Wednesday, August 16th, 1989 at about 6:15 P.M. I delivered a letter to Art Evans from Gary Cottrell regarding the denial of his application as an adult leader in the Boy Scouts of America.

I was accompanied by Chris Manning the District Chairman for Mt. Rubdoux District.

Mr. Evans read the letter and said, "they don't give up" and then said OK at which time Chris and I left.

CL:cw
8/21/89

ADULT APPLICATION

BOY SCOUTS OF AMERICA

Print one letter in each space—press hard; you are making four copies.

First name and initial

A R T H U R E Last name E V A N S

Address—street or R.F.D.

[Redacted]

Additional address information (if necessary)

[Redacted]

Social Security number (optional)

[Redacted]

Check one

Pack No. _____

Troop No. _____

Team No. _____

Post No. _____

Ship No. _____

Council/District position

District name

CVF1300X

City _____ State _____

ZIP code _____

Home phone _____ Business phone _____

Training (see cover) _____ Position Code (see cover) _____

Date of Birth _____

Month _____ Day _____ Year _____

Occupation, employer, and business address

TRUCK DRIVER

Years at this employment _____

Boys' Life _____

Former leader _____

New leader _____ Transfer _____

Sex M F

U. S. citizen Yes No

Driver's license No. _____ State _____

CA

Expiration _____

10-91

1. Scouting background

Position _____ Council _____

Year _____

2. Experience working with youth in other organizations?

YOUTH COUNCIL MEMBER 1968-87

3. Previous residences (for last 5 years).

111 W. 10th St. - Lincoln, NE

City _____ State _____

6. Additional information.

- a. Do you use illegal drugs? Yes No
- b. Have you ever been convicted of a criminal offense? (if yes, explain below.) Yes No
- c. Have you ever been charged with child neglect or abuse? Yes No
- d. Has your driver's license ever been suspended or revoked? (if yes, explain below.) Yes No
- e. Other than the above, is there any fact or circumstance involving you or your background that would call into question your being entrusted with the supervision, guidance, and care of young people? (if yes, explain below.) Yes No

APPROVALS FOR UNIT SCOUTERS
to the best of our knowledge, this applicant meets the leadership standards of the Boy Scouts of America:

Signature of unit committee chairman _____ Date 4/14/85

Signature of chartered organization head or chartered organization representative _____ Date _____

4. Current memberships (religious, community, business, labor, or professional organizations).

CHRISTIAN SCOUTS - LINCOLN

I understand that:

a. The information that I have provided may be verified, if necessary, by contacting persons or organizations named in this application, or by contacting any person or organization that may have information concerning me. I hereby release and agree to hold harmless from liability any person or organization that provides information. I also agree to hold harmless the chartered organization, local council, Boy Scouts of America, and the officers, employees, and volunteers thereof.

b. In signing this application, I affirm that the information I have given is true and correct.

Name _____ Signature of applicant _____ date 4-14-85

APPROVAL FOR COUNCIL/DISTRICT SCOUTERS
to the best of my knowledge, this applicant meets the leadership standards of the Boy Scouts of America:

Signature of Scout executive or designee _____ Date 4/14/85

Registration fee

\$ [] [] [] []

Boys' Life fee

\$ [] [] [] []

Term (months)

[] [] [] []

Unit renewal date

Month _____ Year _____

Transfer from:

Council _____

FOR COUNCIL USE

Nat'l unit No. _____ Member ID No. _____

If applicant has an unexpired membership certificate, registration may be accomplished by paying \$1 for processing the transfer. Check the box and return certificate. It will be returned by the council.

LOCAL COUNCIL COPY

MS08

MEMBERSHIP SUPPORT SYSTEM
MEMBER DELETE

08/28/89
14:02:49

CNCL 045 PRG/UNIT 08601 SEQ. 105354

FIRST: ARTHUR C

LAST : EVANS

ADDR1: [REDACTED]

ADDR2: RIVERSIDE CA

ADDR3:

ADDR4:

ZIP: 92503

REG STATUS: N ENROLL: 0489 BIRTH: 1042 SEX: M AGENCY: M ADULT/YOUTH: A

POSITION: 80 FINDERCODE: 50 PHONE: [REDACTED] BULK: MAG-STATUS:

REN DAT: 1289

TRANSFER FROM = CNCL: PGH/UNIT: SEQ: TRANSFER DATE:

MAGAZINES

TYPE	CNCL	P/UNT	PRICE	SUB	STRT	TRM	DATE	FIRST	LAST	ORIG	ISSUES TO GO	AREAR	TOTAL COUNT	LAST LABEL	EXP
S	---	---	N	04	0989	0989	1089	02	002	00	2508	0190			

PF2>DELETE PF12>MENU CLR>END

MEMBER DELETED FROM DATABASE SUCCESSFULLY